

# The Arab-Israeli Conflict



**T. G. Fraser**

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# **THE ARAB–ISRAELI CONFLICT**

**T. G. FRASER**

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THE ARAB-ISRAELI CONFLICT

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*For Grace*

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## SERIES EDITORS' PREFACE

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There are those, politicians among them, who feel that historians should not teach or write about contemporary events and people – many of whom are still living – because of the difficulty of treating such matters with historical perspective, that it is right to draw some distinction between the study of history and the study of current affairs. Proponents of this view seem to be unaware of the concept of contemporary history to which this series is devoted, that the history of the recent past can and should be written with a degree of objectivity. As memories of the Second World War recede, it is surely time to place in perspective the postwar history that has shaped all our lives, whether we were born in the 1940s or the 1970s.

Many countries – Britain, the United States and Germany among them – allow access to their public records under a thirty-year rule, opening up much of the postwar period to archival research. For more recent events, diaries, memoirs, and the investigations of newspapers and television, confirm the view of the famous historian Sir Lewis Namier that all secrets are in print provided you know where to look for them. Contemporary historians also have the opportunity, denied to historians of earlier periods, of interviewing participants in the events

they are analysing. The problem facing the contemporary historian is, if anything, the embarrassment of riches.

In any case, the nature and extent of world changes since the late 1980s have clearly signalled the need for concise discussion of major themes in post-1945 history. For many of us the difficult thing to grasp is how dramatically the world has changed over recent years: the collapse of the Soviet Union and Russian communism; the end of Soviet hegemony over eastern Europe; the unification of Germany; the end of the Cold War; America's sense of a 'new world order'; the pace of integration in the European Community; the disintegration of Yugoslavia; the Middle East peace settlement; the continuing economic strength of Japan. Writing in a structured and cogent way about these seismic changes is what makes contemporary history so challenging, and we hope that the end result will convey some of this excitement and interest to our readers.

The general objective of this series, written entirely by members of the School of History, Philosophy and Politics of the University of Ulster, is to offer concise and up-to-date treatments of postwar themes considered of historical and political significance, and to stimulate critical thought about the theoretical assumptions and conceptual apparatus underlying interpretation of the topics under discussion. The series should bring some of the central themes and problems confronting students and teachers of recent history, politics and international affairs into sharper focus than the textbook writer alone could provide. The blend required to write contemporary history that is both readable and easily understood but also accurate and scholarly is not easy to achieve, but we hope that this series will prove worthwhile for both students and teachers interested in world affairs since 1945.

*University of Ulster*

T. G. Fraser  
John Springhall



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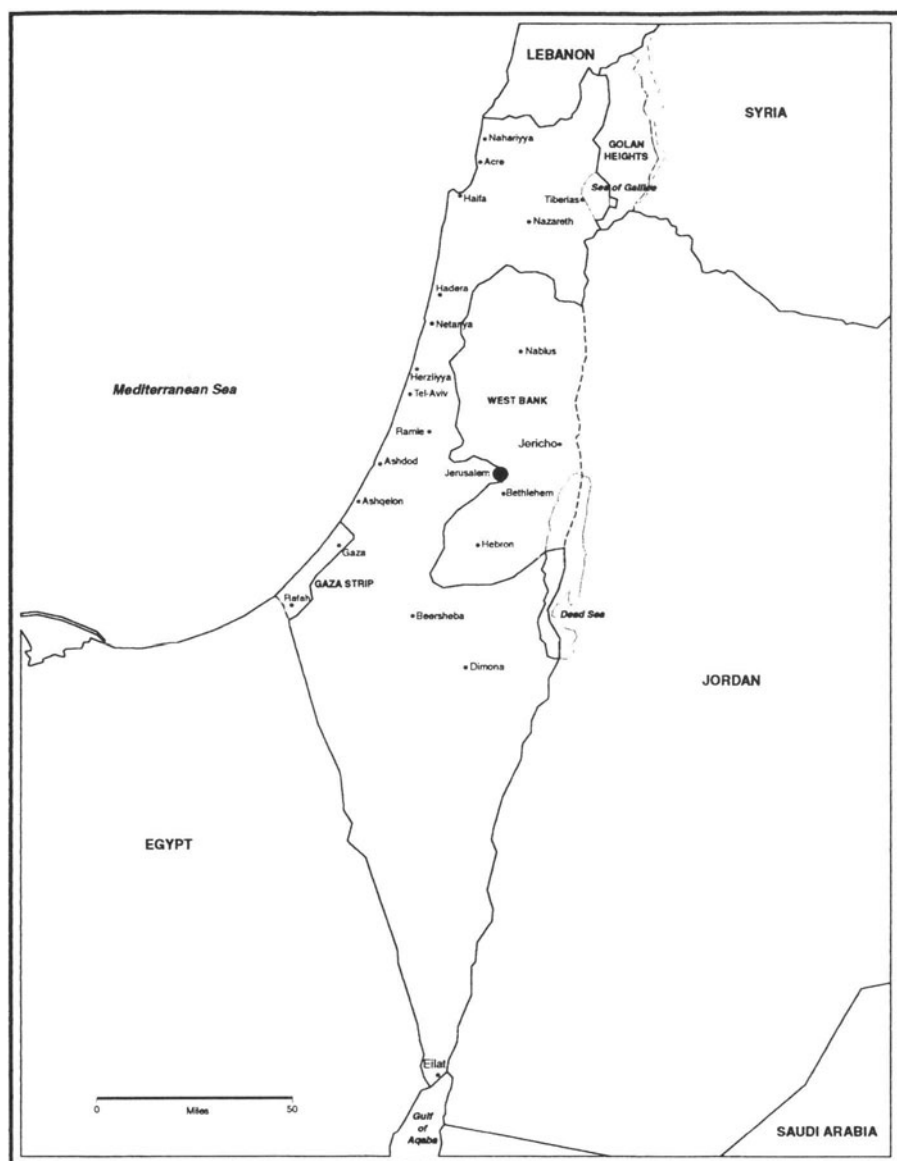
# GLOSSARY

- Aliyah** term for immigration (technically 'ascent') of Jews into the Land of Israel
- A'yan** Arab 'notables' of Palestine, e.g. the Husseinis
- Diaspora** term for the 'Dispersion' of the Jews
- Fatah** 'Movement for the Liberation of Palestine', principal Palestinian group, founded by Yasser Arafat
- Gush Emunim** 'Block of the Faithful', a movement in the 1970s and 1980s to settle Jews in the Occupied Territories
- Haganah** 'Defence', the official defence force of the Jewish Agency which formed the basis of the Israeli army
- Hibbat Zion** 'The Love of Zion', movement to settle Russian Jews in Palestine in the 1880s
- Intifada** 'Uprising', used for the revolt in the Occupied Territories which began in 1987
- Irgun Zvai Leumi** 'National Military Organisation', right-wing underground army led by Menahem Begin
- Knesset** name for the Israeli parliament or assembly
- Leh'i** 'Fighters for the Freedom of Israel', right-wing underground group sometimes known as the Stern Gang after its founder Avraham Stern
- Likud** 'Union', right-wing political coalition led by Menahem Begin

## Glossary

**Mesha'a** system of landholding in Palestine

**Yishuv** term for the Jewish community in Palestine before 1948



*Israel and its Arab Neighbours*

# INTRODUCTION

To say, as the great Jewish philosopher Martin Buber did in June 1947, that the Arab-Israeli conflict is over a land of two peoples is to grasp the essence of a problem that has been one of the most intractable and tragic in contemporary history (Mendes-Flohr, 1983). When Buber spoke, the State of Israel did not yet exist, though its coming was not to be long delayed. The land was then Filastin to its Arab inhabitants, Palestine to its British rulers. The fact that Arabs and Jews had different names for the land they shared reflected their totally different views of its past, present and future. To the Arabs, Palestine was an Arab land whose soil they had cultivated for generations; as such, it was as entitled to independence as any other Arab country. To the Jews, Israel was a Jewish land that had been their inspiration throughout eighteen centuries of dispersion, dispossession and persecution; as such, its destiny was to be the fulfilment of their dreams of statehood. With the successful proclamation of the State of Israel in May 1948, Palestine seemed to have disappeared from the map of the Middle East, but the Palestinians did not disappear and the quarrel remained. Five subsequent wars merely confirmed that the intensity of the Arab-Israeli conflict was undiminished until peace moves between Israel and the Palestinians in 1993 seemed to

point to the possibility of an accommodation between them.

### **The Origins of the Arab-Israeli Conflict**

In the 1880s neither Palestine nor Israel existed. The area that came to embrace the Arab-Israeli conflict had not yet emerged as a political entity; instead, it consisted of parts of two administrative districts of the Ottoman (Turkish) empire, the Sanjak of Jerusalem and the Vilayet of Beirut. Since the Turks did not conduct a census, the exact population may only be guessed at, but it is assumed to be just over 600,000, the vast majority of them Arabs, mostly of the Sunni Muslim religion but with a significant minority of Christians. Certain towns and cities had well-established economic functions, Jerusalem and Nablus in the interior, and Acre, Jaffa and Gaza on the coast, but the predominant way of life was agricultural, some 64 per cent of the population being dependent on farming according to the 1931 (British) census. Broadly speaking, Arab cultivators were divided into the semi-nomadic bedouin of the Negev Desert and parts of Galilee and the much more numerous fellahin, who farmed set areas of land. Passionately attached to the land though the latter were, their actual titles were often less than secure. Much of the land was held by landlords and in half the villages land was held in common through the *mesha'a* system, which parcelled out portions to individuals for two- or three-year periods. These practices were to leave the fellahin terribly vulnerable. Leadership lay with the *a'yan* or 'notables', an urban élite often with extensive landholdings: prominent among them were the Husseinis, Nashashibis, Khalidis and Nusseibehs who were to provide the political élite for much of the period. These Arab families exerted influence through a kind of mutual

interdependence with the Turks. Few, it seems, were attracted by the idea of full Arab independence, but many would have preferred some kind of increased autonomy within the empire. In that sense the Arabs were little different to the various nationalities within the Habsburg empire in Europe. European comparisons mislead, however, for this was a deeply rooted Arab society comfortable in the culture and way of life of the Middle East.

From 1517 the Arab lands of the eastern Mediterranean and Egypt were part of the Ottoman empire ruled from Constantinople. As an empire which at its height took in almost all of the Arab Middle East, North Africa and much of the Balkans, it had to accommodate diverse communities and religious minorities, such as the Jews and various forms of Christianity. For the most part it did so with subtlety and sophistication, the empire providing the region with stability and cohesion. But after the siege of Vienna in 1683 it was an empire in retreat, first by the resurgent Habsburgs, then by the stirring nationalities of the Balkans, and finally by the expansionism of Britain and France. For much of the nineteenth century the fate of the empire, the so-called 'Eastern Question', seemed to dominate the chancellories of Europe. That Arab intellectuals would catch something of the spirit of nationalism affecting so much of Europe at that time was almost certain, though before the twentieth century nothing much seems to have stirred beyond small groups of interested educated Arabs in Beirut and Damascus. By general consent, the starting-point for Arab nationalism was the Turkish revolution of 1908, which resulted in the coming to power of the 'Young Turks' whose policy was to assert the Turkish character of the empire, pulling it away from what had become a partnership with Arab élites. From that point certain Arabs began looking for more autonomy for their parts of the empire. It was this sentiment that the British were able to tap once war broke out in

1914, though it must be borne in mind that Arab nationalism was still a very tender growth in the early part of the century.

What could ultimately fuel Arab nationalism was a sense of the glory of their past before the Turkish conquest. For most Arabs that past was associated above all with the life and teachings of Muhammad and the power of his message, embodied in the Qur'an and expressed through the Arabic language. The Muslim faith gave the Arab Middle East, North Africa and Iberia a civilisation of depth and sophistication. Eleventh-century Baghdad, Cairo and Cordoba far surpassed their counterparts in Christian Europe in the size of their populations and the range of their civic amenities. It was the Arabs who preserved much of the teachings and philosophy of classical Greece. Arab scholars developed mathematics, medicine and science, passing 'algebra' and 'alchemy' into European languages. Compared with the largely manufactured cultures of many nineteenth- and twentieth-century European nationalisms, Arab nationalism could draw strength and inspiration from centuries when the Middle East was at the centre of world civilisation.

In the 1880s, Arab society was forced to confront the unanticipated challenge of Jews anxious to re-create their own way of life in their ancestral homeland. From the time of the Jewish Diaspora ('Dispersion') at the hands of the Romans, Jews – whether in Europe or the Middle East – had never forgotten the source of their faith. Their religious longing had been symbolised by the Western Wall, the one fragment of their Temple that the Romans had allowed to stand as a reminder of what had been lost. Some struggled to sustain a Jewish presence, pious Jews who prayed and studied over the centuries in the holy cities of Jerusalem, Safed, Tiberias and Hebron. Overwhelmingly, however, the focus of Jewish life moved to Europe where, like Christianity, it developed with, and



out of the ruins of, the Roman empire. A minority in medieval Europe, Jews often led an unenviable existence, shunted into unpopular occupations, restricted to certain areas and castigated as the killers of Christ. Throughout the centuries, when they were pushed to the margins of European life, they found strength and solace in their religious faith, central to which was a longing for Zion or Jerusalem. It was not until the French Revolution spread new ideas of tolerance across Europe that their position seemed set to improve. As new opportunities beckoned, men such as Benjamin Disraeli in Britain, Jacques Offenbach in France, and Felix Mendelssohn and Heinrich Heine in Germany contributed their talents to the general advance of European civilisation. In western and central Europe the signs seemed hopeful. Jewish banks and department stores helped generate economic progress and raise the standard of life. Jewish doctors and scientists fought disease. In towns and cities across Europe Jewish artisans sought a modest living. In return, Jews hoped that their services would be valued by their fellow citizens, that they would be liked and respected. But new doctrines of nationalism and racialism were arising in late nineteenth-century Europe which were to confound these hopes and lead to the greatest tragedy in Jewish history.

The largest numbers of Jews did not by then live in western and central Europe but in the Russian empire, where they were confined to the Pale of Settlement, restricted in their access to education and entry into the professions. After the murder of Tsar Alexander II by Russian revolutionaries in 1881 popular sentiment was whipped up against the Jews; the 'pogroms' which followed introduced a new word into English. Moreover, the 'May Laws' of 1882 subjected the Jews to a more official form of discrimination, expelling them from towns and villages where they had been allowed to settle. Out of

these persecutions, which continued down to 1914, came the great mass Jewish migration to the United States which, within two generations, saw them transformed from the 'huddled masses' immortalised on the Statue of Liberty into one of the most vigorous groups in the country. For others the source of inspiration lay elsewhere, in the land of their ancestors. Out of this came the movement known as Hibbat Zion ('The Love of Zion'), which in the 1880s began to channel small groups of idealists to settle in Palestine. Among these early Jewish settlements were Rishon l'Zion, Petah Tikvah and Rehovoth near Jaffa and Rosh Pinna in Galilee, their survival owing much to the generosity of Baron Edmond de Rothschild (Laqueur, 1989).

These settlements of the First Aliyah marked the beginning of the modern Jewish return to Palestine, but the origins of political Zionism are to be found in events in Paris and, more especially, Vienna. No city in Europe was more intellectually alive at the end of the nineteenth century than Vienna. Prominent in its journalistic life was Theodor Herzl who seemed to have erased his Jewish origins to identify with the city's German-Austrian culture. But the city had its troubles and these surfaced in 1895 when the Christian Socialist Dr Karl Lueger was elected mayor on an openly anti-Semitic platform. The winter of 1894-5 also saw Herzl in Paris for the trial and degradation of the Jewish army officer, Alfred Dreyfus, convicted, falsely as it turned out, of betraying military secrets to Germany. Appalled by the degree of anti-Semitism thus exposed in these two cities, Herzl's thoughts turned to the Jewish future, the results being published in 1896 in his little book, *Der Judenstaat* ('The Jewish State' or, more correctly, 'The Jew State'). The book's thesis was held in its title; namely, that as the Jews were a people who had not been allowed to assimilate into European life, they would have to unite in a state of their

own. The following year, the first Zionist Congress was held under Herzl's leadership at Basle in Switzerland, proclaiming as its goal the creation of a 'home' for the Jews in Palestine (Bein, 1941; Herzl, 1972). Although Herzl died in 1904, the Zionist movement spent the next decade expanding its base amongst the Jews of the Diaspora and building new settlements in Palestine, even though it remained a minority movement in world Jewry.

### **The Impact of the First World War**

Turkey's entry into the First World War in November 1914 brought into focus the fate of the Ottoman empire. In order to embarrass the Turks Britain was prepared to court the Arabs through the Sharif of Mecca, Hussein head of the Hashemite family. In the course of 1915 Hussein negotiated with the British High Commissioner in Cairo, Sir Henry McMahon, who gave what the Arabs believed to be important pledges on their future independence in return for their help against the Turks. These pledges contained a specific exclusion:

The two districts of Mersina and Alexandretta and portions of Syria lying to the west of the districts of Damascus, Homs, Hama and Aleppo cannot be said to be purely Arab, and should be excluded from the limits demanded.

While the Arabs assumed that this referred to portions of what became Syria and Lebanon, the British later claimed that the excluded area was Palestine, despite the fact that neither 'Palestine' nor 'Jerusalem' appeared in any of the documents (Cmd. 5957; Fraser, 1980; Fromkin, 1989). It was to become a bitter source of controversy between them.

By the summer of 1917 the British government had begun to look to the Zionist movement as another possible ally in a war which seemed to be going badly for the Allies on all fronts. The British Zionists were supremely fortunate in having a diplomat of genius who was positioned to influence the views of key politicians. This was Dr Chaim Weizmann, a Russian-born chemist teaching at Manchester University. In pre-war Manchester he had come into contact with a number of leading Liberal and Conservative politicians, including former Prime Minister Arthur Balfour. During the war his work on the production of acetone, needed for the making of cordite, brought him into close contact with the Minister of Munitions, David Lloyd George. By 1917, Lloyd George and Balfour, now Prime Minister and Foreign Secretary, were searching for anything that might help lift the war effort. The Zionists, it was felt, might help in two directions: in helping to sustain the Russian front, which was in danger of collapsing altogether after the February Revolution, and in trying to galvanise the American war effort. Both were illusions, for Russian and most American Jews were too poor to have any influence, but the British government was desperate enough to grasp at anything. Weizmann proved the ideal conduit. The result, on 2 November 1917, was the Balfour Declaration which assured the British Zionist Federation that:

His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country.

(Cmd., 5479; Stein, 1961)

Just over a month later the British army entered Jerusalem.

### **The British Mandate over Palestine**

Victory over Turkey left Britain in control of Palestine for the next thirty years, not as a colony but as a Mandate from the newly established League of Nations. From the start British rule was handicapped by the incompatibility of the promises made during the war. These were apparent in the terms of the Mandate, which were approved by the League in July 1922: Britain was to be

responsible for placing the country under such political, administrative, and economic conditions as will secure the establishment of the Jewish national home, as laid down in the preamble, and the development of self-governing institutions, and also for safeguarding the civil and religious rights of all the inhabitants of Palestine, irrespective of race and religion.

The problems associated with such a policy had already surfaced in the form of serious Arab disturbances in 1920 and 1921, directed both at British rule and Jewish settlement. Faced with the extent of discontent, the British sought to reassure the Arabs in a memorandum issued in 1922 by the Colonial Secretary, Winston Churchill, in which significant qualifications were put on the term 'national home', which now became 'a centre in which the Jewish people as a whole may take, on grounds of religion and race, an interest and a pride' (Cmd., 1700; Fraser, 1980; Fromkin, 1989). This fell far short of how the Zionists hoped the national home would develop.

During the 1920s the national home did expand, though not dramatically: in 1922 Jews accounted for

83,790 of a total population of 752,048; by 1929 they were 156,481 in a population of 992,559 (Anon., 1939). More significant than their numbers were the institutions that the terms of the Mandate allowed them to build up. Jewish sympathy in the Diaspora was mustered through the World Zionist Organization in which Dr Weizmann commanded immense prestige. This was in close contact with the Jewish Agency for Palestine set up under the Mandate which rapidly established itself as a government for the Jews of Palestine, buying land, and building schools and hospitals. Of immense significance for the revival of Jewish life in Palestine was the foundation in 1925 of the Hebrew University on Jerusalem's Mount Scopus. The Agency's dominant figure by the mid-1930s, David Ben-Gurion, stood in stark contrast to the intellectual and cosmopolitan Weizmann. Born David Gryn in Plonsk near Warsaw in 1886, at the age of nineteen Ben-Gurion came to Palestine to work on the land, almost dying of malaria. A strong socialist, he was instrumental in founding and directing the Histadrut, which sought to organise Jewish workers on social democratic lines, and the Mapai ('The Workers' United Party'), which became the dominant political voice in Jewish Palestine. A hard-driving man of robust intelligence, Ben-Gurion was to give matchless service to Zionism, even though he was less decisive in practice than the image he liked to portray. The philosophy of Ben-Gurion and his colleagues was that they were 'building Zion', forging a Jewish nation through manual work. It was a vision that took little account of the Arab majority (Sachar, 1976).

Arab institutions could not match those being developed by the Jews. The Arab Executive proved a feeble vehicle for their aspirations, beset by feuds between followers of the Husseinis and Nashashibis. In 1921 the principal office of Arab Palestine, Mufti of Jerusalem, was given to Haj Amin al-Husseini who had declared him-

self willing to work with the British. Although a strong nationalist, Haj Amin gave the British little trouble until the mid-1930s when he rapidly assumed the role of arch-villain in the eyes both of the mandatory authorities and the Jews. In practice, though his dedication to the Palestinian cause was absolute, he was to prove unequal to the task of leadership (Mattar, 1988).

Palestine was largely quiet between 1922 and 1928 when violence returned in the form of disturbances between Arabs and Jews at the Western Wall in Jerusalem; in the disturbances that followed 133 Jews and 116 Arabs died. Two British Commissions, under Sir Walter Shaw and Sir John Hope-Simpson, then attempted to redefine Britain's policy in Palestine, identifying Arab fear of Jewish immigration and land purchase at the root of the difficulties. Hope-Simpson's recommendation that the nature of the land would only allow for a further 20,000 Jewish immigrants provoked inevitable Zionist fury. When Weizmann was joined by leading Conservatives in denouncing the proposals, the government found it necessary to retreat. In February 1931, the British Prime Minister, Ramsay MacDonald, wrote telling Weizmann that the government had no intention of prohibiting Jewish immigration. For the time being, it seemed, the Palestine situation had stabilised.

It was not to remain so for very long, for forces were at work in Europe that were permanently to change the nature of the Arab-Jewish conflict. On 30 January 1933, Adolf Hitler became German Chancellor and by March had secured his dictatorship. As a young man in Vienna before the First World War, Hitler had absorbed the anti-Semitism which had brought Karl Lueger to power. As a front-line German soldier in the war, he had only been able to come to terms with defeat by blaming Jews and revolutionaries for undermining the country's war effort. The reasons for Hitler's obsessive anti-Semitism may

never be known for certain, but it was deadly enough. Faced with Hitler's regime, and anti-Semitism in Poland and Romania, Jews began to leave Europe in large numbers. Restrictions on immigration into the United States left Palestine as the only option. By 1936, the Jewish population had grown to 370,483 in a total Palestinian population of 1,336,518 (Anon., 1939). This new Jewish population differed from previous migrations both in extent and character, for the new immigrants were overwhelmingly attracted by the urban lifestyles of Tel Aviv, Haifa and Jerusalem.

An Arab reaction against what they saw as the unwelcome transformation of their country was unavoidable, particularly as the events of 1931 had apparently confirmed the Zionists' ability to intervene in London. The 'Arab Revolt' began on 15 April 1936 with the murder of a Jew near Nablus. It was followed by the formation of the Arab Higher Committee with Haj Amin as its leading figure. The scale of the uprising led to a large-scale deployment of British forces, but also official goodwill towards the Haganah, the underground defence force of the Jewish Agency. The Revolt ate into British military resources at a time of increasing international tension in Europe and the Mediterranean, making it necessary to attempt once again a political solution. The Palestine Royal Commission under Lord Peel was charged with investigating the underlying causes of the disturbances and recommending how to deal with the 'legitimate grievances' of Arabs and Jews. Its most articulate member, Professor Reginald Coupland of Oxford University, soon came to the conclusion that there were two civilisations in Palestine, an Arab one which was Asian and a Jewish one which was European. As two such contrasting peoples could never develop a sense of service to a single state, Coupland's proposed solution was partition. Not only did he succeed in converting his fellow members to



this novel idea, but he convinced Weizmann who became a consistent supporter of partition. Not all Zionists were convinced and the Arabs were implacably opposed; nevertheless, the British government did flirt with the idea in the summer of 1937 once the Commission had published its recommendation. Coupland's work was important, for it provided the intellectual basis for the partition of Palestine which came ten years later.

By the end of 1937, the British had come to regret their brief support for partition, for the force of Arab opposition had to be taken into account at a time when the international situation was growing so dangerous. A second Commission, under Sir John Woodhead, was sent to Palestine, ostensibly to draw up the details of partition, but with confidential instructions to kill it off. By the time it reported in September 1938, the Munich Crisis was signalling the likelihood of war. It was now more than ever necessary to secure Arab goodwill, not just because Palestine was tying down troops but because Britain needed to secure the oil of the Middle East as well as communications to India, Australia and the East. A new statement of policy was prepared by the Colonial Secretary, Malcolm MacDonald, which clearly signalled the end of Britain's commitment to the Jews. Published weeks before the outbreak of war, it conceded that Palestine would become independent in ten years' time as a united country. Jewish migration would be limited to 75,000, thus confirming their minority status, at which point Britain would consider its obligation to foster the national home to be at an end (Bethell, 1979). Haj Amin, by this time in exile, was not attracted by MacDonald's offer, despite its clear concessions to the Palestinians. Making his way to Germany, his well-publicised meeting with Hitler and efforts to recruit Bosnian Muslims into the SS were to do the Palestinian cause incalculable harm. Britain's Arab allies, however, Abdullah of Transjordan and Ibn Saud of

Saudi Arabia, were able to use the new policy to great effect in keeping the Middle East quiet in the Allied interest.

### **The Holocaust**

For the Jews, MacDonald's policy was an act of the deepest betrayal at the time of their greatest peril. In November 1938, the Reichskristallnacht, when the Nazis unleashed the full terror of the state against the Jews, had revealed the true nature of the German Reich. As Jews began to leave Germany in increasing numbers, Hitler made a speech on 30 January 1939, the sixth anniversary of his coming to power, in which he predicted the destruction of the Jews of Europe should war be 'forced' upon him. It was part of his preparation for the war he had decided to launch and his chilling reference to the Jews was no accident.

This speech of Hitler's is one to which he often returned, both publicly and in private conversation, and there is little reason to doubt that it represented his true purpose. While the end result of Hitler's policies is not in question, Nazi policy towards the Jews went through various phases. Before the war their tactic was to encourage Jewish emigration. At the time of the fall of France in July 1940 the SS toyed with the idea of transporting Europe's Jews to Madagascar in the Indian Ocean, though this would have been nothing more than a large concentration camp. Britain's refusal to come to terms with Nazi Germany put an end to this scheme, if it ever had any substance. In the meantime, the SS were reorganising eastern Europe according to the racial policies of Hitler and the Nazi leadership. An extensive area of western Poland, renamed the Reichsgau Wartheland, was annexed to the Reich with a view to its ruthless 'German-

isation' at the expense of its Polish and Jewish inhabitants. The rump of Poland was constituted the General Government. In both these areas the SS had control of some two million Jews who were systematically herded into sealed ghettos, notably Warsaw, Lodz and Crakow, over the first two years of the war. Although many acts of brutality were carried out against Jews in this period, the Nazis' ultimate purpose was as yet unclear.

On 22 June 1941 the defining moment of Hitler's Third Reich arrived with the invasion of the Soviet Union. This was a war unlike those waged in western Europe in 1940, for its purpose was both to create Lebensraum for Germany in the east and to destroy Bolshevism, long conflated in Hitler's mind as 'Judaean-Marxism'. It was to be a pitiless struggle in which the terms of the Geneva Convention did not apply. The Wehrmacht's early victories left some four million Jews under German control. Mass killings occurred from the start, culminating in the massacre of some 34,000 Jews in Kiev at the end of September 1941 in retaliation for sabotage in the city. At the same time hundreds of thousands of Soviet prisoners of war were being murdered or dying as the result of starvation and ill-treatment. The twentieth century had entered a new phase in which genocide was no longer a moral impossibility, certainly not by the SS leadership, which saw as its mission the 'racial purity' of the eastern lands and which had long since placed itself outside any legal, ethical or religious constraints. Moreover, a new sense of radicalism, even nihilism, had entered Nazi politics, marked by Hitler's reckless declaration of war on the United States, the world's most powerful economy, and by the reality of defeat outside Moscow. As Hitler's ill-prepared soldiers faced their first Russian winter, moves were under way to ensure that whatever the war might hold, the Jews would not survive it.

While no one knows for certain when the precise

orders for the extermination of Europe's Jews were given, the key document appears to have been the directive issued on 31 July 1941 by Hermann Goering to Reinhard Heydrich, deputy head of the SS, charging him with a 'total solution of the Jewish question'. That the order was made with Hitler's knowledge and approval cannot be doubted, and it was put into effect over the winter of 1941-2. In the autumn of 1941 the remaining Jews of Germany were transported for 'resettlement' in the east. The first mass gassing of Jews took place in December with the liquidation of the Lodz ghetto in the Wartheland, where many of the Reich Jews were being transported. It was probably to introduce some system into what was taking place piecemeal in the Wartheland and General Government that on 20 January 1942 Heydrich convened a conference of representatives of various government agencies at Wannsee outside Berlin. What Heydrich wanted to get across was that the 'final solution' for the Jews would be carried out across occupied Europe and that the principle was to be that Jews were to be divided into those fit for work and those judged unfit. The former would be worked to death in forced labour camps, the latter selected for extermination. Although this was framed in suitably euphemistic terms, it is, in fact, what happened on a systematic basis from then until the early months of 1945.

It is hard to convey in clinical prose the true horror of what happened in the camps of eastern Europe during this period. Four camps, Chelmno, Belzec, Sobibor and Treblinka, existed for the sole purpose of extermination. But it is the vast Auschwitz-Birkenau complex, capable of holding over 100,000 prisoners, that has come to symbolise what came to be known as the Holocaust, for on arrival Jews were selected by SS doctors either for a quick, if terrifying, death in the gas chambers or a more prolonged one in the camp's chemical factories in appall-

ing living conditions subject to the whims of their SS guards. In what has been described as the industrialisation of mass murder, between 5,600,000 and some 6,900,000 Jews were killed, a record etched for ever on the record of European civilisation (Reitlinger, 1953; Bullock, 1991). These events are fundamental to any understanding of the Arab-Israeli conflict. They led to what the American Department of State described as a 'cosmic' urge on the part of survivors to secure a Jewish state. They also meant that in the future Jewish leaders would think long and hard before embarking on any policy that might lead their people to another such tragedy. For Jews the Holocaust, coming as it did after centuries of European anti-Semitism, confirmed the need to secure their future in their own hands.

What compounded this tragedy for the Jews was the seeming indifference of the Allies to what was happening, not least Britain's continuing determination to bar Palestine to Jewish refugees. In December 1941, the SS *Struma* arrived at Istanbul with 769 Jewish refugees. Denied entry by the Turks and forbidden by the British to proceed to Palestine, the unseaworthy vessel was forced to leave harbour and sank with all its passengers. While Jews had no alternative but to fight or escape Nazism, such incidents confirmed the belief that ultimate protection could only come in a state where Jews controlled their own destiny. With this aim in mind, the Haganah began to collect arms. More ominous for the British were the activities of two other underground groups, the Irgun Zvai Leumi ('National Military Organisation') and Leh'i ('Fighters for the Freedom of Israel'), which represented a right-wing tradition within Zionism at odds with the Jewish Agency and the official movement. The Irgun was drawn from supporters of Vladimir Jabotinsky whose Revisionists had seceded from the World Zionist Organization in 1935 to become the New

Zionists. Detested by Ben-Gurion, Jabotinsky thus began the basic split which was to characterise both Zionism and the politics of the future State of Israel. In February 1944, the Irgun, led by a young Polish Jew, Menahem Begin, proclaimed that the British had betrayed the Jewish people, and declared war on the Mandate (Silver, 1984). The Leh'i was the creation of another Polish Jew, Avraham Stern, whose bitterness against the British had led him to make overtures to the Germans. Although Stern was killed by the police in 1942, the organisation survived under the leadership of Nathan Yellin-Mor. On 6 November 1944 its members assassinated Lord Moyne, the British minister in the Middle East. Although Leh'i was known to represent no more than the extremist tip of Zionism, the action symbolised the gulf between Britain and the Jews. It alienated Prime Minister Churchill, a close friend of Moyne, who had been planning to move quickly towards Jewish statehood after the war.

### **American Jewish Support for Zionism**

Although it was not immediately apparent, British intentions towards Palestine no longer mattered quite so much, for the decisive voice in world affairs was rapidly becoming that of the United States. Moreover, the unfolding tragedy in Europe was increasingly engaging the emotions of the American Jewish community. Since the American Jews were to become such an influential factor in the Arab-Israeli conflict after 1945, it is essential to sketch something of their origins and concerns. Jews had lived in North America since early colonial times, the first Dutch Jews arriving in New Amsterdam in 1654. It was only in the mid-nineteenth century with the arrival of German Jews in the aftermath of the failed revolutions of

1848 that Jews started to become a significant element in the American population. But it really took the mass arrival from the 1880s of Jews fleeing poverty, persecution and general lack of opportunity in the Russian empire to transform the community. Between 1881 and 1914, some 2,019,000 came to the United States. Overwhelmingly, they settled in New York, at first in the slums of Manhattan's Lower East Side, then as prosperity grew moving in large numbers to Brooklyn and the Bronx. In the free atmosphere of the United States they flourished in ways that would have been inconceivable in eastern Europe, though prejudice against them was certainly present. The 'German' Jews of the mid-nineteenth century had already made a name for themselves in publishing, journalism and retailing. The great department stores of New York – Macy's, Bloomingdale's and Gimbel's – were the products of such German-Jewish enterprise, as was Chicago's mail-order empire, Sears Roebuck, whose catalogues brought nothing less than a social revolution to the lives of ordinary Americans. The achievements of the later immigrants from eastern Europe were no less remarkable. Perhaps their unique contribution to their new country was in popular culture and in music. Building on the vigorous musical tradition of east European Jewry, they established themselves in the world of the theatre and the rapidly evolving motion picture industry. Seeing the potential of the cinema, and barred from following a variety of other professions, men such as the Warner Brothers, Samuel Goldwyn and Louis B. Mayer defined what was to become the mass art form of the twentieth century. Twentieth-century American musical life is studded with names like Aaron Copeland, Leonard Bernstein, George Gershwin, Benny Goodman, Jascha Heifetz and Isaac Stern. One son of a Jewish immigrant contributed more to American popular music than any other single individual: Irving Berlin, whose songs helped carry

Americans through two world wars and lift them through the gloom of the Great Depression.

It would be naïve to imagine that American Jews did not have to confront anti-Semitism. Although it was not part of state policy as it was in parts of Europe, groups and individuals like the Ku Klux Klan, the car manufacturer Henry Ford and the 'Radio Priest' Father Coughlin maintained a stream of crude anti-Jewish propaganda between the two world wars, while in a more discreet manner universities maintained quotas on Jewish students, and golf clubs excluded Jews from membership. The new immigration laws of the early 1920s, which discriminated against eastern and southern Europeans, were a severe blow to Jews, with fatal results once Hitler's persecutions began. Zionism was present amongst American Jews almost from the start. Flags had flown at half mast in the Lower East Side in 1904 when news came of Theodor Herzl's death and a number of American Jews, for example the eminent jurists Felix Frankfurter and Louis D. Brandeis, became keen Zionists. Even so, only a minority of American Jews gave Zionism their active support before the late 1930s when Hitler's actions gave them cause to reconsider.

By then, Jews seemed well on their way to becoming firmly established in American life. Franklin D. Roosevelt's election as President in 1932 opened up new opportunities, for he had a number of prominent Jews as his advisers. But ultimately Roosevelt became a disappointment, for he did little to help Europe's Jews by easing immigration quotas. This was graphically illustrated in May 1939 when the *St Louis* was forced to return from Havana to Hamburg with almost 900 Jewish passengers who had believed they were about to become eligible for entry into the United States. Nor, once news of the Holocaust began to reach the United States in 1942, did American Jews feel that Roosevelt had done enough to



stop the tragedy, though, in truth, he had no influence whatsoever over the Nazi leadership.

What they did hope to do was enlist Roosevelt's support over Palestine. At a conference in May 1942, convened at New York's Biltmore Hotel, the old Basle Programme of 1897 was significantly altered; Palestine was to become a Jewish Commonwealth, in short a state. Although Zionists had always assumed they would have a state in Palestine, this now came officially into the public domain, with American Jews well to the fore in pushing its claims. Their feelings were channelled through the American Zionist Emergency Council, headed by Rabbi Stephen Wise, a strong Democrat and Roosevelt supporter, and Rabbi Abba Hillel Silver, an equally committed Republican.

Although the Zionists had high hopes of Roosevelt, not least because he had brought a number of Jews into important posts in his administration, his sympathies remained elusive. He was only too aware of the importance of the Middle East, notably its oil, to the Allied war effort and was anxious that this should not be endangered by overt support for Jewish claims in Palestine. Hence, in May 1943 he assured Ibn Saud of Saudia Arabia that nothing would be done to alter the status of Palestine 'without full consultation with both Arabs and Jews'. In 1944, he moved to ward off pro-Zionist resolutions in Congress. This was presidential election year, with Roosevelt set on securing an unprecedented fourth term which would allow him to carry out his pledge of winning the war and winning the peace that followed. His vice-presidential nominee was Senator Harry S. Truman, untried in foreign affairs but well placed to ensure that Roosevelt's post-war plans would secure the necessary backing in Congress. Both the Democratic and Republican election platforms endorsed the Biltmore Program, though there was nothing surprising in political parties

making the correct noises towards ethnic groups at election time. Even so, in October 1944 Roosevelt felt it necessary to assure a pro-Zionist senator that, if re-elected, he would help to bring about the 'establishment of Palestine as a free and independent Jewish commonwealth'.

Roosevelt was well aware that as both Arabs and Jews were laying claim to Palestine it was going to become a burning issue for the post-war world. Hence, in February 1945 he broke his return journey from the Yalta Conference to meet Ibn Saud in Egypt. The Saudi ruler seemingly convinced him that if restitution were to be made to the Jews for what they had suffered, then that should fall to the Axis countries and not the Arabs. Conscious of the strength of Arab opposition to Zionism, Roosevelt assured Ibn Saud that 'he would do nothing to assist the Jews against the Arabs and would make no move hostile to the Arab people' (Fraser, 1989). When Roosevelt died on 12 April, he had put the United States in the same position as Britain at the end of the previous war by leading both sides to believe that they had his support. Hitler's death shortly afterwards meant that the Arab-Jewish conflict over Palestine was going to be resolved in a world totally removed from that of 1939. If nothing else, Hitler had seen to that.

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## THE PARTITION OF PALESTINE AND THE CREATION OF ISRAEL

### **British and American Policies towards Palestine**

With the end of the war came the 'Jewish Revolt', which drove the British out of Palestine and prepared the way for Jewish statehood. Despite the intense feeling of betrayal over the 1939 White Paper and continuing tensions between the Yishuv and the mandatory authorities during the war, the leaders of the Jewish Agency did not initially have the sense that conflict was inevitable, for in July 1945 Britain elected a new Labour government which was believed to be sympathetic to their aims. The British Labour Party had long professed a fellow-feeling with Zionism, which shared its social democratic ethos, and at its Blackpool conference in 1944 enthusiastically endorsed the principle of a Jewish Palestine. But the initial enthusiasm with which Ben-Gurion and his colleagues greeted the election of their fellow socialists soon turned to incredulity and disillusion when it became clear that the 1939 White Paper policy still stood. Behind the Labour government's apparent volte-face was the formidable figure of Ernest Bevin, a former trade union leader now Foreign Secretary. A hard, unsentimental man, Bevin was not likely to be moved by his party's traditional sympathy with Zionism as much as by his view of Britain's

needs in the immediate post-war world. It was an analysis created and sustained by permanent Foreign Office officials who had long since concluded that Britain's interests could only be served by a pro-Arab policy. Principal spokesman for that view was Bevin's chief adviser on Palestine, Harold Beeley, who had been regarded with great suspicion by Zionists even before the war and who was to become their *bête noire* as he increasingly seemed to be influencing his chief against them. But Bevin was not likely to be easily swayed against his better judgement and he was not long in office before he came to share the Foreign Office's pro-Arab sympathies. At the heart of his concerns was Britain's need to retain access to the oil-fields of the Middle East and the pipelines which crossed Arab territory to the terminal at Haifa. This was believed to be essential to the economic reconstruction of a Britain which had been crippled by the financial costs of six years of war. In short, the Labour Party's emotional and ideological sympathy with Zionism was shunted aside by the Labour government's hard-headed view of where Britain's interests lay in the Middle East. Under Bevin, Britain stood by the provisions of the 1939 White Paper (Louis, 1984).

Bevin's view that the west's interests lay with the Arabs found a strong echo in Washington where the officials of the Department of State broadly shared the perceptions of their counterparts in the Foreign Office. The Department's leading Arabist was the experienced diplomat, now head of the Division of Near Eastern and African Affairs, Loy W. Henderson. A former specialist on the Soviet Union whose jaundiced views of Stalin became inconvenient during the war, in 1942 Henderson was posted off as ambassador to Baghdad. His travels in the Middle East taught him the degree of Arab opposition to Jewish claims in Palestine, from which he drew two lessons. The first was that Jewish statehood could only come

about through violence. Secondly, even if statehood could be attained, the unremitting nature of Arab hostility would leave the Jews in the unenviable position of replacing the ghettos of Europe for a larger one in the Middle East. A surer future, he felt, would be found by settling in the United States, Latin America and the British Commonwealth. Such arguments did not endear him to American Zionists and others in Washington who were advising the President that a Jewish state could be accomplished without war, but Henderson was never afraid to repeat them. His views became that of the Department, establishing a tradition of pro-Arab attitudes amongst foreign policy professionals that proved extremely persistent.

But responsibility for the making of American foreign policy rests ultimately with the President. Harry S. Truman, who had succeeded on Roosevelt's death, was acutely conscious of that prerogative. His entire background had, in a sense, immunised him against the kind of advice coming from Henderson and his colleagues. Unlike his immediate predecessors as President, Truman had no college education, and his feisty sense of self-reliance made him suspect the professionals, the 'striped pants boys' as he liked to call them, with their apparent Ivy League condescension. Thus the tone of the Department's first approach to him on Palestine, only six days after taking up office, with the patronising advice that the matter was 'highly complex' and that he should only take action after seeking 'full and detailed advice', proved to be uniquely ill-chosen. Far from following the Department's position on Palestine, Truman's earlier career meant that he was likely to respond positively to the Jews. During his service in the First World War he had made friends with a Jewish sergeant called Eddie Jacobson. After the war the two men set up a haberdashery business in Kansas City, only to see their hopes ruined in the Depression. For years they battled their way back to sol-

vency. When Truman went to Washington in the 1930s as Senator for Missouri, he was befriended by the great Jewish lawyer Louis Brandeis, who widened enormously Truman's cultural and social perspectives.

Truman's pivotal position made it certain that he would be lobbied by American Zionist groups, and pressure from them steadily built up between 1945 and 1948. While he accepted that such lobbying would go on, he disliked it and preferred instead to listen to the advice of trusted colleagues. Two in particular, Clark Clifford and David Niles, came to have a decisive influence on his actions over Palestine. Clifford's view that the Jews were entitled to their own country was reinforced by his key role in helping ensure Truman's re-election in 1948. Why should the President forfeit any political advantage to the Republicans? In the context of American politics it was a logical question with an inevitable answer and it has led to a lively controversy about the motives behind Truman's support for Jewish statehood. It is pointless to deny that political considerations were part of Truman's motivation, but they were not the whole story. Like any decent person, he was moved by what he learned of the fate of European Jews and that sympathy was reinforced by David Niles. Ostensibly Truman's adviser on minority affairs, Niles was really his link with the Jewish community. Niles was born into a poor Jewish family in Boston, and had become a trusted official of the New Deal. There is little evidence of any involvement with Zionism in the 1930s but by 1945 it is clear that Niles felt keenly the distress felt by the Jewish survivors in Europe. Niles's advice that something had to be done for them proved very important, for Truman trusted his judgement and his moderation, that contrasted favourably with the stridency of much of the lobbying campaign which was directed at him. Little in Truman's background made

him sensitive to the Arab case over Palestine or responsive to the State Department's advocacy of it; but his friendships and emotions, combined with the political needs of his party, made him likely to respond positively to the Jews (Cohen, 1982; Fraser, 1989; Ganin, 1979; Louis, 1984; Snetsinger, 1974).

While Truman's later interventions were to prove critical for the establishment of Israel, his initial moves were of a different order, designed to offer some relief to the Jewish survivors in Europe. Indeed, he only turned to Palestine after the failure of attempts to persuade congressional leaders to permit large numbers to settle in the United States. This was followed by the dispatch to Europe of Earl G. Harrison, Dean of Law at the University of Pennsylvania, who was to report back on the conditions and desires of the Jewish 'Displaced Persons'. The policy of General Eisenhower's military administration was to persuade the Jews to return to their countries of origin; Harrison's report pointed firmly to Palestine. Shaken by what he saw of the condition of the 'Displaced Persons', Harrison readily adopted the suggestion of the Jewish Agency that 100,000 should be admitted into Palestine. It was exactly what Truman wanted. On 31 August, he formally requested that the British government issue 100,000 immigration certificates, pointing out that 'no other single matter is so important for those who have known the horrors of concentration camps'. The British response was both negative and, in the circumstances, callously insensitive, pointing out that the European camps held many victims of Hitler and that the Jews should not be put 'at the head of the queue'. The nature and tone of the British rejection showed just how far the government had travelled from the pro-Zionist sentiments of its 1944 party conference, and the way was now clear

for open resistance from the Jews of Palestine (Louis, 1984).

### **The Jewish Revolt**

Although the Irgun and Leh'i had not been afraid to strike at the British before the end of the war, the leaders of the Jewish Agency had too many long-standing connections to the British for open warfare to be lightly undertaken. Moreover, the Jewish Agency was a legal body whose position would be imperilled once the Haganah started operations. However reluctantly, Ben-Gurion and his colleagues knew it was a decision that had to be taken and on 1 October the Haganah was ordered to begin the armed revolt. First, however, it was necessary to reach a working arrangement with the other two armed groups. At a meeting convened by the Haganah leader Moshe Sneh, Menahem Begin of the Irgun and Leh'i's Nathan Yellin-Mor agreed to co-operate in a united Hebrew Resistance Movement. Although it flourished through the winter of 1945-6, it was always an uneasy alliance of unequal groups under Haganah primacy. But there could be no denying its effectiveness, backed as it was by the united resolve of the Yishuv and haunted by the fate of the Jews of Europe.

The striking power of the new alliance was demonstrated in a co-ordinated operation on the night of 31 October/1 November 1945 when the Haganah struck at the hated instruments of the British exclusion policy, police patrol boats, sinking two at Haifa and one at Jaffa. Simultaneously, Haganah forces disrupted the railway network with some five hundred explosions and the Irgun destroyed a locomotive and damaged six others at Lydda goods yard. The operation also claimed its first victim when Leh'i member Moishele Bar Giora was killed in



a premature explosion during an abortive attack on the Haifa oil storage tanks. Faced with this challenge, the British built up their troops and police to a total of 100,000, a burden their straitened economy could not long sustain. The virtually unanimous support of the Yishuv rendered the Hebrew Resistance impervious to penetration and memories of the German occupation in Europe were too close for the British security forces to resort to tough measures. Thus the winter of 1945-6 saw them consistently outwitted. On 25 February 1946, three airfields were attacked with the loss of twenty planes at an estimated cost of £2,000,000. Strikes against the communications system and installations continued, as did attacks on British personnel. On 25 April, seven paratroopers died in a Leh'i attack in Tel Aviv. The final symbol of British impotence came on the night of 16/17 June when a joint operation succeeded in destroying ten of the eleven road and rail bridges into Palestine, temporarily isolating it from the rest of the Middle East (Bell, 1979).

### **The Anglo-American Committee of Inquiry**

While the British forces were being baffled by the Jewish underground groups, the winter of 1945-6 also saw a major attempt at a political settlement, the Anglo-American Committee of Inquiry, whose origins lay in a British attempt to involve their American critics directly in the affairs of Palestine. Irritated by what he saw as the gratuitous nature of Truman's intervention over Palestine, Bevin invited the Americans to take part in a joint inquiry into the linked issues of Palestine and the Displaced Persons. As announced on 13 November 1945, the committee, six Americans and six British, was to examine the 'political, economic and social conditions in

Palestine as they bear upon the problem of Jewish immigration and settlement therein and the well-being of the people now living therein'. Although the two governments were agreed that no one of Arab or Jewish origin would serve, Truman and Niles went to some length to ensure that three of the Americans, Frank W. Buxton, James G. McDonald and Bartley C. Crum, sympathised with the Zionist position. Crum, in particular, maintained direct links with Niles during the committee's work. The twelve men approached their task with great seriousness, hearing evidence in Washington and London before visiting camps in Germany, Austria, Czechoslovakia and Poland. After visiting various parts of the Middle East, they had extensive hearings in Palestine with the Mandatory government, the Arab Higher Committee and the Jewish Agency.

When the committee reported in May 1946, it was clear that the Jewish Agency had secured one major concession: 100,000 Jews from the European camps were to be allowed into Palestine. But the Jews could take much less comfort from the recommendations on the country's political future, for only two members, McDonald and Crum, were prepared to see Jewish statehood come about through the mechanism of partition. Their colleagues believed that partition would only make the situation worse. Instead, they were prepared to identify Palestine as the Holy Land, setting it 'completely apart from other lands' and dedicating it 'to the precepts and practices of the brotherhood of man, not of narrow nationalism'. Hence, Palestine was to be 'neither a Jewish state nor an Arab state', and was to be governed under a continuing system of trusteeship. Before these conclusions are too hastily dismissed, two things ought to be clearly noted: the rejection of partition as an unworkable device, and the unwillingness to concede either Arab or Jewish statehood. The responses of the Arab Higher Committee and the Jewish Agency were equally bitter (Nachmani, 1987).

In the summer of 1946 two events conspired to throw the British Mandate into its final crisis. On the diplomatic front the conclusions of the Anglo-American Committee failed to attract the support of either government in Washington or London, let alone the Arabs and Jews. This was despite an initial welcome from Truman who seems to have been ready to grasp at any viable proposal, especially one that gave him the 100,000 immigration certificates to which he had publicly committed himself. Bevin was not prepared to let him off so lightly. The British government's response to the report was to ask the Americans to provide two divisions of troops which they believed would be necessary to cope with the Arab disturbances that the extra 100,000 Jews would provoke. When the Joint Chiefs of Staff in Washington told Truman that there were no troops available for such a mission, the committee's conclusions were clearly in serious trouble. The President was, in any case, coming under very severe pressure from the American Zionists who were incensed at the committee's failure to endorse Jewish statehood. A further attempt at progress in July met with no greater success. Truman sent Henry F. Grady to London in an attempt to secure some movement on the 100,000 certificates. The plan that Grady agreed with the British minister Herbert Morrison, the so-called 'Morrison-Grady Plan', would have created autonomous Arab and Jewish provinces under a continued form of trusteeship. But this still fell far short of Jewish hopes and after a stormy series of meetings with pro-Zionist congressional leaders, Truman telegraphed his rejection of the proposals to London on 7 August.

### **The King David Hotel Attack and its Consequences**

During this period of ill-fated attempts at Anglo-American co-operation in the summer of 1946, the situation in

Palestine worsened alarmingly from the British point of view. After the dramatically successful attack on the bridges into the country on the night of 16–17 June, the British decided on tough measures to try to regain the security initiative by striking at the heart of the Jewish Agency. ‘Operation Agatha’ sealed off Tel Aviv and the main Jewish areas of Jerusalem and Haifa in pre-dawn raids, which concentration camp survivors found all too reminiscent of recent events in Europe. Jewish Agency leaders were seized and detained, though not key figures like Ben-Gurion who was in Paris or Sneh who went underground, and the elder statesman Weizmann was not disturbed. Few arms were found. The response planned by Sneh and his colleagues in the Hebrew Resistance was to be threefold. The Haganah was to attack the arsenal at Bat Galim, and Leh’i the Palestine Information Office in Jerusalem. Begin and the Irgun were set as their target the government headquarters in Jerusalem’s King David Hotel, an operation the organisation had been contemplating for some time. Then the remaining Jewish Agency leaders drew back, not least at the urging of Weizmann with his stubborn faith in British intentions. Although the decision was taken to call off the joint operation, Sneh, anxious to keep the Irgun a full part of the resistance, merely asked Begin to postpone his part of the plan. Begin went ahead. On 22 July, bombs exploded in the King David Hotel: an entire wing of the building collapsed and ninety-one people were killed. It was by far the most dramatic blow delivered at the British and it had far-reaching consequences. Sneh resigned as head of the Haganah and the organisation suspended its operations against the British, leaving the Irgun and Leh’i alone in their campaign (Clarke, 1981). The Jewish Agency’s denunciations of the attack stung Begin and his organisation, contributing to a legacy of bitterness that was to continue decades after statehood had been achieved.

More immediately, the attack convinced the British that they needed to resume the search for a political settlement.

The Palestine Conference that convened in London in September proved to be yet another exercise in futility, but at least it brought into sharp focus the strong possibility that the country's future would be decided on the basis of partition. The Arabs, led by Jamal Husseini, continued to reject the idea, as they had done consistently from the time of its first appearance in 1937, and they were strongly supported by Bevin. Since 1937, Zionist policy towards the prospect of partition had not been consistent, some seeing it as the only realistic way forward, others dismissing it as a betrayal of the Zionist dream. These hesitations could still be seen at a meeting of the executive of the Jewish Agency in Paris in August when, by divided vote, it was decided to break with the Biltmore Program and work instead for partition on the basis of 'the establishment of a viable Jewish State in an adequate area of Palestine'. This significant shift in policy was soon matched in Washington. Throughout the summer of 1946, Truman had been subjected to intensive lobbying by the American Zionists who had become increasingly alarmed at the nature of the proposals coming forward. With senatorial and gubernatorial elections due to be held in November, it was inevitable that there would be no lessening of their campaign, especially as Truman was vulnerable over his apparent inability to deliver the 100,000 immigration certificates. The result, on 4 October, was his 'Yom Kippur Statement', announcing America's support for partition as the best way forward. The United States had now committed itself to Jewish statehood, and to partition as the means of achieving it (Fraser, 1989).

Despite Arab opposition, the British were now under pressure to bring partition to the top of the agenda and

there were those, notably in the Colonial Office, who believed that it was the only way of reconciling the various pledges Britain had made over the years. But Ben-Gurion, perhaps too conscious of the divided views of his supporters, would not be drawn into detailed discussions, with the result that the common ground was not seized. It was clear enough, however, that Ben-Gurion and the British were far apart in their thinking as to what might constitute an 'adequate' area for the Jewish state. Palestine was now only one of a number of problems pressing on a country enduring a miserable and impoverished winter. On 7 February 1947, the cabinet decided to present final proposals to the two sides which would involve a transition to independence over five years with considerable autonomy for Arab and Jewish areas. When these were rejected a week later, the problem was referred to the United Nations, without, it would appear, much thought being given as to the possible outcome.

### **The UNSCOP Report**

If the British imagined that in doing this they were allowing themselves something of a respite and that the organisation would prove too inchoate for anything of substance to emerge, then they were soon to be confounded, for there were strong feelings elsewhere that this new international body must be seen to work effectively. A special session of the General Assembly was convened in May. It was notable for an early declaration by the Soviet Union in favour of Jewish statehood. Its main result was the establishment of the United Nations Special Committee on Palestine (UNSCOP), charged with reporting back to the General Assembly by 1 September with its conclusions on the country's future. Its membership was to avoid the major powers and the Arab

countries, whose sympathies were felt to be too engaged, and, with these exceptions, to reflect the nature of the membership: thus, Peru, Uruguay, Guatemala, Sweden, the Netherlands, Czechoslovakia, Yugoslavia, Canada, Australia, Canada, India and Iran were selected.

In retrospect, it is clear that UNSCOP's conclusions were always likely to have a decisive effect upon Palestine's future, but at the time this was something the Palestinian Arabs failed to grasp, with disastrous results. Believing that the committee was unfairly weighted against them, the Arab Higher Committee decided to boycott it. It was possibly the single most disastrous decision made by the Arab leadership. The Jews made no such mistake, offering full co-operation both in the public sessions and by attaching to the committee two able liaison officers, David Horowitz and Abba Eban, whose brief was to remind its members of the Zionist case. The Jewish purpose was twofold: they had to convince the committee of the futility of pursuing any kind of continuing British trusteeship, and then persuade it to recommend partition. The first was brought about by the ruthlessness of the Irgun and an act of considerable daring and sophistication by the Haganah. In July, the Irgun hanged two British sergeants in retaliation for the execution of three of its members. It was an action that attracted widespread publicity, not least because the bodies were left boobytrapped. Anti-Semitic incidents in a number of British cities, with the prospect of a revival of the pre-war fascist movement, helped convince leading opinion in Britain that the Palestine Mandate was not really worth the struggle. Much more significant was the brilliant propaganda exercise conducted by the Haganah in mounting a spectacular challenge to the British during UNSCOP's time in Palestine. Chartering an elderly American ferry, the *President Warfield*, which they re-named *Exodus 1947*, the organisation sailed 4500 Jewish

Displaced Persons from Sete in southern France towards the coast of Palestine where ships of the Royal Navy were waiting. After a violent confrontation, filmed for use by the American newsreels, the ship was brought into Haifa where its passengers were disembarked under the eyes of three UNSCOP members. The episode confirmed, as it was intended to, the longing of the Jews for Palestine and the bankruptcy of the British regime. As if to drive home that lesson, Bevin insisted that the passengers be returned to refugee camps in Germany. It was hardly surprising that UNSCOP was unanimous in recommending the end of the Mandate.

Partition was less obvious, not least because the Jews themselves were still not united behind it. In presenting the Jewish Agency's case before UNSCOP in Jerusalem, Ben-Gurion still had to press for acceptance of the Biltmore Program, but this was a formality. Weizmann then put forward, ostensibly unofficially, the case for partition, which Ben-Gurion confirmed he would consider. In reality, from the start Horowitz and Eban had been instructed to work for this outcome and Ben-Gurion privately assured UNSCOP's members that it was partition he wanted. Belatedly, the Arabs realised that the ground was threatening to slip from under them. A hastily arranged visit to Beirut allowed Arab foreign ministers to argue against partition, but it was all too little and far too late. By the time the committee retired to Geneva to consider its findings, a majority had been convinced that partition offered the only way forward.

The basic principle underlying the UNSCOP plan was 'that the claims to Palestine of the Arabs and Jews, both possessing validity, are irreconcilable, and that among the solutions advanced, partition will provide the most realistic and practicable settlement'. As set out, the proposed Arab state was to consist of three geographically separate areas: a southern coastal strip from Rafah through Gaza;



Galilee in the north; and the country's interior, including the important towns of Nablus, Hebron and Beersheba. In contrast, the Jewish state was to be contiguous, if in places only just: much of the coastal plain, including Tel Aviv and Haifa, the Negev Desert in the south, and the Jezreel and Hule valleys in the north. There were two important refinements to the plan. While conceding that political partition was necessary, UNSCOP believed that the country's economic unity should be retained. Hence, there was to be an economic union of Palestine, to be responsible for distributing revenue and maintaining a common currency, customs system and communications network. Secondly, as the result of Vatican lobbying, Jerusalem was to become a *corpus separatum*, an international city under the United Nations (Eban, 1977; Fraser, 1984).

### **The UNSCOP Report in the General Assembly**

The plan was open to many objections, which its Arab and British opponents were quick to point out. If the political claims of Arabs and Jews were held to be irreconcilable, how could they be expected to co-operate in an economic union? How could two states so sinuously intertwined ever be defensible? More seriously, there was the problem of the large Arab population in the proposed Jewish state. UNSCOP admitted that it would have 498,000 Jews and 407,000 Arabs, but an ill-disposed British Foreign Office soon provided figures showing that the true Arab total would be 512,000. Critics also pointed to the fact that in none of Palestine's subdistricts did Jews own a majority of the land, and that in only one of them, the heavily Jewish areas around Tel Aviv and Petah Tikva, were a majority of the population. Had the Arabs developed these arguments with force and skill they might

have won important points in the discussions that followed, but once again their leadership failed them. Instead, Palestinian leaders attacked the principle of partition, creating an impression of mean-spiritedness against a people that had recently suffered so much. Their confidence was reinforced by the knowledge that the British shared their hostility to the proposal. Concluding that it was 'so manifestly unjust to the Arabs', the British government not only rejected the idea of partition but made it plain, publicly and in private, that they would oppose its implementation. Not so public was the policy they adopted of leaving the two sides to fight it out.

The partition plan inevitably fell somewhat short of Jewish hopes, especially the provisions relating to Jerusalem, for not only had the city been the focus of Jewish yearning over the centuries, but its western suburbs were one of their main centres of population. Whatever reservations were held, and whatever hopes there might have been that one day the Jewish state might be expanded, the leadership had worked hard to lead UNSCOP to this conclusion and they were now determined that partition be secured. The plan offered them statehood guaranteed in the highest international forum, the General Assembly of the United Nations. In early October, the General Assembly changed itself into the Ad Hoc Committee on the Palestinian Question to give full consideration to the UNSCOP proposals. Here would be the critical test. Interesting support quickly came from the Soviet Union, no small matter given its three General Assembly votes and influence over the eastern European countries. Western diplomats interpreted this as nothing more than cynical support for the one plan that promised to get the British out of Palestine, but it should also be remembered that it had been the Red Army which had exposed the full extent of Jewish suffering in eastern Europe, an observation that Soviet spokesmen often made.

Significant though the Soviet response was, everyone understood that the key reaction would be that of the Americans, not least because of Washington's supposed influence over the voting intentions of other countries. Hence the consternation in Jewish circles when Secretary of State George C. Marshall announced that his government gave 'great weight' to the UNSCOP proposals, an endorsement of partition, if only just. What Marshall's guarded statement concealed was continuing bitter infighting in Washington over the prospect of Jewish statehood. At one level, there had been continuous Jewish lobbying on Truman over the summer as the President had held to a policy of non-interference with UNSCOP's work. The intensity of the campaign was not well advised, as Truman's testy response to one Zionist leader showed: 'there seems to be two sides to this question. I am finding it rather difficult to decide which one is right and a great many people in the country are beginning to feel just as I do.' As expected, the Arab 'side' was being strongly urged by Henderson who found a powerful new ally in Secretary of Defense James Forrestal, who was conscious of the need to keep the Arab oil-producing states on America's side. Once again, it fell to Niles to remind Truman of the political dangers of alienating Jewish voters. Any doubt about this was removed by the avalanche of lobbying which now fell on the White House. From all over the country, leading Democrats and labour leaders wrote and telegraphed Truman urging support for partition. Power brokers like Democratic National Chairman Robert Hannegan and Paul Fitzpatrick, Chairman of the Democratic State Committee of New York, could not be ignored. On 7 October, Niles's chief contact with the Jewish Agency, Robert Nathan, sent a letter emphasising the urgency of open support for the UNSCOP proposals; failure to do this, he argued, would have an atomic impact on American Jewish voters with the Republicans

the obvious winners. Three days later, on Truman's direct instructions, Herschel Johnson announced to the United Nations that the United States would support the partition plan.

Even so, there were two important reservations. The first was to ensure proper implementation for the plan. Despite clear assurances to the contrary, the Americans continued to believe in British goodwill. The other was to reduce the Arab population in the Jewish state. A partial solution was to transfer Jaffa to the Arab state, but an attempt to the same with the Negev was thwarted when Weizmann persuaded Truman that the desert was essential to the Jewish state's future development. On that basis, when the UNSCOP majority plan was put to the Ad Hoc Committee on the Palestinian Question on 25 November 1947, it passed, by twenty-five votes to thirteen but with seventeen abstentions and two absentees. Had this been the vote of the General Assembly, the proposal would have failed, for the figures were short of the two-thirds majority needed in the Assembly. With the future of statehood clearly turning on the voting intentions of a few countries, the Jewish Agency mounted a desperate campaign. By themselves, they had little influence; Weizmann succeeded in changing the French vote by appealing to his old friend Leon Blum, but that seems to have been their one notable success.

Once again, the American connection was decisive. The initial instructions to the delegation in New York were to work 'independently and without restraint' to help secure the vote, but by 27 November it seems that their tactics were failing, for Jewish leaders telegraphed Truman demanding that he secure the votes of Greece, Haiti, China, Ecuador, Liberia, Honduras, Paraguay and the Philippines. Despite Truman's later denials, it is certain that clear instructions were sent out for this to be done. The crucial interventions were made in foreign

capitals. The president of Haiti was told that 'for his own good' the country should vote for partition. The president of the Philippines was warned by a group of American senators of the 'adverse effect' on relations between the two countries, should the vote be cast against partition. Truman's campaign had the desired effect, for when the General Assembly vote was taken on 29 November, the partition plan was endorsed by the necessary two-thirds majority: thirty-three votes to thirteen with ten abstentions (Fraser, 1989; Louis, 1984).

### **The End of the British Mandate**

This endorsement of their right to statehood was understandably greeted with great emotion by the Jews, but their exuberant celebrations in Jerusalem and Tel Aviv grated harshly on the Arabs. Their spokesman, Jamal Husseini, had already warned the United Nations that the partition line 'would be nothing but a line of fire and blood', and so it proved. The passing of the partition resolution was greeted with disturbances throughout the Arab world; more seriously, in Palestine the Arab Higher Committee proclaimed a general strike for 2-4 December 1947 which proved to be the start of an undeclared, but increasingly bitter, civil war. Arab leaders had assured the British that their protests would be peaceful but tension was too high for this to be a realistic hope and on the first day of the strike a Jewish shopping area in Jerusalem was burned. As violence grew, the real consequences of Britain's decision to do nothing to implement partition before the surrender of the Mandate on 14 May 1948 became clear. British military commanders in Palestine had no desire to see more of their men killed and injured in a quarrel that was ceasing to be a national interest. The result was a minimalist policy which allowed both Arab

and Jewish irregular forces to become ever bolder and more ruthless. They were also encouraged by the total collapse of the mechanism designed to set up the two states and the economic union, the United Nations Palestine Commission. Set up on 9 January 1948 under the chairmanship of Czechoslovakia's Karl Lisicky, the Commission was intended to be the executive arm of the partition resolution, but the British made it clear that its members would not be allowed to land in the country. Frustrated by this challenge to United Nations' authority, on 16 February the Commission approached the Security Council for armed assistance, but with the collapse of relations with the Soviet Union there was no chance that the Americans would sanction such a policy against their British allies. The partition plan was dead.

The British had now cleared the way for the two sides to fight for control of Palestine and too much was at stake for either to have a monopoly on virtue, though in some parts of the country Arab and Jewish communities tried for a time to work local peace arrangements. The overall reality was civil war. From the start the Arabs were less well co-ordinated. In the north of the country Fauzi al-Kaukji, a Syrian officer who had taken a prominent part in the Arab uprising of 1936-9, led the Arab Liberation Army, a mixed force of some 5000 Palestinians and Syrians. In the Jerusalem area the Husseinis had more direct control with the Mufti's cousin, Abd al-Qadr al-Husseini, commanding there and Hassan Salameh around Lydda, each with around 1000 men. They could count on sympathy, and some support, from neighbouring Arab countries and the departing British, but few Arabs had experience of recent fighting. Nor did they have any clear political strategy, beyond the desire to thwart Jewish statehood, and even that was tempered by the ambition of Transjordan's Abdullah to secure part of Palestine for himself.

In contrast, thousands of Jews had fought in the British army or the Jewish Brigade, bringing with them a clear knowledge of what it took to fight a modern war. Over the winter of 1947–8, the Jewish Agency transformed the Haganah from an underground force into the nucleus of a field army, creating six brigades to cover key areas: the ‘Golani’ in eastern Galilee; the ‘Carmeli’ in western Galilee; the ‘Givati’ and ‘Alexandroni’ on the coastal plain; the ‘Etzioni’ around Jerusalem; and the ‘Kiryati’ around Tel Aviv. These came to number some 15,000, well organised but, because of continuing British hostility, not particularly well armed. Independent of them were several thousand members of the Irgun and Leh’i who had their own agendas. Guiding the actions of the Jewish Agency’s forces was ‘Plan Dallet’ or ‘Plan D’, the successful implementation of which was to make an immeasurable contribution to the Jews’ ultimate success. Briefly, ‘Plan D’ consisted of a series of operational orders to the six brigades to enable them to secure the area of the Jewish state and protect Jewish settlements in the Arab state. In military terms the plan was much superior to those of the Arabs. More controversially, the perceived need to protect outlying Jewish settlements had led Arabs to see in ‘Plan D’ a plan to occupy the whole country. While this was not its purpose, its practical results were to be disastrous for the Arabs.

In the critical months before the end of the Mandate, the balance of advantage fell on the Jewish side. Particularly bitter fighting took place around the western approaches to Jerusalem, with the Jews striving to break a siege of the city and secure lines of communication to Tel Aviv. In the course of this there took place the massacre at the Arab village of Deir Yassin, one of the communities that had reached a working arrangement with its Jewish neighbours. On 9 April a mixed Irgun and Leh’i force attacked the village and, in what well may

have been a premeditated act, killed 250 of its inhabitants. Despite condemnation from the Jewish Agency, a new benchmark for atrocity had been cut; retaliation soon came with an attack on a Jewish medical convoy in Jerusalem which left seventy-seven doctors and nurses dead. Horrific though these incidents were, they tended to mask the steady advances that the Haganah forces were making on a number of fronts. In mid-April, the 'Golani' brigade took Tiberias, and then Safed and Rosh Pinna in Galilee. On 22 April, the 'Carmeli' brigade secured the key port of Haifa with its mixed Arab-Jewish population. Then, in the final days of the Mandate, the 'Kiryati', 'Givati' and 'Alexandroni' brigades took Jaffa with its 70,000 Arab inhabitants, removing the threat it posed to Tel Aviv. All these operations resulted in the flight, or removal, of tens of thousands of Arabs. The success of 'Plan D' was preparing the way for a successful declaration of Jewish statehood the moment the British left (Morris, 1987).

### **The Proclamation of the State of Israel**

With British authority fast disappearing and the Haganah holding the initiative in many key areas, Ben-Gurion and his colleagues prepared to proclaim statehood on the day the Mandate ended. While neither Ben-Gurion nor Weizmann, who was in the United States, had doubts about this decision, the risks were clear. The Arab states would attack, with the continuing support of the British. Much, then, would turn on the attitudes of the other major powers. Enough was known about Soviet intentions to reassure the Jewish leadership but even more critical was the likely position of the Americans. Once again, Washington was a key battlefield, with the State Department set against recognition of the new state and Truman



increasingly inclined to do so. The President's aide, Clark Clifford, prepared a powerful memorandum which argued that as the Jewish state was already an 'accomplished fact', Truman should issue immediate recognition; otherwise, the Soviets and his Republican enemies at home would reap any benefit. On 12 May, Clifford presented these arguments at a meeting involving Truman, David Niles and leading State Department officials, including Secretary of State Marshall. Marshall irascibly responded that the proposal was a 'transparent dodge to win a few votes' and would have nothing to do with the idea. Truman had hoped to announce his intention to recognise the Jewish state at a press conference on the 13th but Marshall's hostile response thwarted the idea. The following day, Britain's High Commissioner, Sir Alan Cunningham, left Jerusalem and sailed from Haifa. Ben-Gurion and his colleagues assembled in the museum in Tel Aviv and announced the Declaration of Independence of the State of Israel, which was to be open to all Jews and which promised to ensure the rights of all its citizens regardless of race or religion. The honour of being first President went to Weizmann, while Ben-Gurion assumed the task of Prime Minister. The same day, the power struggle in Washington had been resolved in Truman's favour. The new state was proclaimed at 6 p.m. Washington time; Truman's *de facto* recognition followed eleven minutes later (Ganin, 1977).

### **The First Arab-Israeli War**

As American recognition was quickly followed by that of the Soviet Union, the new state could approach the dangers ahead with some confidence, for there seemed no prospect of Arab acceptance of Israel; rather their spokesman had promised 'a line of blood and fire'. However,

many suspected, with good reason, that King Abdullah had no interest in the 'liberation' of Palestine but was intent on seizing the Arab areas of the country for himself. The coalition of Arab League states which 'intervened' in Palestine on 15 May was neither united in its purpose nor well prepared for war. Four of the six Arab forces ranged against Israel - Lebanese, Syrian, Iraqi and Saudi Arabian - undertook little by way of offensive operations, though, of course, their presence tied down Israeli troops. The really hard fighting for the Israelis was against the Egyptians, who had two brigades threatening Tel Aviv and Abdullah's British-officered Arab Legion in the Jerusalem sector. In the initial phases, the Arabs had clear advantages in terms of heavy weapons and airpower and the Israelis had a major problem with the narrowness of the coastal plain which made in-depth strategic defence impossible. By the time the United Nations succeeded in arranging a truce on 11 June, severe fighting had taken place, especially around Jerusalem where the Jewish New City had struggled to survive Jordanian and Egyptian assaults and siege. The battles against the Arab Legion in and around Jerusalem entered Israeli military legend.

The truce was to be supervised by Sweden's Count Folke Bernadotte, who had already been appointed as United Nations mediator in the conflict. The truce was welcomed by both sides after weeks of intense fighting which had left the balance of advantage unclear. The Arab war effort had suffered seriously from lack of a unified command but they still held a powerful grip around Jerusalem where they had taken the ancient Jewish Quarter of the Old City, had inflicted heavy casualties in the Negev, and in the central sector were within ten miles of the Mediterranean coast. The Israelis had held their ground but desperately needed tanks, artillery and, above all, aircraft. The terms of the ceasefire did not allow

them to remedy this, for neither side was to bring in men or supplies. Ben-Gurion's government honoured this in the breach. Links had already been forged with Czechoslovakia, which had access to the enormous amounts of war material left over from the war in Europe. From air bases in Czechoslovakia, vitally needed supplies, including crated Messerschmidt fighters, arrived in Israel. Aircraft, including three American Flying Fortress bombers and British Spitfire fighters, arrived by other routes later in the summer. During this period an episode occurred which finally brought to the surface the long-simmering tension between the Haganah and the Irgun. The latter had organised its own arms shipments in France which arrived off Tel Aviv on 20 June aboard the *Altalena*. Choosing to see this as a violation of the ceasefire and a challenge to the authority of the new government, Ben-Gurion ordered his forces to attack the vessel which was destroyed with heavy loss of life. By his action Ben-Gurion confirmed that there was now an Israeli government rather than a collection of factions, but in doing so he cut a deep wound in Israeli political life which festered for the next thirty years (Sachar, 1976).

When the war resumed on 8 July, it quickly became clear that the Israelis now held the advantage with rapid advances being made in several key areas, notably in Galilee and the towns of Lydda and Ramle. Both these operations were accompanied by large-scale expulsions of Palestinians. In Galilee there was some distinction between Muslim villages and those with a largely Christian and Druse population; Nazareth, with its obvious significance for Christian opinion worldwide, was left untouched. Overall, some 30,000 Palestinian refugees left, many for Lebanon. Lydda and Ramle were attacked with particular ruthlessness. Under the partition plan the towns had been allotted to the Arab state. Strategically, they were important because of the airport at Lydda and

their proximity to Tel Aviv. An operation which began on the night of 9 July left the towns in Israeli hands and at a meeting with army commanders on the 12th Ben-Gurion seems to have given the order for the expulsion of their inhabitants, who possibly numbered as many as 70,000. Controversy surrounds Ben-Gurion's action: there is little doubt that he wanted the Arabs expelled but that he was reluctant to be publicly identified with the action. Next to Deir Yassin, the 'Lydda Death March' which followed etched its way into the Palestinian consciousness as a symbol of their tragedy. Driven towards Ramallah in the summer heat, hundreds, especially children and the elderly, died from exhaustion and dehydration (Palumbo, 1987).

After ten days of hostilities, which left the Israelis much better positioned than before, a second truce came into operation on 18 July, giving Bernadotte the opportunity to work for a diplomatic solution. By early August, he believed he had the germ of a settlement. Talks with the Lebanese and Jordanian leaders indicated a willingness to acquiesce in Israel's existence. Discussions with Israeli leaders on the return of Palestinian refugees, whom he estimated at between 300,000 and 400,000, had been less satisfactory, but he was working towards a consolidation of Israeli territory that would reflect the way the military situation had developed. This formed the basis of the proposals he submitted on 16 September. Israel was to retain Galilee but surrender much of the Negev and return Lydda and Ramle to the Arabs, Jerusalem was to be an international city, and Palestinian refugees were to have the right to return home. For some time Bernadotte had been regarded with suspicion by the Israelis. Working from an earlier draft of his plan, which had been less favourable to Israel, Lehi members in Jerusalem decided on his death. The day after submitting

his plan to the United Nations he was murdered in the city (Bernadotte, 1951).

Bernadotte's death was condemned by the Israeli government, but his proposals still threatened their plans with regard to Jerusalem, with its large Jewish population, and over the future development of the Negev. They were not reassured by General Marshall's announcement on 21 September that the United States accepted the Bernadotte plan 'in its entirety'. A determined effort had to be made to attack the plan. On 27 September, an emergency meeting was held in Oklahoma City, where Truman was campaigning, at which Clifford and others impressed upon him the disastrous consequences Marshall's statement was having on Jewish voters in the key electoral states of New York and Pennsylvania. As a result, Stephen Wise was assured that *de jure* recognition would be given to Israel once elections had been held there and Marshall was instructed to make no further statement without presidential clearance. Lack of American support proved fatal to the plan, even though once Truman had been re-elected on 3 November he did toy with the idea of making the Negev part of an Arab state.

Ben-Gurion's government was resolved to settle the issue of the Negev on the ground. On 15 October, having manufactured an attack on a supply convoy, Israeli forces resumed fighting in the Negev around the Faluja cross-roads, the key to the road network. Although their Egyptian antagonists fought well, they had no answer to Israeli superiority in the air and it was soon clear which side had the initiative. The Egyptians were now fighting the war on their own, and by the end of the year, the Israelis were positioned to destroy the Egyptian forces and take the final stretch of territory along the coast from Rafah to Gaza but the war was brought to an end before they could do so. In January 1949, Israeli fighters shot down five British Spitfires flying in support of the

Egyptians in the Sinai Desert across the international frontier. The prospect of war between Britain and Israel provoked the Americans into ending the conflict by warning the Israelis of British treaty obligations towards Arab countries. As a result, Ben-Gurion ordered a halt to military operations. The Negev had been secured, if not the area which soon came to be called the Gaza Strip (Fraser, 1989).

By this stage negotiations for an Israeli-Egyptian armistice agreement were under way at Rhodes under the able direction of Ralph Bunche, Bernadotte's former deputy and successor at the United Nations. The agreement concluded on 24 February 1949 set the pattern for others with Lebanon, Syria and Jordan which defined the nature of Israel's boundaries, at least down to 1967. As these armistice agreements were seen as the forerunner of a full peace settlement, it was laid down that the 'Armistice Demarcation Line is not to be construed in any sense as a political or territorial boundary, and is delineated without prejudice to rights, claims and positions of either Party to the Armistice as regards ultimate settlement of the Palestine problem'. While this seemed to give a sense of impermanence to Israel's borders with her Arab neighbours, these came to be generally accepted as the boundaries of the state. The ending of the war and the holding of Israel's first general election were quickly followed by the coveted confirmations of statehood. In January 1949, Truman extended *de jure* recognition and the American Export-Import Bank provided urgently needed loans; in May Israel took her seat at the United Nations. The contrast with the situation of the Jews a mere four years before could not have been more stark. This was equally true of the Palestinians for whom the events of 1948-9 were a disaster, the full extent of which they were only just beginning to understand. The pattern of the Arab-Israeli conflict had been set.

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## THE PROBLEM CONSOLIDATED

### **Israel After the 1948-9 War**

Israel came out of the 1948-9 war, if not yet self-confident, then at least assuming that her worst trials were over. The armistice agreements expanded her boundaries considerably beyond those set out in the 1947 partition resolution, reflecting the successes of the armed forces. The most substantial gains were Galilee and the western parts of Jerusalem with a land corridor to the coast. The Israel of 1949 was a more coherent state than could ever have come out of the partition plan. Even so, there were problems which cut into the Israelis' sense of security. Perhaps the most obvious was that these borders were still only provisional; indeed, the armistice agreements had gone out of their way to emphasise this. This reinforced the sense that Israel was still technically at war with most of her neighbours, for no peace agreement was in sight. Israel had to exist in an uneasy state of continual tension, her major settlements on the coastal plain perilously close to Jordanian territory, nine miles at the narrowest point; indeed, the main route from Tel Aviv to Jerusalem passed within yards of the border. It was a situation no general would have wanted and one that demanded a permanent state of military preparedness

which was to prove no small burden for the young country.

The other financial and human burden the state had to bear arose directly out of the reason for its creation, the desire to have an assured homeland for any Jew who wished to live there. In 1950 the Knesset passed the Law of Return which confirmed the right of every Jew to permanent settlement in the country; this was followed two years later by the Citizenship Law which gave immigrants the immediate right of citizenship. The results could not have been more dramatic, transforming both the number and the nature of the population. The new Israeli government had a problem, for the Zionist dream of providing a home for the millions of Jews of eastern Europe could not be realised: Hitler had seen to that. Although some 304,044 did arrive between 1948 and 1951, there was little further potential, not least because Stalin had become hostile to the new state, and only 4698 came from the Soviet Union. It was not until the age of Gorbachev and perestroika in the late 1980s that the prospect of mass Jewish immigration from the Soviet Union opened up. Nor did the other great diaspora, the Jews of the United States, seem much interested, for, despite vigorous support given to the Zionist cause, only 1909 American Jews came to settle in Israel over the period 1948-51. If the population were to be built up, there was only one possible source of mass immigration: the Jewish communities of the Middle East and North Africa, which had barely featured in earlier Zionist plans. These ancient communities had long co-existed with their Muslim and Christian Arab neighbours who had generally behaved towards them with greater generosity than Europeans. This situation began to deteriorate after 1945. The creation of Israel was not the sole reason for this. The Ottoman, British and French empires in the Middle East had ensured for the Jews a measure of protection, whereas the newly



independent states were more concerned to assert the rights of Arabs. Even so, it is clear that the outbreak of war in May 1948 hastened the end for these communities. Between 1948 and 1951, 232,583 immigrants came from the Middle East and a further 92,510 from North Africa, the latter continuing throughout the 1950s as France's grip on Tunisia, Morocco and Algeria began to falter. The result was a permanent change in the composition of the Israeli population which was to have the most profound political and social consequences. Oriental Jews had long been a small percentage of the world's Jewish population – only some 8 per cent before Hitler's massacres – but they came to form a bare majority of Israel's Jewish population (Sachar, 1976).

Despite the enthusiasm with which the state approached the task, the costs of forging a nation were inevitably high. Middle Eastern Jews had very different expectations from those of European origin, while many of the latter, who had survived Hitler's death camps, came physically weakened and emotionally scarred. Not all of them were capable of contributing to Israel's productive capacity. Moreover, they had to be integrated into a state which, the Dead Sea mineral deposits excepted, enjoyed none of the basic raw materials that might have generated economic development. Israel's economic priority in the early 1950s had to be the construction of housing for its new immigrant population, and while this generated good wages and stimulated demand, it did little towards building up an export sector. On the contrary, the country faced the basic need to import nearly all its essential raw materials, not least oil, with the inevitable problem of the balance of payments. While there was a conscious strategy of building up light industries which would ease transport costs and reduce the need for imported raw materials, agriculture remained the basis of the economy. Israel had inherited well-developed citrus

and cotton industries, giving it primary products that could be marketed in northern Europe but even here it had obvious rivals in southern Europe who had the competitive edge after the formation of the Common Market in 1957 and its subsequent expansion. But, above all, the growth in population and in agriculture put enormous strain on that most basic of primary resources, water. Israel's need to expand its water supplies was to become a major source of tension with its Arab neighbours.

Israel could only hope to tackle these financial and economic problems with outside help. One of the earliest acts of the new state, on 25 May 1948, was to request a loan from the American Export-Import Bank. On 19 January 1949, with the ending of hostilities, the Americans granted loans of \$35 million to assist agricultural development and \$55 million for communications, transport, manufacturing, housing and public works. Essential though these were, they were not a solution for the country's financial situation and were to become an uncomfortable reminder of how vulnerable Israel might become to American pressure. The government looked to the continuing financial generosity of American Jews to help sustain development, but even here the omens were discouraging. Contributions through the United Jewish Appeal peaked at \$148 million dollars in 1948 but as the danger to Israel receded the annual totals fell away dramatically. By 1951 they were \$85 million and in the first five months of 1952 only \$39 million came. By this stage Israel was in such deep financial trouble that in June the government had to appeal to Washington for a refunding of its debts and allow the Americans to appoint a financial expert to sort out the confusion. This humiliation proved to be the low point, for financial relief was coming from an unexpected, and for many Israelis highly unwelcome, source. In the course of 1951 secret contacts developed between the Israelis and the new Federal

Republic of Germany of Konrad Adenauer. Conscious of Germany's need for rehabilitation, on 21 September Adenauer announced acceptance of the principle of restitution to the Jews for their suffering during the war. Most Israelis were scandalised at the thought of assistance coming from the country they had come to detest, and negotiators had to be given protection from death threats. But in June 1952, the same month that the Israelis had to confess their financial collapse to Washington, the German cabinet agreed on the nature of the reparations to be paid. On 10 September representatives of the two governments met in Luxemburg to sign the Reparations Treaty. Between then and 1966, the Federal Republic supplied over 3000 million Deutschmarks to Israel, mostly in the form of goods and equipment, as well as restitution paid to individuals. It was the financial and economic breakthrough the country needed (Gillesen, n.d.).

### **The Palestinians After the 1948-9 War**

If Israel faced serious problems in the aftermath of war, the position of the Palestinians seemed hopeless – their society ravaged, their political hopes in ruins. Some 150,000 remained in Israel, largely in the north where towns like Nazareth and Umm al-Fahm and surrounding villages remained centres of Arab life and culture. They had no choice but to reconcile themselves to life in the new state which offered toleration but could not trust them. The armistice agreements left Gaza under Egyptian control, its pre-1948 population of 70,000 increased to 270,000 through the influx of refugees. The Gaza Strip soon became a byword for deprivation as even the indigenous population had become separated from its farmlands by the armistice lines and the area was now cut

off from its economic hinterland. Egypt had no resources to offer. Despite the influx of refugees and the disruption of its economic links, the West Bank seemed to offer a better prospect. In April 1950, elections were held in Transjordan and the West Bank for a new parliament in Amman. Its first act was to unite the territories as the Hashemite Kingdom of Jordan with Abdullah as its monarch. But it was at best a marriage of convenience. If most West Bank Palestinians were prepared to acquiesce in it, some were not. On 20 July 1951, Abdullah was assassinated as he came to pray at the Al-Aksa mosque in Jerusalem. Few doubted that the Husseini interest was behind the murderer.

Out of the failed political aspirations of the Palestinians came their need to accommodate themselves as Jordanians, Gazans or Israeli Arabs. How a sense of Palestinian identity would survive this tripartite division was serious enough, but in the immediate aftermath of the war the most pressing problem for the refugees was staying alive. Having left their farms, shops and workshops, they had no means of survival. For shelter, some found mosques, churches, schools or hospitable Arab families, but most were in temporary camps that offered the most rudimentary protection, and some were in caves. In October 1948, James McDonald, the US Ambassador to Israel, reported that the refugee situation had reached 'catastrophic proportions' and that the 'approaching winter with cold heavy will, it is estimated kill more than 100,000 old men, women and children who are shelterless and have no food'. Out of this concern came the establishment of the United Nations Relief for Palestine Refugees on 19 November 1948 with the United States bearing half the cost. Appeals went out for countries to provide food, clothing and shelter (Palumbo, 1987).

Initially, there was little hard information about the nature and extent of the refugee problem. As early as

August 1948 Bernadotte thought that some 300,000–400,000 Palestinians had become refugees, but this was clearly impressionistic and expulsions continued long after that date. Although historians continue to debate the figures, the UN estimate of over 750,000 seems the most secure. They were to be found in all the countries and territories surrounding Israel. The largest number, 350,000, was in Jordan and the West Bank, soon to be politically united; of these, 280,000 were located west of the Jordan river and 70,000 to the east. Gaza held some 200,000, most of them from Jaffa and the southern part of Palestine. Palestinians from Haifa and Galilee had fled in large numbers across the border into southern Lebanon, 97,000 of them, and around 75,000 had gone to Syria. A small group of 4000 was in Iraq. In addition, 25,000 Palestinians still in their homes were classed as refugees because separation from their lands had made them destitute, and there were 31,000 Arab refugees in Israel (Fraser, 1980). The western world was slow to realise the full extent of what had happened. In part this was because of the growing preoccupation with the Cold War, the Berlin airlift of 1948–9, the ‘fall’ of China to Communism in 1949 and the outbreak of the Korean War in 1950. Partly, too, it was because refugees were a sadly conspicuous feature of the immediate post-Second World War world: 9,000,000 Germans had been expelled from their homes east of the Oder–Neisse Line as a result of the redrawing of the map of Poland and 3,000,000 Sudeten Germans were put out of Czechoslovakia. But whereas Germany could absorb its Prussian, Silesian and Sudeten refugees and put them to work, Palestinian national life was seemingly shattered beyond recall. The Arab economies were too poor to offer much beyond the barest assistance. Absorption, or ‘resettlement’ as it was known, in the surrounding Arab countries was not an option, for the refugees themselves saw this as a device to prevent

them ever returning home. Their view was respected by Arab governments. Accordingly, all that remained was the hope that Israel would be prevailed upon to allow the repatriation of at least some of them, and the prospect that the international community would be sufficiently moved to provide some form of relief.

Along with the bid for immediate relief went a General Assembly resolution on 11 December 1948 stating

that the refugees wishing to return to their homes and live at peace with their neighbours should be permitted to do so at the earliest possible date, and that compensation should be paid for the property of those choosing not to return.

The same resolution established the Palestine Conciliation Commission which was charged with reaching agreement on the refugees, as well as borders and the status of Jerusalem. The American government hoped that their representative on the Commission, the Louisville newspaperman Mark Ethridge, would secure concessions for the refugees, including a measure of repatriation to their homes. It was a policy that Ben-Gurion's government was determined to prevent; by the spring of 1949 it was apparent to the Americans that Arab refugee property was being cleared to make way for Jewish immigrants and that the Israeli government had no intention of increasing its Arab minority through repatriation. When an attempt to put pressure on Israel through delaying part of the Export-Import Bank loan was thwarted by a political campaign in the White House, Ethridge resigned from the Conciliation Commission. This really marked the end of the attempt to secure a measure of repatriation. Instead, the Commission set up the Economic Survey Mission which recommended that the United Nations set up an agency to provide relief and

works for the refugees. Accordingly, in December 1949 the United Nations Relief and Works Agency for Palestine Refugees (UNWRA) came into being. Although intended to be a temporary measure, the establishment of UNWRA was an admission that the refugees would not be returning home. The bleak realisation that their exile was not going to be temporary was reinforced by the knowledge that the Cold War and events in Korea meant that they were no longer at the forefront of anyone's attention. Hence the perplexed response of an American Congressman at finding refugee camps in Beirut in 1953; within the area intended for Israel, he wrote, 'there must have been some Muslims' (Fraser, 1989).

### **The Egyptian Revolution**

Out of the Arabs' sense of failure and humiliation came one of the Middle East's most challenging and important figures, Gamal Abdul Nasser. Born in 1918 into a lower middle-class Egyptian family, Nasser was to become the leading Arab figure of the modern era, his portrait still proudly displayed in homes a generation after his death in 1970. It is easy to see why he rose to such a position, for he was instrumental in restoring Egyptian pride, which had long suffered humiliation for reasons unconnected with the Arab-Israeli conflict.

The completion of the Suez Canal in 1869 brought with it the unwelcome attention of the British, for whom protection of the routes to India was paramount. In 1882, the Royal Navy bombarded Alexandria, the Egyptian army was defeated, and the country passed under British control, even though still acknowledging the theoretical suzerainty of the Ottoman empire and retaining as its Khedive the descendants of the Albanian adventurer Muhammed Ali. Under the imperious rule of such men

as Lord Cromer (1882–1907) and Lord Kitchener (1911–14) Egyptians experienced the material benefits of peace and order but hated the ways in which they were made to feel inferior in their own country. In the Second World War, Egypt was the principal battleground for control of the Middle East, and Egyptians bitterly resented the events of May 1942 when British tanks forced the young King Farouk to appoint a government of their choice. Even after the war, 80,000 British troops remained in their bases in the Suez Canal Zone, a seemingly permanent reminder of Egyptian weakness. In these circumstances the collapse of Farouk's hopes of restoring his dynasty's fortunes through a successful campaign against Israel proved to be fatal.

The army was always likely to be the revolutionary force. It had the organisational skills, the sense of grievance against a government which it felt had let it down in the recent war, and, perhaps above all, its officers included young men of comparatively humble origin, like Nasser, Anwar al-Sadat and Abdul Hakim Amer, who had come to despise Farouk's incompetence and corruption. These men formed the kernel of the Free Officers movement, which by the summer of 1949 was plotting the regime's overthrow. Their moment came on 22 July 1952. Cairo and Alexandria were quickly seized, Farouk abdicated in favour of his son and sailed into exile. Egypt's future now lay with the young officers, led for the time being by General Muhammad Naguib, a senior general who was never intended to be more than a figurehead. Egypt's new rulers knew that their hopes for the country's future would enjoy the goodwill of the United States. The character of the regime was welcome to the Americans who had been looking for leaders in the Middle East with popular support who would back the western side in the Cold War. With that in view the Central Intelligence Agency had forged links with the Free Officers well in



advance of the coup. Washington and Cairo could, it seemed, form a new alliance against possible Soviet moves in the Middle East, free from the taint of imperialism that had poisoned relations with the British (Copeland, 1969; Stephens, 1971).

Naguib steadily lost ground before Nasser's superior political skills. By the spring of 1954 Egypt was a republic with Nasser its dominant figure; by the end of the year he was president and Naguib was under house arrest. For the next sixteen years he was to be the key Arab player in the confrontation with Israel. It was not always obvious that this would be the case, nor perhaps was it inevitable. Nasser was an Egyptian with ambitions for his country but with little experience of the wider Arab world (Stephens, 1971). The Americans, the CIA in particular, saw Nasser as a popular leader who would not go out of his way to look for conflict with Israel and might just reach an accommodation with it. Events were to prove otherwise.

### **Deteriorating Arab-Israeli Relations**

In fact, the years 1952-5 were to see steadily mounting tension between Israel and her Arab neighbours, complicated by a period of frosty relations with the United States. One of the earliest sources of tension was the steady move of ministries and then the Knesset from Tel Aviv to Jerusalem. To the Israelis this was simply confirming Jerusalem's status as their eternal capital, whereas to the Americans it was a breach of the city's intended status as an international entity. Refusal to remove the American embassy from Tel Aviv was keenly resented. This issue, and that of the Palestinian refugees, festered in the latter period of the Truman administration, but when the Republican administration of Dwight Eisenhower took

office in January 1953 a noticeable chill set in. Eisenhower's election owed little to Jewish voters and his influential Secretary of State, John Foster Dulles, believed that Israel had no special call on America's affections.

In May 1953 the new Secretary of State undertook a Middle East tour, visiting all the major countries and hearing spokesmen for the refugees. A clear sign of the new direction in Washington's thinking was his indication, in both Egypt and Israel, that he believed the policy of the Truman administration had been too much influenced by Jewish groups. The new administration, he was at pains to point out, did not believe 'in building power by cultivating particular sections of populations'. This came, as was intended, as a clear signal to Ben-Gurion that he could no longer count on the kind of political leverage that had been so influential in the Truman White House. When the crisis between the two governments came, it arose over the Middle East's most precious resource, water. On 2 September 1953, the Israelis began work to divert the waters of the River Jordan at Banat Yacoub in the Syrian demilitarised zone. The United Nations' representative ordered the work stopped. When Israel refused to comply with this order, Dulles ordered the suspension of \$26 million in aid. It was the first clear breach between the two countries since the creation of the Israeli state and, as intended, it was an uncomfortable signal that the Eisenhower administration considered itself immune to Jewish lobbying (Fraser, 1989).

This deterioration in relations between Israel and her most powerful patron came at a time of increasing tension along her borders. The 1949 armistice agreements had reflected the positions reached by the opposing armies, not the traditional landholding rights of Arab farmers. It was not surprising that the latter disregarded lines, which held little meaning for them, and crossed

into Israel to inspect their old lands. To the Israelis this was unwelcome 'infiltration', especially as recent Jewish immigrants had been encouraged to settle in these border areas. It was a recipe for tragedy. Israeli border patrols regularly killed Arabs who crossed the border, with the inevitable result that the Arabs themselves began to arm. As violence on the border increased, the Israelis created a new counter-terrorist force, Unit 101, commanded by the youthful Ariel Sharon. The crisis began on 13 October 1953 when an attack on the village of Tirat Yehuda killed an Israeli mother and her two children. Fearing the consequences, the Jordanians offered to help catch the killers, but instead a retaliatory raid was mounted by Unit 101 on the nearby Jordanian village of Qibya. Sixty-nine people, half of them women and children, were killed. A deeply embarrassed Ben-Gurion only added to Israel's problems with an unconvincing claim that the massacre had been the work of incensed settlers. The Americans denounced the events at Qibya, and it was only when the Israelis suspended work on the Banat Yacoub canal that Dulles released the \$26 million, an uncomfortable confirmation that the benign days of the Truman administration had passed (Fraser, 1989; Sachar, 1976).

It is fair to say that the Israelis entered 1954 in a distinctly uneasy mood, made no more comfortable by the knowledge of Nasser's increasing self-assurance. In October 1954, Nasser scored his first major triumph in foreign policy by securing British withdrawal from their bases in the Suez Canal Zone, thus ending this conspicuous sign of Egypt's subordination to the old imperialism. At the same time, his relations with the Americans remained good. Fears over this situation were to lead the Israeli intelligence services into a major blunder which echoed in the country's politics for years. In an attempt to expose the instability of Nasser's regime to the British and

Americans, an Israeli intelligence group began setting off bombs at American government offices in Cairo and Alexandria. Once the agents were arrested, the Egyptian police informed the Americans of their real identity. Two were executed and the rest given long prison sentences. The 'Affair', as it came to be known, badly rattled the Israeli government and dismayed the public. Once again, Israel had been shown to the Americans in a bad light: Washington refused to respond to Israeli appeals to help reduce the sentences on the agents (Black and Morris, 1991).

### **The Gaza Raid and its Consequences**

It was inevitable that the Israeli government would look for a way out of its domestic and international embarrassment and that it would do so by turning to the country's ablest leader, David Ben-Gurion, who had earlier surrendered the premiership to live in the Negev. Returning as Defence Minister in February 1955, Ben-Gurion quickly recharged the government's energy. His chosen target was Gaza which had been the source of growing Israeli irritation over the number of guerrilla raids. The 'raid' on Gaza, which took place on 28 February 1955, was really a major military operation with the Palestinian guerrillas providing the pretext for an operation designed to show Israel's military power both to the West and to a nervous public opinion. In one sense it marked a low point in Israel's relations with the United States, for the Americans joined in condemning the operation, which had left thirty-eight Egyptian soldiers dead. But in other respects the Gaza raid was the beginning of a chain of events which was to push the Arab-Israeli conflict in dramatic new directions.

The operation had, as intended, delivered a severe re-

buff to an Egyptian army which was only beginning to recover from the defeats of 1948–9. Moreover, Nasser's was a military regime which could not sustain such humiliations. It is arguable whether the events of 28 February convinced Nasser of the need to move in new directions or simply accelerated the process. The result was the same. It had never been his purpose to act as any kind of puppet of the West. While some Americans appreciated his need to strike an independent line, others did not. Conscious of the need to build up his armed forces, and frustrated that the British and Americans were proving slow to respond, he began to look elsewhere. His alienation from the Americans began in March 1955 when he ignored their advice and took part in the Bandung conference of non-aligned states. As Bandung was attended by the Communist Chinese with whom Dulles was at bitter odds, his attendance had predictable results. Nasser was prepared to take his neutralism a stage further by using China's Zhou Enlai to test the possibility of securing arms supplies from the Soviet Union. The response proved positive. Despite last-minute American attempts to persuade him otherwise, on 30 September 1955 Nasser announced that he had made an arms agreement with 'Czechoslovakia', a thin cover for the Soviet Union. Although Nasser was still trying to maintain a balance between East and West that was not how his action was seen in Washington, London and Paris, and certainly not in Jerusalem. Even at this stage the American reaction was the least strident of the four (Copeland, 1969).

Clearly, the Israelis had most to fear from Egypt's acquisition of a substantial armoury. The Americans had not given up on the idea that Nasser and Ben-Gurion were strong enough leaders to strike a deal. Their efforts culminated in the early months of 1956 with the secret mission of Robert Anderson which only really exposed the extent of the continuing gulf between the two coun-

tries. Instead of moving towards a settlement, relations between them were steadily worsening. On one level there was the continuing irritation over incursions from the Gaza Strip with the inevitable Israeli retaliation, while on another there was Egypt's refusal to allow cargoes bound for Israel through the Suez Canal or the Straits of Tiran to the port of Eilat at the southern tip of the Negev. In response Israeli defence chiefs had started planning for a possible breach of the blockade by sending a secret reconnaissance mission down the Sinai Desert to mark out a route for a possible attack towards Sharm al-Shaikh, the fort dominating the Straits. But the supply of Soviet weaponry threatened to turn the military balance decisively against the Israelis. The shipments, which began in November 1955, were to include automatic light weapons, 100 self-propelled guns, 200 armoured personnel carriers and 300 tanks. Compared with these, the Israeli army had weapons which were obsolescent, but what really worried its chiefs was the supply of 200 Mig-15 jet fighters and 50 Ilyushin-28 jet bombers which put their cities in potentially mortal danger from Egyptian airbases in the Sinai. In any case, what was the purpose of this formidable arsenal? The search for a western arms partner, particularly for the supply of modern aircraft, became imperative. Fortunately – and in a sense fortuitously – for the Israelis such a partner existed.

### **Origins of the Suez Crisis**

The French view of Nasser was entirely coloured by his enthusiastic support for the nationalist rebellion that had broken out in Algeria in 1954. It was a war they were determined to win, especially as Algeria was regarded as a full part of the French Republic with over a million French men and women living there. Still smarting from

their defeats in 1940 and, more recently, in Indo-China, the French were increasingly open to suggestions from any quarter which would allow them to act against the Egyptian leader. Moreover, as veterans of the wartime resistance the French leadership was receptive to Jewish appeals for defence requirements. In April 1956, twelve Mystère IV fighters, one of the best in the world, were flown to Israel; the following month contracts were signed for a further 72 Mystères, 120 AMX light tanks and 40 Super Sherman tanks. The Israelis could now look forward to countering the potential Egyptian threat with the active support of a major western power. It was also a clear confirmation that the Arab-Israeli conflict had entered a more dangerous phase.

The French view of Nasser was increasingly shared by the British Prime Minister, Anthony Eden. The British had their own security network in the Middle East, the Baghdad Pact, of which Iraq was the only Arab member. The other obvious candidate was Jordan, now ruled by Abdullah's young grandson, King Hussein. Jordan was heavily subsidised by Britain, and its army, the Arab Legion, was commanded by General Sir John Glubb and other British officers. A clumsy visit by General Sir Gerald Templer to recruit Jordan into the Pact failed when Hussein's government realised that public opinion would not stand for it. Templer's humiliating rebuff was not well received in London but worse was to come. At the end of February 1956, Glubb and the other British officers were dismissed from the Jordanian service. This further blow to British prestige went hard with Eden who was already being compared unfavourably with his illustrious predecessor, Winston Churchill, and was being criticised in Britain for his weakness in the face of Arab nationalism. Eden was proving to be a poor choice as Prime Minister. This was not entirely his fault, for a botched operation on his bile duct had seriously weak-

ened his health. But he increasingly saw Nasser through the lens of the 1930s when he had been Foreign Secretary. For him the Egyptian leader had become the new Mussolini or Hitler whose ambitions needed to be curbed, just as Hitler's should have been at the time of the Rhineland crisis in 1936. However inappropriate the comparison, it came increasingly to dominate his mind and actions, with fateful consequences for Britain and the Middle East (Rhodes James, 1986).

Despite these various pressures, the Middle East crisis was not triggered by the Israelis, French or British but by the Americans who had now come round to the view that Nasser was incorrigibly anti-western, not least because of his recent recognition of their particular *bête noire*, the People's Republic of China. The Egyptian leader's major project for improving the condition of his people was the proposed construction at Aswan on the Nile of a dam which would regulate the river's flow, providing at the same time cheap hydroelectric power and irrigation. As Egypt could only afford to bear part of the cost, the deficit was to be made up by loans from the World Bank and grants from the British and American governments. By July 1956, with Congressional opinion hardening against Nasser and claiming doubts about Egypt's ability to pay for her share of the project, Dulles had decided against financing the project. This was conveyed to an incredulous Egyptian ambassador in Washington on 19 July, the British immediately following suit. With its emphasis on Egypt's financial capacity, this was a humiliating blow for Egypt and for Nasser personally.

### **Nasser's Nationalisation of the Suez Canal**

The Egyptian leader responded skilfully to restore his country's pride and offer the means through which the



dam might be financed. In a speech at Alexandria on 26 July, he announced the nationalisation of the Suez Canal Company. The Canal was Egypt's one major asset but it was run by the Paris-based Company on a lease due to expire in 1968. His move was finally calculated, for shareholders were to receive compensation and care was taken to ensure that shipping in the Canal was not interrupted. Responses in London and Paris were less measured: the French now had the pretext to destroy the man believed to be behind their Algerian troubles, and Eden could indulge his 1930s analogy by pointing to the threat to Britain's imperial lifeline. The two countries began assembling a military expedition under British command. It was ill-conceived both in organisation and purpose. The latter seemed obvious enough, namely to remove Nasser from power and restore the Canal to international control. But little thought was given to who or what would replace Nasser and how any new leader would be sustained in power in the teeth of popular resentment. This confused military planning, for there was a considerable difference between an operation designed to secure the Canal and a major offensive aimed at Cairo. Nor were the British and French forces positioned for the rapid response which alone might have given the operation credibility. As the expedition slowly assembled in its bases in Cyprus and Malta, the Canal continued to work normally and the most fatal British and French miscalculation of all began to emerge: the increasingly critical attitude of Eisenhower and Dulles. As early as 31 July, the latter had flown to London with a letter from the President counselling the 'unwisdom even of contemplating the use of military force at this moment'. Despite such advice, Eden persisted in the illusion that his war-time comrade, Eisenhower, could be relied upon (Eden, 1960; Eisenhower, 1965).

### **'Collusion' and War**

By late September, hectic international diplomacy seemed to heading nowhere, the Canal was working smoothly and the excuse for launching the military forces building up in Cyprus and Malta was draining away. Faced with this situation, the French sent out feelers to the Israelis for possible collaboration. Ben-Gurion knew that this was an irresistible chance to work closely with a major western power, and he was ably supported by the young Shimon Peres. An exploratory meeting in Paris on 30 September–1 October 1956 was followed by a French military mission to Israel; the chemistry was right and the basis for military co-operation against Egypt was laid. Even so, little could be done without the British for the French could not act without the bases in Cyprus and Malta. Such co-operation could not be assumed. Although the worst of the bitterness left by the final phase of the Mandate had passed, Britain had widespread networks in the Arab world, not least a defence agreement with Jordan, which would be harmed by an Israeli connection. But Eden's consuming desire to destroy Nasser overrode other considerations. At a critical meeting on 14 October, the French General Maurice Challe proposed a plan which seemed to offer Eden the pretext he needed for a military operation: the Israelis would attack Egyptian positions in the Sinai desert, allowing the British and French to seize the Canal in order to save it from damage and separate the two sides. This is what was agreed at an ultra-secret conference held at Sèvres on 22–4 October, attended by Ben-Gurion and representatives of the French and British governments. The 'Sèvres Protocol' committed Israel to an offensive on 29 October, to be followed by British and French appeals for a ceasefire and for the Israelis and Egyptians to withdraw their forces ten miles on either side of the Canal. If this were not done,

Anglo-French hostilities against Egypt would begin on the 31st. The 'Collusion' with Israel was a highly secret affair, the true nature of which was not even confided in the British Cabinet, and soon became a matter of acute controversy in Britain for the plot had too many transparent inconsistencies to be convincing. The Anglo-French campaign was to be launched against the victim of an attack and against a country which could hardly be expected to comply with an ultimatum that allowed the Israelis to occupy virtually the entire Sinai. The fatal omission was consideration of the American response, the Israelis seemingly assuming that as London and Washington were close, the Americans would not adopt an anti-British position.

In the early morning of 29 October the first part of the plan unfolded with an Israeli paratroop drop on the strategic Mitla Pass in the Sinai. Although Egyptian units fought stubbornly, the Israeli operation, imaginatively conceived by Chief of Staff Moshe Dayan, soon dominated the Sinai. This was the signal for the Anglo-French ultimatums which were issued the following day, their rejection in turn permitting the start of air hostilities against Egypt in preparation for landings on the Canal scheduled for 5 November. The timing was to prove disastrous for the British and French. President Eisenhower had consistently argued against the use of force, had been kept in the dark over the Anglo-French-Israeli 'Collusion' and, facing re-election on the 6th, was now acutely embarrassed by his principal allies and furious over what they were doing. Even worse was the tragedy being played out in the streets and squares of Budapest. On 4 November, the Red Army began its occupation of the city and brutal suppression of its Freedom Fighters after Hungary's premier, Imre Nagy, had announced the country's neutrality. While events in the Middle East probably did not influence Soviet deci-

sions to any great extent, British and French actions were diverting attention from what was happening. The Soviets could condemn Anglo-French aggression while cynically pursuing their own. Eisenhower's inability to respond to the Hungarians' pathetic appeals stood in stark contrast to his 1952 election pledges to 'roll back' the Iron Curtain. If he could not do that, at least he could bring his allies into line.

In this unpromising climate, British and French paratroops at last dropped at Port Said on 5 November, followed the next day by the seaborne forces. Once again, delay was fatal to their hopes, for in the previous days domestic and world opinion had mounted against them, most dangerously in the White House. Even the Israelis had little real need of them any more. Aided by the Anglo-French air bombardment of Egypt, their forces controlled most of the Sinai including the cherished prize of Sharm al-Shaikh. With the fighting stopped, and Egypt and Israel accepting a ceasefire, the pretext for the Anglo-French landing had gone. Financial pressure from the Americans quickly brought the ill-starred adventure to an end. For some days Britain's sterling currency reserves had been steadily eroding, to the dismay of the Chancellor of the Exchequer, Harold Macmillan. When Macmillan learned that his American counterpart, George Humphrey, was obstructing his only hope of sustaining sterling – raising funds through the International Monetary Fund – he advised an end to hostilities. Faced with the possibility of financial collapse, Eden advised his dismayed French allies that Britain could not carry on. Thus it was, as Eden ruefully conceded in his memoirs, that the 'course of the Suez Canal crisis was decided by the American attitude to it' (Bromberger and Merry, 1957; Dayan, 1966; Kyle, 1991; Lloyd, 1978; Louis and Owen, 1989; Nutting, 1967).

### **Consequences of the Suez Crisis**

It is difficult to overstate the consequences of these events. Britain and France, which had acted throughout the crisis with a rare mixture of incompetence and dishonesty, rapidly ceased to be major players in the Middle East. Revolution in Iraq in 1958 removed Britain's main ally. The same year tensions in Algeria triggered a military revolt which brought to power Charles de Gaulle in the name of 'French Algeria'; four years later he gave the country its independence. Both Britain and France now sought their futures in Europe, even though French resentment over Eden's betrayal of their joint cause was a factor in their opposition to British membership of the Common Market in the 1960s.

Their power passed to the United States and the newly re-elected Eisenhower was determined to use it. In January 1957, he announced what came to be known as the 'Eisenhower Doctrine' – a policy which decreed that the United States would use armed force to help any country in the Middle East that requested assistance against Communism. Alongside this went steady pressure to ensure that Israel did not retain its recent conquests. Ben-Gurion hoped to use his positions in Sinai to bargain for Israeli administration of the Gaza Strip and retention of Sharm al-Shaikh, which he had long seen as vital for the future development of the southern port of Eilat and of his beloved Negev. Eisenhower and Dulles stuck to the principle of a total Israeli withdrawal, offering instead a United Nations Emergency Force (UNEF). Israel's refusal to accept this led Eisenhower in a television address on 20 February 1957 to make it clear that Israel could not 'exact conditions for withdrawal'. Privately, he threatened sanctions which included not just official aid but difficulties in the way of private Israeli fund-raising in the United States. He succeeded. After intensive negotiations, on

1 March 1957 Israel's Foreign Minister, Golda Meir, announced her country's withdrawal; any interference with Israeli shipping in the Straits of Tiran would, she made clear, be regarded as a *casus belli*. The ostensible guarantee Israel received was the stationing of UNEF in the Sinai, including Gaza and Sharm al-Shaikh. The secret price the Americans obtained in return for Israeli withdrawal was an assurance from Nasser that he would respect the Straits of Tiran as an international waterway (Fraser, 1989; Kyle, 1991).

Despite being prised out of her conquests by the Americans, Israel could still be pleased with the overall results of her military gamble. For the next ten years her borders were relatively stable and, despite the continuing high cost of defence, the country's economy moved steadily ahead. The military lessons of 1956, especially the importance of modern airpower, were keenly studied and were to form the basis of victory in the next war. The diplomatic lessons, if painful, were also instructive. The link with France and Britain, so eagerly grasped by Ben-Gurion, had proved to be a poisoned chalice. Such a connection was not repeated. The United States had demonstrated the extent of its leverage. The answer was to turn to Israel's lobbying machinery in Washington so that in future such pressure could be countered at source.

Nasser emerged from the crisis the hero of the Arab world, a status that he never entirely lost despite later setbacks and defeats. For a time everything he touched seemed to turn to gold. The Iraqi revolution in 1958 destroyed the pro-British monarchy there. This might have been quickly followed by revolutionary regimes in Lebanon and Jordan but for the prompt arrival of American and British troops. The same year saw the formation of the United Arab Republic when Egypt and Syria merged under Nasser's leadership. Although Nasser never believed in a politically united Arab world, he did see

himself as the acknowledged voice of Arab aspirations, striking a distinctive position in world events. It was not to be. The new Iraqi regime turned out to be bitterly hostile to Nasser's ambitions. A much more bitter blow came in September 1961 when the Syrians rebelled against the union. From then on Nasser was on the decline, a hard fate for a proud man. An example of this pride came in his reaction to the American food aid programme started by President Kennedy. Although this was feeding some 40 per cent of the Egyptian population, Nasser violently denounced this aid in a speech in December 1964, and the Americans discontinued it. Perhaps Nasser's most serious failing came in the military sphere, for the Egyptian armed forces never really learned the lessons of the Sinai campaign. Their soldiers had fought bravely and, it could be argued, had been distracted by the British bombing campaign and impending landings on the Canal. But Nasser delegated military affairs to his old colleague Abdul Hakim Amer, who failed to take the necessary action, while nurturing political ambitions of his own. Nasser was ultimately to pay a bitter price for Amer's shortcomings.

### **Fatah and the Palestinian Revival**

In the immediate aftermath of the Suez Crisis these problems lay in the future; the people who felt most cheated by what had happened were the Palestinians whose name had hardly been lifted by any of the parties. This seemed to confirm two growing fears. Since 1949 there had been a gnawing suspicion that the Arab governments were not really much exercised by the fate of the Palestinians, but would manipulate them if it suited them to do so. Even worse was the fear that the world was steadily forgetting about the Palestinians or, at best, vaguely including them

as one of a number of 'refugee problems'. It was in response to these depressing conclusions that a number of young Palestinians began conversations in 1957 and 1958 which were to lead to a political revival. The man who emerged as their leader was Yasser Arafat. Arafat, who came to symbolise the Palestinian cause, was born in 1929 into a Gaza family which was part of the Husseini clan. After fighting in the 1948-9 war, which left him with a poor view of his Arab allies, he trained as an engineer at university in Egypt, becoming President of the Union of Palestinian Students. Among his associates were two younger men, Khalil Wazir, whose family had been expelled from Ramle, and Salah Khalaf, who had been part of the flight from Jaffa. The future of the Palestinian leadership was to fall very much on these three men, broken only with the death of Khalil Wazir at the hands of Israeli commandos in Tunis in April 1988. In January 1991, Salah Khalaf, too, was murdered, in his case by Palestinians hostile to Arafat's leadership. Out of their discussion came the formation in 1959 of Fatah, its name derived from reversing the initials of 'The Movement for the Liberation of Palestine'; its journal *Filastinuna* ('Our Palestine') proclaimed the revival of Palestinian political awareness (Cobban, 1984; Gowers and Walker, 1991; Hart, 1984).

It had taken ten years after the disasters of 1948-9 for the political fortunes of the Palestinians to begin to revive and even then progress was to be painfully slow, not least because of the hostility of the various Arab intelligence services. Developments in Israel were to stimulate the next move in Palestinian politics. By 1963, the Israelis had reached the critical stage in their plans for a National Carrier which would channel the waters of the River Jordan down to the Negev. This produced a furious Arab reaction: the scheme would transform Israel's ability to absorb immigrants and was also, it was argued, the theft



of Arab water as the sources of the Jordan lay outside Israel. Nasser knew that the Arabs were in no military state to respond to the clamour for war. Instead, he convened an Arab summit in Cairo in January 1964 which took the decision to create a political organisation for the Palestinians. This was less dramatic than it seemed, for it was clear that the proposed organisation would be kept firmly under control, not least because its chairman, Ahmad Shuqairy, was close to Nasser. In May 1964 it came into existence as the Palestine Liberation Organisation (PLO), its activities governed by the Palestine National Charter. The basic premise of the Charter was the familiar one that the 'partition of Palestine in 1947 and the establishment of Israel are entirely illegal'. As a voice for the Palestinians, the PLO was to prove ineffective. It was never intended to have an independent life and the haplessness of Shuqairy's leadership left Palestinians incredulous and bitter. His only obvious talent was for an extreme rhetoric that proved a gift for Israeli propagandists (Cobban, 1984).

Arafat and his associates regarded Shuqairy and the PLO with undisguised contempt but the new organisation had one asset which caused them considerable alarm. This was the formation of the Palestine Liberation Army which started to attract recruits from the ranks of Fatah. Faced with this depressing situation, Arafat concluded that military action was needed. He believed that the only hope the Palestinians had was to escalate tension, leading to a war in which Israel would be defeated by the regular Arab armies – precisely what Nasser was trying to avoid through his control of the PLO. What saved Arafat's strategy was the continuing rivalry between Nasser and the Syrians in the aftermath of the collapse of their union. In October 1964 a military coup in Damascus brought to power the Ba'ath party which was bitterly opposed to Nasser's pretensions to Arab leadership. Leading Ba'athists,

including the airforce commander Hafez Assad, were prepared to take up the Fatah cause. It proved to be the critical breakthrough that Fatah needed and was to help set the Middle East on the path towards the 1967 war.

Even within Fatah there was no unanimity on the wisdom of challenging Israel. Hence, when operations began in January 1965, they were done under the *nom de guerre* of Assifa ('The Storm'). Symbolically, the first raid was against the Israeli water network and the organisation acquired its first martyr when a member of the raiding party was killed by a Jordanian patrol. These raids, which increased in frequency in the course of 1965, were never a threat to Israel's security but nevertheless served as a source of instability and irritation. It is important to remember that by the mid-1960s most Israelis believed that their state had passed beyond the early pioneering stage. By 1965 Israel had achieved a standard of living equivalent to the countries of southern Europe, was pursuing a policy of active aid to the newly emergent states of Africa, and saw no reason why it should not be as accepted a part of the international community as, say, Belgium or the Netherlands. The state was presided over since June 1963 by Prime Minister Levi Eshkol and his Foreign Minister, Abba Eban, whose policies seemed far removed from the activism of Ben-Gurion. This 'normalisation' of Israeli society was by no means to the taste of the veteran statesman who, lamenting the seeming loss of pioneering urge, in November 1964 set up a new political group, Rafi, together with Shimon Peres and the retired general Moshe Dayan. Although Rafi did not attract mass support, winning only ten seats out of 120 in the Knesset elections of November 1965, its leaders had sufficient prestige to serve as a focus for those who felt uneasy at the supposed weakness of Eshkol and Eban in the face of the Fatah raids. The presence of Ben-Gurion growling

off-stage served as a significant check on the government's freedom to manoeuvre (Rodinson, 1968).

By 1966, the Arab-Israeli conflict seemed set to enter upon a more dangerous phase. Israel was now a well-established state and Arab leaders, notably Nasser, privately acknowledged its strength and ability to defend itself, but this in turn contributed to the growing activism of the Palestinians. Terrified of being forgotten, Palestinian groups were turning to a new militancy which, if it could not threaten Israel's existence, could at least remind Israelis of the uncomfortable fact that major issues had been left unresolved. The way was clear for the third Arab-Israeli war, a volatile situation made no more stable by the Americans' almost total preoccupation with Vietnam. The one country able to influence the Arab-Israeli conflict was fixated on south-east Asia.

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## FROM WAR TO WAR

### Origins of the June War

The war of 1967 was to prove as decisive in its consequences as that of 1948–9. It left Israel firmly in control of all the land of mandatory Palestine, as well as extensive Egyptian and Syrian territory, and tilted the balance of Middle East power firmly in an Israeli direction. As tensions between Israel and the Syrian–Fatah alliance grew in the winter of 1966–7, the Middle East edged towards war. Two events in November 1966 stand out as marking the new levels of tension. The first was the signing of a defensive pact between Nasser and the Syrians. While this gave Syria the confidence of powerful support, it was bound to involve Nasser more closely in the increasingly tense confrontation between Damascus and Israel, even though he was careful to give private assurances to the Americans that he would not allow the agreement to drag him into war. Confirmation of the deterrent effect of the new pact seemed to come quickly when Israel mounted a large-scale raid on the Jordanian village of Samu in retaliation for Fatah raids. In attacking Jordan rather than Syria it seemed to the Arabs, and to his domestic critics, that Prime Minister Eshkol had taken the easy way. By April 1967, with a major air battle over Syria and an increasing war of words between Jerusalem

and Damascus, an all-out military confrontation between the two countries seemed likely; as always something was needed to provide the spark.

There has never been any mystery about what provided that spark. On 13 May 1967, the Soviet Union informed Nasser that the Israelis were deploying ten to twelve brigades on their northern border with a view to attacking Syria. This seemed to confirm reports that had reached Cairo from Damascus of an Israeli concentration. What is mysterious, however, is that the report was false. Ten to twelve brigades would have accounted for half the army on full mobilisation and no such force was massing on the Syrian border. Why, then, would the Soviets send Nasser such misleading, and ultimately disastrous, information? Explanations have been offered that Moscow was trying to take some of the pressure off its increasingly embattled Syrian ally or that it was an attempt to draw the Americans into a Middle East troublespot. The likelihood is that it was simply an inaccurate report, poorly evaluated in Moscow. Such things happen. Nasser understandably felt that he had to act swiftly to divert the Israelis from their presumed attack on Syria. When two Egyptian armoured divisions moved into the Sinai desert on 14 May, and were immediately matched by an Israeli tank brigade, it was clear that a new crisis in the Arab-Israeli conflict might be approaching.

Dangerous though it seemed, this troop deployment did not signal that a war was imminent, only that Nasser wanted to show that he was properly positioned to discourage any possible Israeli move against Syria. On the evening of 16 May he further prepared his position by ordering the UNEF forces in Sinai to concentrate in the Gaza Strip. Any such move by UNEF inevitably placed at risk the settlement negotiated in 1957 and raised the spectre of a renewed blockade of the Straits of Tiran, which Israel had made clear would be regarded as a *casus belli*. Nasser's initial demand

for a UNEF withdrawal did not, however, include Sharm al-Sheikh or, indeed, Gaza. UNEF's presence, by this stage some 1400 men, had never been other than symbolic. The presumption had been that in the event of a crisis its position would be referred to the General Assembly of the United Nations which had authorised its presence in the first place, thus allowing diplomacy time to work. The Secretary-General of the United Nations, U Thant, decided that the organisation could not keep troops in Egypt without the government's consent and that if part of UNEF were to go, then the entire force should be removed. This decision was taken without reference to the Security Council or the General Assembly. If U Thant's purpose was to put pressure on Nasser it failed, for on 17 May Egypt demanded the total withdrawal of UNEF. Although it has been strongly argued that the Secretary-General had been left no alternative, U Thant's failure to use the mechanisms of the Security Council and General Assembly has been seen as opening the way to war. Nasser later claimed that he had been left no choice but to close the Straits of Tiran. While this may be so, it seems that he was also taking decisions based upon assurances from Field-Marshal Amer that the Egyptian armed forces were ready for any confrontation with Israel. That prospect was now measurably closer.

Knowing this, the Israeli government ordered full mobilisation on 20 May. The following day, Nasser announced a blockade of the Straits of Tiran, in breach of the secret undertaking he had given in 1957 that it would remain an international waterway – and in the knowledge of the promised Israeli response. He had now moved several decisive steps beyond mere deterrence of an Israeli move against Syria and no longer seemed in control of events. While Nasser's public speeches breathed defiance of Israel, heightening an increasing clamour for war in the Arab world, he sent private assurances to the Americans, through the Soviets, that there

would be no attack. This was a message the Soviets were keen to reinforce for they had concluded, as had the Americans but not the Egyptian commanders, that if war came it would quickly end with an Israeli victory.

Diplomacy seemed to be leading nowhere. A mission by Israeli Foreign Minister Eban to Paris, London and Washington brought expressions of sympathy but little else. The British and French would do nothing without the Americans, who were themselves far too deeply enmeshed in Vietnam to welcome any kind of military involvement in the Middle East. President Lyndon Johnson's advice to the Israelis was to hold back and allow time for diplomacy to work: 'You will not be alone unless you go alone', he advised them. Informed by the Israelis that they still had time to negotiate an opening of the Straits, on 3 June the Americans succeeded in arranging for Egyptian Vice-President Zakariya Muhied-din to come to Washington on the 7th, but it proved to be an illusory breakthrough. Eshkol's government was faced with an increasingly fretful public opinion which did not see him as the man for the hour and had scant faith in the power of international diplomacy. On 1 June, Moshe Dayan, the hero of the 1956 Sinai campaign, became Defence Minister in a government of national unity, a clear concession to those who were demanding a decisive resolution of the crisis. The Israeli decision for war was taken on 4 June, by a divided vote in the cabinet and without informing the Americans (Kissinger, 1982; Laqueur, 1968; Parker, 1992).

### **The June War: Israel's Six Day Victory**

Although Dayan became the public's hero during and after the war, the true architect of the victory that followed was Chief of Staff Yitzhak Rabin, under whose direction

the armed forces had prepared in minute detail for the campaign that unfolded so brilliantly in the early hours of 5 June. Airpower was the decisive element. Flying out over the Mediterranean, the Israeli airforce took its Egyptian rivals totally by surprise. In less than three hours the Egyptian airforce had been removed from the military equation. Israeli planes were free to give full support to the three armoured columns under Generals Tal, Yoffe and Sharon which advanced into the Sinai Desert. By 8 June Israeli troops were on the Suez Canal, the entire peninsula was in their hands and seven Egyptian divisions had been defeated. On 5 June King Hussein of Jordan decided that he had to honour his commitments to the Arab cause and began to shell the Israeli enclave on Jerusalem's Mount Scopus. Israeli troops had to be diverted from the Sinai fighting but by 7 June they had taken east Jerusalem and were in the process of occupying the entire West Bank. The occupation of the Old City of Jerusalem with its Western Wall was for Israelis the emotional high point of the war. Finally, on 9 and 10 June, with ceasefires in place on the Egyptian and Jordanian fronts, Israeli forces captured the Golan Heights from Syria. All that marred the Israeli victory was an attack on 8 June on the American surveillance vessel *Liberty* with the loss of thirty-four sailors. Israel's explanation that this had been the result of mistaken identity, though possibly correct, was sceptically received in Washington and marred relations for the rest of the Johnson presidency (Dayan, 1976; Ennes, 1979; Kimche and Bawly, 1968; Rabin, 1976).

### **The Aftermath of War**

By any calculation Israel had gained one of the most spectacular victories of recent history. Not only had the armed forces of Egypt, Jordan and Syria been decimated,



but Israel now controlled the future of east Jerusalem, the West Bank, the Sinai Desert and the Golan Heights, and enjoyed the overwhelming support of western public opinion. A country that had felt embattled and threatened only days before was now the decisive military power in the Middle East, its people self-confident and proud of their achievements. Equally, Israel had changed in the process, for she was now an occupying power responsible for the lives and destinies of over one million Palestinians and the Arabs of the Sinai and the Golan. How Israel would resolve this was to become the central issue in the Arab-Israeli conflict over the next twenty-five years. Initial opinions in Israel were divided about the future of the territories. While those on the right, notably the followers of Menahem Begin, held that the West Bank was an inalienable part of the Jewish inheritance, the initial view of Eshkol and Eban was that most of the conquered land was negotiable in return for peace settlements. There was a widespread sense of relief that Israeli towns and cities were for the time being far removed from any attack, but few believed that these new positions would become the country's long-term frontier.

From the start it was clear that there were certain positions which would not be surrendered. Some were strategic. Most Israelis were agreed that Jordanian artillery should not return to the hills overlooking the coastal plain, and even before the war was over some 10,000 Arabs had been expelled from villages in the Latrun salient, which had been a constant danger to communications between Tel Aviv and Jerusalem. The future of Jerusalem transcended any strategic consideration and all political differences. Israelis felt that they had reunified their eternal capital from which they were not to be parted; hence, on 27 June the Knesset rushed through laws extending Israeli jurisdiction and administration to east Jerusalem. Two days later the partition lines that had

divided the city for nineteen years were removed and the integration of the two parts of the city began under its redoubtable mayor, Teddy Kollek, who was to remain in office until 1993. Evidence of Israeli intentions to stay was the immediate demolition of the medieval Mughrabi quarter in the Old City to prepare an open space in front of the Western Wall, an action condemned by UNESCO. The annexation of the Old City was regarded with dismay throughout the Muslim world because of its perceived threat to the Haram ash-Sharif and did nothing to encourage Arabs to compromise. Nor was it recognised by the international community. On 4 July the United Nations General Assembly adopted, by ninety-nine votes to nil with twenty abstentions, a resolution declaring Israel's actions to be invalid. Although this was followed by subsequent similar resolutions in the General Assembly and Security Council, Israeli settlements were systematically extended around east Jerusalem until twenty-five years later Arabs had become a minority in the eastern part of the city. Although the physical barriers had been removed, the city's Arab and Jewish citizens led separate lives (Benvenisti, 1976).

These events of May-June 1967 had been a severe jolt to the international system. To an American administration hitherto transfixed by the Vietnam war they had suddenly opened up the prospect of conflict with the Soviet Union. During the diplomatic crisis and the war the two superpowers had gone to considerable trouble to reassure each other. This reflected how seriously they regarded the possibility of escalation should events get seriously out of control. Such considerations lay behind President Johnson's broadcast on 19 June in which he set out his 'five principles' for an Arab-Israeli settlement: the removal of threats against any nation in the region; justice for the 'refugees'; freedom of navigation; an end to the arms race; and 'respect for political independence

and territorial integrity of all the states in the area'. If Johnson hoped for speedy progress, he was to be disappointed. An Arab summit held in Khartoum in September seemed to underline the intractability of the problem with its resolutions on no peace, recognition or negotiation with Israel. This apparently intransigent formula concealed a willingness on the part of Egypt and Jordan to acquiesce in Israel's existence within her pre-war borders. The Arabs' problem was a hopelessly weak negotiating position. The Israelis, on the other hand, saw no reason to make easy concessions to those who had so recently threatened them. It did not make for diplomatic progress.

The way forward appeared to be the British-sponsored Security Council Resolution 242 of 22 November 1967, which embodied key aspects of President Johnson's speech, and represented a carefully negotiated compromise. The resolution recognised 'the sovereignty, territorial integrity and political independence of every State in the area and their right to live in peace within secure and recognized boundaries free from threats or acts of force': when Egypt and Jordan accepted it they acknowledged Israel's right to exist. It also affirmed that there should be 'a just settlement of the refugee problem', a concession by Israel, though Palestinians bitterly objected to being described in these terms. At the heart of Resolution 242 were the sections relating to the future shape of a peace settlement. This was to include 'Withdrawal of Israel armed forces from territories occupied in the recent conflict', a delphic clause which deliberately excluded the word 'the' from before 'territories'. Hence, while Arabs argued that it meant 'all' the territories, Israelis responded that it merely implied 'some' of the territories. The British, who had sponsored the Resolution, maintained that this part of it was governed by the statement that it also emphasised 'the inadmissibility of

the acquisition of territory by war', an interpretation that would have allowed Israel to retain little beyond improvements to her security in such areas as the Latrun salient. Resolution 242 was intended to provide the basis for peace negotiations to be conducted by the Swedish diplomat Gunnar Jarring but his mission, which lasted until 1971, proved barren. The parties were still too far apart and the United Nations, its authority impaired by U Thant's actions over UNEF, could not bring them together. Even so, Resolution 242 has been the basis of all subsequent peace moves (Caradon *et al.*, 1981).

### **The Palestinian Revival**

Where did the Palestinians stand in regard to all of this? If some of their leaders had hoped that Israel would be broken by the armies of the Arab states, then the war had left them confounded; the conventional wisdom was that no credible Arab force would be ready to take the field again for many years. The war had also resulted in a new wave of refugees. Although UN officials found it hard to give a precise figure, they estimated that between 350,000 and 400,000 Palestinians had fled in the course of the war, most of them from the West Bank. By the end of 1967, only some 14,000 had returned home, and although many more did in subsequent years, the overall result was another disaster for the Palestinians. Nor were they reassured by events on the ground, for the annexation of east Jerusalem seemed an ominous prelude to what might happen on the rest of the West Bank. That those on the Israeli right regarded it as an integral part of the Jewish inheritance was well known, as was the tradition, inherited from an earlier generation of Zionists, of 'building realities'. It was not long before these 'realities' began to appear with the construction of a belt of Israeli settle-

ments along the Jordan valley and the establishment of the religious settlement of Kiryat Arba outside Hebron. Given the religious significance of Hebron for Jews and Muslims, the latter settlement proved a particular source of tension.

It was in these disheartening circumstances that the Palestinian revival began. There is little doubt that Arafat's was the decisive voice. Convinced that the spirit of resistance had to be kept alive, he personally directed a Fatah underground campaign in the West Bank in the winter of 1967-8, only just evading capture on a number of occasions. In a military sense the campaign was premature: the population was unprepared and the networks were fragile. Some 200 guerrillas were killed and 1000 arrested, but the campaign demonstrated that sections of the Palestinians had not been cowed by defeat and Arafat's own role ensured his credibility as a leader. Stung by Fatah's revival, on 21 March 1968 some 15,000 Israeli troops mounted a major raid on the Jordanian village of Karameh just east of the river Jordan. Forewarned by the Jordanians, some 300 Fatah guerrillas put up a spirited defence that did much to restore Arab morale and increase the organisation's prestige. Fatah's new primacy was soon reflected in a major reorganisation of the PLO in the summer of 1968. The 1964 National Charter was revised to reflect Fatah's leadership and the strategy of guerrilla action which the PLO was now to follow. In articles 9 and 10, the organisation was committed to 'armed struggle' and 'commando action'. The way was now clear for Arafat to become chairman of the PLO and for the various armed groups to be brought into its structure. Under Arafat's leadership the PLO was transformed into an increasingly effective voice for the Palestinians, not least because he ensured that its activities were adequately financed through a tax on Palestinian incomes

and support from sympathetic states like Saudi Arabia and Libya (Cobban, 1984).

Under the general umbrella of the PLO, the 'armed struggle' against Israel took several forms. Although Fatah's networks in the West Bank did not survive far into 1968, it was not until 1971 that the Israelis were able to break the organisation in Gaza, where it could operate more effectively out of the crowded refugee camps. The main guerrilla base of operations, however, was Jordan, and as their power and self-confidence grew, so did the challenge they posed to the stability of what remained of Hussein's kingdom. While Fatah pursued its policy of conventional raids, the Popular Front for the Liberation of Palestine (PFLP) led by Dr George Habash pioneered the technique of striking at the more vulnerable, but headline catching, target of airliners. From the summer of 1968 there was a series of attacks on El Al and on other airlines flying to Israel. In one of the worst incidents, a Swissair flight to Tel Aviv was blown up in the air in February 1970. Israel inevitably retaliated, most spectacularly in December 1968 with a raid on Beirut International Airport which destroyed thirteen Arab aircraft, but there seemed no obvious counter to a technique which, despite its brutality, was succeeding in bringing Palestinian grievances to the world's consciousness.

### **The Israeli-American Link**

If this Palestinian revival was one theme in the late 1960s, a return to active diplomacy by the Americans was the other. In the immediate aftermath of the 1967 war the Israelis had feared that Johnson might repeat Eisenhower's pressure to force a withdrawal. Despite the administration's displeasure over the *Liberty* affair this

did not happen. Instead, the two countries grew closer together. The war had proved beyond any measure of doubt that airpower was the key to military success and, as the Soviets began the urgent task of rebuilding the Egyptian and Syria airforces, the Israelis looked to the Americans to replace their ageing French aircraft with the Phantom fighter. In 1968 Congress sanctioned the sale of fifty Phantoms to Israel, the first step in a relationship that was to bring a new dimension to the Arab-Israeli conflict. It was cemented by the lobbying power of the American Israel Public Affairs Committee (AIPAC) which used to powerful effect the voting potential, political commitment and readiness to donate to campaigns of the Jewish community. Local Political Action Committees ensured that such resources were deployed on behalf of politicians who were judged to have a sound record of support for Israel or against those who did not (Findley, 1985; Kenen, 1981; Tivnan, 1987).

In early 1969, the thrust of American policy changed under the direction of the new Republican President, Richard Nixon, who was set on moving away from the sterile obsession with Vietnam. As most American Jews had voted for his Democratic rival, Nixon felt that he could move forward in the Middle East with some flexibility. Even if not his immediate priority, the Arab-Israeli conflict could no longer be ignored. The Jarring mission was clearly going nowhere, and Israel's new leader, Golda Meir, saw no reason to make compromises in face of the steady build up of the Egyptian and Syrian armed forces. Such was Nasser's renewed confidence that serious fighting resumed along the Suez Canal. Even so, there were signs that a diplomatic move might be possible. Private assurances came from King Hussein that he and Nasser were willing to seek an accommodation with Israel and the Soviets, too, were anxious to reduce tension. On that basis Secretary of State William Rogers and his officials in the State Department began work on a framework

for a peace settlement. By the end of October 1969 they were able to confirm to the Soviets that they wanted a return to the pre-1967 borders together with security guarantees.

This framework formed the basis of the peace plan which Rogers announced on 9 December 1969. It proved to be a major interpretation of how the new administration viewed a settlement based upon Resolution 242. Peace, Rogers believed, would have to be reinforced by demilitarised zones and would have to ensure freedom of navigation. Israel's frontiers 'should not reflect the weight of conquest', and any adjustments ought to be confined to 'insubstantial alterations required for mutual security'. Officials made clear that this meant an almost total withdrawal, except for some obvious security problems like the Latrun salient. Equally worrying to Israelis were his views on Jerusalem and the Palestinians, the 'bitterness and frustration' of whom had to be addressed. It was his use of the term 'Palestinians' that marked a considerable change from Resolution 242, which had simply referred to them as 'refugees'. Jerusalem should remain a united city but with roles for both Israel and Jordan. The plan was deeply resented by the Israelis who reacted against it on a number of fronts. Moves were accelerated to consolidate control of east Jerusalem by starting the construction of 25,000 apartments for Jews on 4000 acres of expropriated land. In Washington, AIPAC organised a lobby of 14,000 prominent Jews and pro-Israeli resolutions in Congress attracted seventy Senators and 280 Representatives (Fraser, 1989).

Even though the Rogers Plan failed to develop any momentum, it is important for two reasons. As it was never repudiated, it stood as a major interpretation of how the State Department saw Resolution 242. Secondly, its failure confirmed the pessimistic analysis of the National Security Adviser, Dr Henry Kissinger, who had discounted its chances from the start. A Bavarian Jewish



refugee from Hitler's Germany, Kissinger had made a substantial reputation as an analyst of international affairs at Harvard before joining the Nixon administration. His view was that such a plan would only drive the Israelis and Arabs further apart by identifying entrenched positions. This perception was to be at the heart of his subsequent approach to the Arab-Israeli problem, though as yet that was some way off.

### **'Black September' in Jordan**

With both the Jarring mission and the Rogers Plan effectively stalled, the focus seemed to move from diplomacy to the actions of the Palestinian guerrillas who were becoming so well armed and self-confident that they seemed increasingly to dominate the affairs of Jordan. King Hussein could not indefinitely ignore their threat to his authority and, although the large Palestinian population made him move cautiously, his temper was not improved by two attempts on his life. The second of these, on 1 September 1970, was followed days later by the hijacking by the PFLP of three airliners – Swiss, American and British – to Dawson's Field near Amman. With the flaunting of his authority now dramatically exposed on the world's television screens, Hussein decided to act. On 17 September, his army began a sustained assault on the Palestinian positions. As the fighting intensified, the Syrian army, though not the airforce, crossed Jordan's northern border to aid the guerrillas, once again threatening the region with war. Prompt counter action by the Americans and Israelis forced a Syrian withdrawal but it had been a dangerous moment. The savage fighting was brought to an end by Nasser who brought Hussein and Arafat to a peace conference in Cairo on 27 September which succeeded in reaching a face-saving formula of sorts. But the fighting in Jordan – 'Black September' as it came to be

known – had been far too bitter for the meeting to be other than stormy; the following day Nasser died of a heart attack (Cobban, 1984).

The outpouring of grief that followed Nasser's death reflected his unique position in modern Arab history, a mystique which survived even the disaster of 1967. His final years were clouded by that defeat. Field-Marshal Amer died in mysterious circumstances but not everything could be attributed to his mismanagement of the armed forces. As Nasser tried to rebuild his armed forces, he signalled his willingness to work for an accommodation with Israel without ever really making it clear what he meant. Nasser's successor was Anwar al-Sadat, who did not share his ambitions in the wider Arab world but concentrated instead on the needs of Egypt, particularly on how best to secure the return of the Sinai and hence the Suez Canal. In fact, Sadat's first two years in office saw yet another interlude in the diplomatic process, partly because of the need to consolidate his internal position against powerful rivals and partly because Nixon and Kissinger were still absorbed with finding a way out of the Vietnam war. Nor did the actions of Palestinian guerrillas encourage Golda Meir's government towards compromise. Their activities reached a peak in 1972 when Japanese sympathisers killed twenty-six people in the terminal at Lod airport and members of 'Black September', assumed to be a cover name for Fatah, shot eleven Israeli athletes at the Munich Olympics. That this happened in Germany seemed especially poignant.

### **Sadat's Foreign Policy**

From an early stage Sadat's hopes for a recovery of the Sinai were focused on the United States. The Soviet Union might be rebuilding the Egyptian armed forces but

had no means of exerting pressure on Israel; the Americans, by contrast, had formidable military and financial inducements should they choose to use them. The move from the Soviets, with whom he had a treaty of friendship, to the Americans, with whom he did not even have diplomatic relations, was not likely to be an easy one and it is not surprising that his first major initiative failed. In July 1972, Sadat demanded the withdrawal of all Soviet military advisers, some 15,000. Hopes that this would lead to a substantial American response were confounded by the fact that 1972 was a presidential election year in which Nixon was trying hard to win a measure of support from Jewish voters. Although unofficial channels of communication between Cairo and Washington were opened up, Sadat really needed something more substantive.

As the United States continued to supply Israel over the winter of 1972-3 and the Soviet leadership made plain its desire to seek *détente* with Washington, Sadat decided that it would take another war to force Israel to make concessions. His plan was for a war of limited objectives which would compel Israel to the negotiating table. If such a strategy were to have any hope of success, it would have to be co-ordinated with Syria, the other main power on the Israelis' flank. Once President Assad and his colleagues were persuaded that this was the only way to get Israel to cede the conquered territories, serious planning could begin. The Egyptian and Syrian military had taken to heart the lessons of 1967 and the easy-going incompetence of Amer became a thing of the past. Despite their previous defeats at the hands of the Israelis, the Egyptian and Syrian soldiers had never lacked courage. What was now set in hand was the provision of efficient leadership and the means of handling the sophisticated weaponry at Arab disposal. The strategy worked out by the Egyptian and Syrian generals was simple; namely, to achieve the element of surprise and then

deny the Israelis the kind of mobile warfare at which they had proved so skilled. By waging the kind of battle of attrition their Soviet patrons had used so effectively against the Germans thirty years before, Sadat and Assad hoped that an exhausted Israel would give them the concessions they wanted. Everything depended on their ability to break through on the Golan front, which was overlooked by Israeli positions on the slopes of Mount Hermon, and to cross the major obstacle of the Suez Canal.

It was the apparent advantage of holding these positions, combined with the sweeping nature of their victory in 1967, that gave the Israelis such confidence. Since June 1967, the fighting fronts were far away from their main centres of population. The Canal, in particular, seemed a formidable defence; it had, after all, taken the Allies weeks of preparation in 1945 to force the similar barrier of the Rhine. In fact, its advantages were somewhat illusory. Dayan had glimpsed this in 1967 when he had wanted to stop the offensive well short of the Canal, but it had proved too attractive a prize. It was stretching lines of communication across the Sinai Desert and nailing Israeli troops to static positions when their skills lay in a different form of warfare. Defying the advice of a number of experienced commanders, the Israeli Chief of Staff General Chaim Bar-Lev began the construction of defensive works along the Canal. Even then, the Israeli commanders never seemed to focus on whether the 'Bar-Lev Line' was simply a 'trip-wire', as they later claimed, or a full defensive barrier. On the Golan Heights there was no defensive line of any substance. What this situation reflected was a deterioration in the Israeli military under Dayan's stewardship, which stood in marked contrast both to the period before 1967 and to the new professionalism of the Egyptian and Syrian officer corps.

That professionalism was seen in the skill with which the Egyptian and Syrian commanders deployed their

forces in preparation for the attack. It was no small achievement, given the sophisticated Israeli intelligence-gathering installations in Sinai and on Mount Hermon and the assistance given by the Americans. Once again the Israelis' disregard for Arab fighting capacity played them false. Over the previous few years intelligence facilities had been transferred from analysis of the military and political intentions of the Arab states to countering the Palestinian guerrillas. The resulting failure to assess what the two Arab armies were preparing was to cost Israel dear. Given the overall level of tension, it was difficult to know how to separate real preparations for war from deception plans. In May the Israeli forces had been put on alert at enormous cost; it could not be repeated too often. In these favourable conditions the Egyptians and Syrians moved their troops into position for an attack on 6 October, when conditions on the Canal would be most favourable for a crossing but also when Israelis would be observing Yom Kippur, the most sacred date in the Jewish year.

The governments in Jerusalem and Washington were also somewhat off balance. Golda Meir was on a visit to France and was then distracted when Palestinian gunmen attacked a train carrying Russian-Jewish migrants to a transit camp at Schonau in Austria. If this was part of the deception plan, then it succeeded in drawing Meir to Vienna and Israeli eyes away from the Canal and the Golan. In addition, Foreign Minister Eban was in New York for a meeting of the United Nations. Washington was distracted for different reasons. Nixon's re-election in 1972 had been accompanied by the Watergate affair, which was reaching a crisis in early October with resolutions in Congress demanding his impeachment. As a further complication, pressure was building on Vice-President Spiro Agnew to answer tax charges which culminated in his resignation on 10 October. In short, it

was a badly rattled administration which had to face the developing crisis in the Middle East. Although Nixon's role cannot be discounted, it put a particular responsibility on Henry Kissinger, only just confirmed as Secretary of State (Heikal, 1976; Kissinger, 1982; Meir, 1975; Sadat, 1978).

### **The Yom Kippur War**

On 5 October, news reached the Israeli government that the families of Soviet personnel in Syria were being evacuated. Meir was later to concede that she should then have ordered mobilisation, but on professional advice that the Egyptian and Syrian forces were in a defensive posture she did not do so. An attempt was made to use the Americans to send warnings to Sadat and Assad but even this was mishandled. As the Israeli message was accompanied by an intelligence report saying that war was not imminent, neither the embassy in Washington nor Kissinger felt the matter was urgent. No American message was sent. On the morning of the 6th, the Israeli cabinet met to consider the news that an Egyptian and Syrian attack would come later in the day. Despite the obvious temptation, the decision was taken that there should not be a pre-emptive strike by the airforce and that there should only be partial mobilisation. American support would be vital in the days ahead and to that end Israel had to be clearly seen as the victim of aggression.

The Egyptian and Syrian offensives began at 1400 hours on 6 October 1973, with 700 tanks attacking the under-strength Israeli armoured units on the Golan and a massive artillery barrage on the Bar-Lev Line. By night-fall the Bar-Lev Line had fallen, engineers had put ten bridges and fifty ferries across the Canal, and the Egyptian Second and Third Armies were deploying in force on

the east bank. Dramatic as this was, the more immediate threat to Israel was the situation on the Golan where the Syrians took the key positions on Mount Hermon and looked set to overwhelm the Israeli defences. It took the sacrifice of some forty aircraft to hold the situation, a rate of attrition that could not be long sustained. Because of the closeness of the fighting to Israel's centres of population, the Golan front had to be Israel's main preoccupation in the initial stages. By 9 October, after ferocious combat, the front had been stabilised but the Syrians were still fighting hard and the cost had been high. By that date, the Egyptians had consolidated their positions along the Canal and were able to destroy the first Israeli counterattack by the 190th Armoured Brigade. The 9th was to see the limit of Arab successes, but already the Israelis were acutely aware that this war was unlike any of its predecessors (Anon., 1974; Sachar, 1976).

This was also true on the diplomatic front. From the start of hostilities Sadat sent 'back channel' messages to the Americans that the war had been launched for limited political purposes; namely, to force an Israeli withdrawal from her 1967 conquests and then take part in a peace conference. For Kissinger this was crucial information that was to help shape his diplomacy during the crisis. On 9 October, faced with the loss of 500 tanks and forty-nine aircraft, the Israelis urgently requested American assistance. Nixon and Kissinger could not refuse, possibly because of the fear that Israel might resort to the use of nuclear weapons. The assurances that the Americans would make good their losses gave the Israelis the necessary confidence to commit their vital reserves but the delays over the delivery of supplies gave great concern and was to lead to later accusations of bad faith. Initially, the Americans would only agree to fly material to the Azores, leaving El Al's seven jets to complete the

operation, and supplies of Phantoms were limited to one and a half a day. While some Israelis have argued that this was Washington's way of ensuring that they did not win a decisive victory, Kissinger's defence was that the strategy was designed to avert the danger of an Arab oil embargo. The result was that the first American Galaxy transport aircraft did not land until the 14th.

On the same day the decisive tank battle in Sinai took place. The Egyptian armour moved out in force from their protective screen of anti-aircraft missile batteries. It was the type of action at which the Israelis were highly skilled and in the course of one of the largest tank battles ever fought they inflicted severe losses on the Egyptians. This success allowed the Israeli commanders to exploit what they had earlier identified as the two major weaknesses in the Egyptian deployment; namely, that too many tanks had been brought across the Canal, leaving the forces on the west bank perilously under strength; and that the most vulnerable part of the line was at the junction of the Second and Third Armies just north of the Great Bitter Lake. In the early morning of the 16th, Israeli forces under the command of General Ariel Sharon began to cross the Canal at this point, threatening to turn the entire Egyptian position. Turning south, they advanced towards the city of Suez and across the Third Army's lines of communication. With the Golan fighting now going their way, the Israelis seemed poised to inflict another dramatic defeat on Egypt and Syria.

### **Kissinger and the Ceasefire**

Although hard fighting continued, attention now turned increasingly to diplomacy. From the American perspective, this was now urgent. Not only did they wish to avoid an Arab humiliation, but they were determined to main-



tain good relations with the Soviet Union, which was threatening to intervene massively on behalf of its Arab friends. Even more serious was the use of the Arab oil weapon. On 17 October, faced with America's massive airlift to Israel, the Organisation of Arab Petroleum Exporting Countries (OAPEC) announced a reduction in oil production until Israel withdrew from her 1967 conquests. This was quickly followed by a total oil embargo on the United States and on the Netherlands, which supplied a large part of western Europe through the port of Rotterdam. As the United States had become a net importer of oil with no capacity to ease the problems of her allies, the problems likely to face the western economies were known to be severe (Fraser, 1980).

The Soviet leaders were making their own moves. It took a visit to Cairo from Prime Minister Alexei Kosygin, armed with satellite intelligence photographs, to convince Sadat of the potentially deadly Israeli breakthrough across the Canal. Kosygin was assured that Egypt would accept a ceasefire provided it allowed for a peace conference that included the Palestinian issue, and on his return to Moscow he asked for urgent talks with the Americans. Kissinger's visit to Moscow inaugurated a distinctive period in the diplomacy of the Arab-Israeli conflict. With Nixon beset by Watergate, Kissinger went with an authority enjoyed by few Secretaries of State. His agreement with the Soviet leadership, embodied in Security Council Resolution 338, was that the two sides would observe a ceasefire in the positions that they then occupied, a formula which allowed the Egyptians and Israelis to remain for the time being in their respective bridge-heads. The aim of the Resolution was to prepare for negotiations leading to a 'just and durable' peace. While this accorded with Israeli wishes for a settlement, the nation had been badly rattled by the early defeats and the government saw the proposed Resolution as designed to

prevent them fully exploiting their recent gains. Knowing this, Kissinger felt it necessary to fly direct to Israel to convince Golda Meir and her ministers of the proposal's merits.

It was a cold meeting, for the Israeli commanders were aching to avenge their initial defeats, but Kissinger seemed to convince them that as the west bank of the Canal would return to Egypt in any settlement it was pointless to continue fighting there. His one concession was an indication that they might consolidate their positions by allowing the time of the ceasefire to overrun. The result was a major Israeli offensive from their positions on the Great Bitter Lake which succeeded in trapping Suez and the Third Army. It was a fraught situation. Capitulation of the Third Army would mean the end of Sadat and any real hopes of a diplomatic outcome, but if the Egyptians fought, then the war would be resumed with the prospect of a confrontation between the two superpowers. To emphasise the point the Soviet leadership started to deploy eighty-five ships of their Mediterranean fleet and seven airborne divisions. As a warning to the Soviets not to attempt a rescue airlift to the Third Army, Nixon ordered the state of readiness – DefCon – of all American armed forces to be increased. Although both sides acted prudently, it was a measure of how dangerous the situation on the Canal had become. Kissinger made it plain to the Israelis, threatening the supply of military aid, that there was to be no humiliation of the Third Army. On 27 October 1973, fighting finally ceased (Golan, 1976; Kissinger, 1982; Sheehan, 1976).

### **Results of the War**

The two sides emerged with mixed fortunes. The Israelis ended the war with some spectacular military gains, their

troops powerfully positioned on the west bank of the Canal and in a salient threatening Damascus. After experiencing serious initial setbacks, their troops had proved as brave and resourceful as ever. Hence, they were able to claim overall military victory. Yet their aura of invincibility had gone. The Egyptian and Syrian armies had conducted impressive offensives and had not cracked under pressure; even when the Syrians had been pushed back on the Golan front they had conducted an efficient retreat to positions protecting Damascus. In addition, the Arabs now had the 'oil weapon' with which they could pressurise the west for Israeli concessions. Above all, Sadat and Assad had achieved their war aim of forcing Israel to negotiate the return of Arab territory. In doing so, they had restored Arab dignity, in itself a precondition for future diplomatic success.

Although the ceasefire had been a joint Soviet-American enterprise, from the start Kissinger was determined that the forthcoming negotiations should be under his direction. He was distrustful of any grand overall plan, believing the two sides to be too far apart for such a thing to work, especially in the wake of such a ferociously fought war. The fate of the Rogers Plan simply confirmed his pessimistic analysis. Instead, his approach was that of 'step by step', of identifying a clearly attainable goal, success in achieving which would succeed in building up confidence between the parties. Once that degree of trust had been achieved, he could then move on to negotiate the next step. Before examining Kissinger's diplomacy at work three things need to be kept in mind. He was working from a dispiriting domestic political base. Nixon was still fighting against Watergate until events finally overtook him in August 1974 when he resigned; his unelected successor, Gerald Ford, enjoyed goodwill but lacked authority. Secondly, between 1973 and 1975 South Vietnam collapsed, leaving people on all

sides in the Middle East wondering about America's steadfastness towards her friends and allies. Finally, the Yom Kippur War left Israel politically bruised. In April 1974, the report of the Israeli inquiry into the war led to Golda Meir's resignation. Even though the experienced and capable Yitzhak Rabin replaced her, the confidence and authority of the ruling Labour Alignment never really recovered. Set against these difficulties were the encouraging indications that Sadat wanted to work for a settlement under American auspices.

### **Kissinger's 'Step-by-Step' Diplomacy**

The beleaguered situation of the Egyptian Third Army meant that Kissinger could not afford to delay. His first diplomatic mission to the Middle East in early November 1973 seemed to show the merits of his 'step-by-step' approach. An agreement between Egypt and Israel, signed on 11 November at Kilometre 101 on the Cairo-Suez road, provided for the movement of supplies to Suez and the Third Army, replacement of Israeli by UN check-points, the exchange of prisoners, and discussions for the separation of forces. In the course of these discussions Sadat confirmed to Kissinger that the fate of the Third Army was incidental to his main aims of peace with Israel and a return to the 1967 border. A visit to the main Arab oil-producing state, Saudi Arabia, confirmed that these efforts would soon bring an end to the oil embargo. Re-assured that progress seemed attainable, Kissinger's next move was to convene, jointly with the Soviet Union, the peace conference at Geneva that Resolution 338 had promised. It really only provided a formal preparation for his subsequent negotiations, for it lasted a day before adjourning. Geneva's significance lay in the fact that Egypt and Jordan sat down at a conference table with Israel,

and that Syria, while standing aside, had not tried to work against it. Israel's price for attending a conference whose obvious purpose was to secure its withdrawal from territory was a secret American assurance that there would be no PLO participation without Israeli consent (Kissinger, 1982).

The obvious first step was to secure the situation along the Suez Canal where the two armies remained dangerously intertwined. The glimpse of a move forward came with a visit to Washington from Moshe Dayan. Whatever his shortcomings as Minister of Defence had been, Dayan had a flexible diplomatic mind and had never been convinced that the Canal added to Israel's security. His proposal was that Israel should withdraw its forces from the west bank, allowing Egypt to occupy the entire east bank up to a depth of 10 km with a maximum of three battalions. Israel would occupy a line to the west of the Mitla and Gidi passes, the real key to control of the Sinai. The area between the two would become a 'buffer zone' under the United Nations. In return for this withdrawal, Dayan wanted an end to Egyptian belligerency, the right of Israel to send shipping through the Canal and substantial arms supplies from the Americans. These formed the basis of the proposals Kissinger brought to Egypt in January 1974. Sadat indicated his willingness to allow Israeli cargoes through the Canal, but insisted that Israel would have to withdraw east of the two passes and that he would have to station one and a half divisions east of the Canal. In what soon came to be known as 'shuttle diplomacy', Kissinger now flew to Jerusalem. The Israelis would not contemplate a withdrawal east of the passes or Egyptian 'divisions' on the east bank, for these implied the infrastructure for a military buildup. Their proposal was for Egyptian 'battalions'. A subsequent 'shuttle' between Cairo and Jerusalem produced a resolution. Sadat agreed to an Israeli line west of the passes. Israel agreed that

Egypt could station eight battalions and thirty tanks east of the Canal, while Sadat made it clear that he would not exercise his right to deploy these tanks. This formed the basis of the agreement the Egyptian and Israeli Chiefs of Staff signed on 18 January 1974. Not only did this involve the withdrawal of Israeli forces from their salient on the west bank of the Canal, it marked the first step in Israel's withdrawal from her 1967 conquests. In return, Sadat gave secret assurances that once the Canal was cleared of obstacles, Israeli cargoes would be allowed through (Kissinger, 1982).

Although the plan had started with Dayan, and Sadat had proved a willing negotiator, the agreement still bore testimony to Kissinger's skill and persistence. An agreement between Israel and Syria was likely to prove a tougher proposition. While the Suez front was remote, that on the Golan had posed a close threat to northern Israel and the new Israeli salient approached to within 20 miles of Damascus. Neither side had much territory to spare. President Assad was demanding a return to the 1967 border. Knowing this to be unrealistic, his real demand was for the removal of the Israeli salient and partial evacuation of the Golan, to include the old provincial capital of Quneitra and parts of Mount Hermon. To Israelis, any concession on the Golan was problematic. Their mood was not improved by the actions of radical Palestinians hostile to the negotiations. On 11 April 1974, eighteen people were killed in an attack on Kiryat Shmonah in the north of Israel, while on 15 May sixteen schoolchildren died in an attack at Maalot. Such was the context of Kissinger's attempt to reach a settlement on the Golan.

In the circumstances, Kissinger had to resort to a combination of threats and reminders that the United States was Israel's only friend. Early negotiations revealed that the issue for Israel was not Quneitra but the strategic

positions in the hills around the town. Kissinger's plan then hinged around a line to the west of Quneitra with a demilitarised zone between the two sides. The actual negotiations proved less straightforward than this apparently simple formula might suggest, for the Syrians still felt the Israeli threat to Damascus while the Israelis demanded a mechanism to prevent future Palestinian raids. These matters were resolved by an agreement that the Syrians could position nine brigades in front of Damascus and an assurance by Assad that the frontier would not be violated, something that he scrupulously upheld. When the final agreement was signed on 31 May 1974, Israeli forces withdrew from their salient and the ghostly ruins of Quneitra were returned to Syria (Kissinger, 1982).

### **'Reassessment' and the Return to Diplomacy**

Despite his enviable prestige as an international superstar, Kissinger's position began to deteriorate after the summer of 1974. Nixon's resignation followed by the death agonies of South Vietnam seemed to signal the retreat, if not quite collapse, of American power and authority. It was not until March 1975 that Kissinger felt able to return to the Middle East, this time with a view to securing further advances in Sinai. Inevitably, the Israeli government saw his mission as an attempt by a feeble administration to secure a foreign policy success at their expense and, once again, their attitudes were hardened by a Fatah raid on a hotel on the Tel Aviv waterfront on 5 March which killed eighteen people. What was at stake was the extent of a further Israeli withdrawal. Israel wanted to keep its forces west of the Mitla and Gidi passes, with their electronic early warning systems, and wanted Sadat to make a public statement ending belligerency. Egypt demanded the return of the passes and the

Abu Rudeis oilfield in return for private assurances; Sadat would not make public declarations of goodwill while Israel occupied any Egyptian territory. Agreement proved elusive. On 22 March, Kissinger declared his mission at an end, blaming Israel and threatening a 'reassessment' of American Middle East policy on his return to Washington.

As the Israeli government well knew, such a 'reassessment' could only work to their disadvantage. Signals of the new climate in Washington were not long in coming: Jordan was allowed to buy a Hawk missile system while an Israeli attempt to buy F-16 jets was held at arm's length. The real pressure that Ford and Kissinger sought to exert, however, was the \$2.5 billion aid package to Israel about to be put before Congress. Such a threat could only be challenged at source. The result was an impressive display of political muscle by AIPAC. The Israeli lobby's tactic was to pull the teeth from any possible threat to the aid package. This was done in the form of a letter to President Ford which emphasised Israel's value as an ally and urged that any aid package be 'responsive' to her needs. This was signed by seventy-six senators – fifty-one Democrats and twenty-five Republicans – including such eminent figures as Walter Mondale, Edward Kennedy, John Glenn, George McGovern, John Tower, Barry Goldwater and Robert Dole. The letter is generally regarded as a triumph for the power of the lobbyists, for it seemed to end any prospect of a 'reassessment' hostile to Israeli interests (Fraser, 1989).

Yet this is to misunderstand the realities of the relationship between the two countries, for Kissinger kept up the pressure, only less publicly, until the Israeli Treasury began to buckle. When he returned to the Middle East on 21 August 1975, on what proved to be his final mission, Israeli concessions were forthcoming. Israel agreed to withdraw her forces east of the passes and to return Abu



Rudeis; in return, Sadat only conceded a public declaration that Israeli cargoes would be allowed through the Canal. What really persuaded the Israelis was Kissinger's clever mixture of threats and secret assurances which, he believed, would secure their position against possible future dangers. The loss of Abu Rudeis, which had been supplying over half of Israel's oil requirements, was made good by a guarantee to secure their position for five years and funds to build greater oil-storage facilities. Kissinger also promised that the United States would be 'fully responsive' to Israel's defence and economic needs. Finally, he agreed that the next step would be negotiations for a peace settlement and assured the Israelis that the Americans would not 'recognize or negotiate' with the PLO as long as the organisation did not accept Security Council Resolutions 242 and 338. These were far-reaching guarantees which secured the Israeli-American relationship, perhaps too securely for many Israelis who still felt potentially vulnerable to their powerful patron. At all events, the second Sinai agreement, initialled on 1 September 1975, brought to an end one of the most distinctive phases of the Arab-Israeli conflict. Kissinger had brought a degree of stability out of the 1973 war. The worst danger between Israel and her two main Arab antagonists appeared to have passed. The Palestinians were once again the missing element.

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## THE SEARCH FOR A SETTLEMENT

### **The PLO after the 1973 War**

While Kissinger's diplomacy had been vigorous and imaginative, critics complained that he had neglected or ignored the central issue of the Arab-Israeli conflict: the future of the Palestinians – in short, that he had succeeded in stabilising Israel's fronts with Egypt and Syria without addressing the future of Jerusalem, the West Bank and Gaza. Curiously, the period when Kissinger was at his most active coincided with a rise and fall in the PLO's fortunes. The end of the 1973 war produced a general expectation that there would be some progress for the Palestinians. The war had succeeded in restoring Arab pride and the oil weapon, which seemingly gave the Gulf states such leverage over western economies, had ostensibly been mounted on the Palestinians' behalf. The reality was rather different, for the PLO leadership knew the uncomfortable truth that Sadat had fought the war for limited diplomatic aims, that he was engaged in a diplomatic process aimed at producing a settlement with Israel, and that such an agreement would leave the Israelis invulnerable to military attack. Moreover, it was clear in the summer of 1974 that Kissinger saw a settlement with Jordan as the logical next step after his

agreements involving Egypt and Syria. His view was that the barrier of distrust between Israel and the PLO was so wide that negotiations were impossible and that progress could only be made with King Hussein. In the circumstances it was vital for Arafat and his colleagues to define their diplomatic position. Not to do so risked being left aside if an overall settlement involving Israel, Egypt, Syria and Jordan were to emerge. To do so risked exposing the fundamental dilemmas in the PLO's position, with incalculable consequences.

Most Palestinians could unite behind the rhetoric of the National Charter which had talked of the indivisible nature of Palestine, but there had been a growing realisation in the Arab world, seen as early as the autumn of 1967 by the signals coming from Cairo and Amman, that Israel's presence in the Middle East could not simply be wished away. The 1973 war and the subsequent diplomacy had simply confirmed this. If the reality of Israel were accepted, then the best the Palestinians could hope for was a 'mini state' on the West Bank and Gaza, in effect a belated acceptance of partition. But such an outcome could do little or nothing for the hundreds of thousands of Palestinians in Jordan or the refugee camps in Lebanon from whom Fatah had drawn its most ardent volunteers. People who looked back to their homes in Acre, Haifa, Jaffa or villages long since destroyed could only look with despair on a possible solution which condemned them to permanent exile. Such was the harsh dilemma facing the PLO leadership and it is not surprising that they were reluctant to confront it.

After much heart-searching and internal debate, the Twelfth Palestine National Council in July 1974 adopted a formula allowing it to establish sovereignty 'on every part of Palestinian land to be liberated', should circumstances so permit. This was an acknowledged code for a 'mini state' solution, and it could be represented to Pal-

estinians outside the West Bank and Gaza as the creation of a base from which the future liberation of the entire country could be organised. Even so, the inhabitants of the refugee camps in Lebanon were not convinced and many found a spokesman for their rejection of the formula in George Habash and his PFLP. Clearly, it was a very fine line for Arafat and his colleagues to tread (Cobban, 1984). But they had to do so, for Kissinger appeared to be pressing ahead with his ideas for introducing some form of Hashemite rule on the West Bank. He conceived the idea of restoring Jordanian administration to the city of Jericho, thus reintroducing at least some Arab rule in part of the West Bank. His plan foundered on the reluctance of the Israeli government to contemplate the idea, but it pointed to the need for the PLO to counter the Hashemites. As a result, on 28 October 1974 the Arab summit at Rabat in Morocco affirmed

the right of the Palestinian people to establish an independent national authority, under the leadership of the PLO in its capacity as the sole legitimate representative of the Palestine people, over all liberated territory.

The Arab states had now acknowledged the PLO as, in effect, a government in exile (Cobban, 1984).

Arafat's opportunity to underline that fact came just two weeks later before the General Assembly of the United Nations in New York. In September, a number of states had proposed that 'The Question of Palestine' be debated by the Assembly and a subsequent vote invited the PLO to take part. The extent of that vote – eighty-two in favour, four against and twenty abstentions – showed how far the organisation had come in terms of international acceptance. The idea that Arafat should come to New York aroused furious opposition in the city's Jewish community for whom he represented nothing more than

terrorism, but the American government, aware of its obligations to the United Nations, allowed him to come. Those who hoped that he would use the occasion to signal the PLO's acquiescence in a 'mini state' solution were disappointed, but the reality of Arafat's position as head of a broad coalition made that impossible. Instead, he chose to set before the world body a full statement of the Palestinians' grievances and his dream of a future state in which Palestinians and Jews would live together. Dramatic as his appearance was, its impact was somewhat diminished by media speculation as to whether he had carried his gun to the rostrum (he had not) and the lack of any clear proposals for a way forward. Even so, advances were made (Hart, 1984). The PLO was accorded observer status in the United Nations, thus allowing its representatives an opportunity to take part in the secret discussions that go in the corridors of the world body, and the Committee on the Exercise of the Inalienable Rights of the Palestinian People was set up. Support for the Palestinians amongst the countries of Africa and Asia was high. In the summer of 1975 a concerted campaign to deprive Israel of her UN membership only just failed, but in November a resolution was passed in the General Assembly in which Zionism was identified as 'a form of racialism'. As the United Nations had ceased to be an actor of any consequence in the Arab-Israeli conflict, such things had little practical result, but they helped bring to the surface Israeli fears that the world's hand would always turn against the Jews and hence did nothing to encourage a spirit of compromise.

### **The PLO and the Lebanese Civil War**

The years 1974-5, then, saw a considerable transformation in the PLO's fortunes but this was soon to be

confounded by events in Lebanon. In the 1950s and into the 1960s Lebanon had created the image of itself as the 'Switzerland of the Middle East', Beirut being the Zurich of the region and its Christians, Muslims and Druses sharing power and co-operating in the manner of German, French and Italian-speaking Swiss. It was, in fact, a cruel illusion. There was, indeed, a power-sharing arrangement based upon the unwritten National Pact of 1943, itself based upon a census of 1932 which showed the Christians to be a slight majority in the country. The Pact really reflected the hegemony of the most powerful groups within each community, the Maronites on the Christian side and the Sunni Muslims. By the 1970s this arrangement had become dangerously unrealistic. Not only were the Muslims generally acknowledged to be a majority but within the Muslim community there was a growing assertiveness amongst the Shi'as. As elsewhere in the Middle East, the Shi'as were the 'have nots' of the Muslim community, cultivating the poor hill land of southern Lebanon. By the 1960s, their high birth rate was causing them to migrate in large numbers to Beirut where they concentrated in large numbers in the south-western quarters, forming an alliance of deprivation with the Palestinians of the refugee camps. This population shift coincided with an increase in assertiveness by the Palestinians. After 'Black September' in Jordan, the Palestinian guerrillas made Lebanon the main focus of their activities, not least because they had a steady stream of recruits from amongst the 400,000 inhabitants of the refugee camps.

The growing strength of the Shi'as and Palestinians brought to the surface the gnawing fear amongst the Maronites that their privileged position in the country's political and economic life was fated to disappear. The cutting edge of the Maronites was the right-wing Phalangist party and its armed militia, led by the powerful Gemayel family. On 13 April 1975, an attack on Pierre

Gemayel, the veteran founder of the Phalange, led to a massacre of Palestinian passengers travelling by bus through a Christian part of Beirut. The Lebanese civil war, which was to involve all religious groups and devastate the country in the years ahead, had begun. The Palestinians were amongst its principal victims, most dramatically in the siege of their Tel al-Zaatar refugee camp in Christian east Beirut in the summer of 1976. The slaughter which accompanied the fall of Tel al-Zaatar seemed to symbolise once again the Palestinian tragedy. On the international front, the inevitable preoccupation of the PLO with the Lebanese civil war meant that it was unable to build upon the diplomatic advances made in 1974-5. It meant that the organisation could be pushed aside in the dramatic new phase of diplomatic activity which was about to begin and which was to result in a realignment of forces in the Middle East (Cobban, 1984).

### **Carter and the Return to Diplomacy**

This diplomatic revolution had several sources. It had been apparent for some time that the only logical outcome of Sadat's policy would be some kind of accommodation with Israel which would see the Sinai returned to Egypt, even if the means by which this would be brought about were much less clear. There were still many doubters in the Egyptian military and diplomatic establishment whom Sadat would have to confront. There were also problems and divisions on the Israeli side. Israel's Prime Minister was the distinguished former general and ambassador to Washington, Yitzhak Rabin. Although he could appear stiff in public and in negotiations, this concealed a flexibility of mind linked to a cool grasp of reality which might have enabled him to make imaginative moves but for a series of problems afflicting

his government. The Labour Party, which had never quite recovered public confidence after the disasters at the start of the 1973 war, was riven by bitter feuding between Rabin and its other leading figure Shimon Peres, and then in the spring of 1977 Rabin's wife was fined for having a bank account in the United States in breach of Treasury regulations.

Despite these obstacles, there was a new spirit in US government circles that an attempt should be made to address the central issues of the Arab-Israeli problem. The presidential election of 1976 was won by the Democratic candidate Jimmy Carter who was determined to pull America out of the depressing legacy of the Watergate scandal and the Vietnam war. Central to his view of foreign affairs was a determination that the United States had to stand for human rights. A man of deep Christian faith, he also had an instinctive interest in the Holy Land and was likely to respond to an appeal to help address its problems. The Democratic Party, too, had been rethinking its positions, some of its foreign policy experts believing that Kissinger had failed to address the core issues. The key to Democrat strategy towards a settlement came from a report of the Brookings Institution, an influential Washington 'think tank', in 1975. Its findings represented several radical new dimensions in American thinking and among its authors were two men likely to exert considerable influence on the administration's policy, Zbigniew Brzezinski, who became Carter's National Security Adviser, and William B. Quandt, who assumed particular responsibility for Arab-Israeli affairs. Their report advocated an Israeli return to the 1967 borders, with demilitarised zones under UN supervision to guarantee security. More far-reaching was the recognition of the need for some kind of Palestinian state, possibly in federation with Jordan. In the course of the election campaign Carter privately accepted the findings of the



Brookings report, the tone of which seemed to sit well with his avowed concern for human rights (Brzezinski, 1983; Carter, 1982, 1985; Quandt, 1986).

### **Menahem Begin's Electoral Triumph**

It was in this spirit that early in his presidency Carter began to make significant moves. At meetings with Rabin in early March 1977, he informed a dismayed Israeli leader that he believed the PLO should be involved in negotiations and then kept up this pressure by publicly referring to the need for a Palestinian homeland and shaking the hand of the PLO representative at a UN reception. A meeting with Sadat in early April began a warm relationship which lasted throughout the Carter presidency. What the Americans were not prepared for was the change of government brought about in Israel as the result of the general election in May which altered the whole ideological thrust of the country's foreign policy. For three decades the world had been accustomed to Labour's dominance of Israeli politics but in 1977, beset by internal rivalry and financial scandal, the party had lost its sureness of touch. In contrast, the right-wing Likud, led by Menahem Begin, fought an intelligent campaign. Its principal appeal was to the oriental Jews who now formed half the population and felt undervalued by the predominantly European Labour party. Support from the oriental Jews throughout Israel proved enough to bring Begin the premiership, though it pointed to an uneasy split in the country's Jewish population.

Under Begin, Likud was the heir to the traditions and ideology of the Irgun and beyond that to Jabotinsky and the pre-war Revisionists for whom the territorial integrity of Israel was beyond question. While the Labour Party had taken a pragmatic approach to the Occupied Territo-

ries, for Begin the West Bank constituted the 'Liberated Territories' of Judea and Samaria which had never ceased to be part of the Jewish inheritance; in contrast, he had little interest in Gaza. The stated policy of Likud was that Israeli sovereignty should extend from the Mediterranean to the River Jordan. Begin's profound emotional commitment to 'Judea and Samaria' was a new factor in the Arab-Israeli problem and one that the Carter administration took some time to understand. Nor was Begin an easy man to deal with on the personal level. Haunted by the Holocaust, which had claimed the lives of almost all his family, he was determined to make no mistake, or make any concession, that might once again place the Jews at risk. As a result, his negotiating style was formal and legalistic. Once he had made an agreement, however, he stuck to it, or at least to his interpretation. There had been those in the Labour Party, Ben-Gurion and Dayan for example, who had taken an active interest in the Arab world and its civilisation. Begin had no such curiosity, the Arabs, and the Palestinians in particular, being closed to him. In the circumstances his choice as Foreign Minister, Moshe Dayan, was bold and unexpected, for not only had Dayan fought the election on the Labour ticket but he was known to favour peace moves with the Arabs. Dayan accepted the offer on condition it was not government policy to extend sovereignty to the Occupied Territories, at least while peace talks were in progress. Assailed by his former Labour colleagues as a turncoat, his appointment proved to be a conspicuous success, for in negotiation he had the imagination to range beyond the confines of Begin's seemingly invincible stubbornness (Silver, 1984).

The Americans were slow to discover the depth of Begin's commitment to the West Bank, but the Israeli leader was open enough in signalling his intentions. In July 1977 he flew to Washington to consult Carter. While there was agreement on the need for a peace settlement

based upon Resolution 242, Begin got Carter to agree to stop using the term 'Palestinian homeland', something to which he was totally opposed. Hopes in Washington that a positive relationship had begun were quickly dispelled when Begin legalised three Jewish settlements on the West Bank on his return home. These settlements were seen by Likud as the keystone of their policy. Labour had proceeded cautiously with regard to settlements, largely confining them to the eastern suburbs of Jerusalem and the Jordan valley, the total number of settlers amounting to no more than a few thousand. This had not satisfied those on the religious right for whom 'Judea and Samaria' were inalienably Jewish, and even less those for whom this land was bound up with the redemption of the Jewish people by the Messiah. In 1974, supporters of this view formed Gush Emunim ('The Block of the Faithful'), dedicated to extending and defending the Jewish presence in the territories. Their settlements, highly provocative to the Arabs, were half empty, even at times hastily put together for the benefit of visiting journalists. Few Israelis felt the urge to live in such obviously hostile surroundings, but the activities of Gush Emunim were the spearhead of Likud policies. 'Building realities' was a tradition which reached back to the early history of Zionist settlement and Likud was happy to annex the idea and to cast a benign eye over Gush Emunim activities. It soon became clear that the government had plans of a more far-reaching nature than Gush Emunim's haphazard enterprises could ever have achieved (Palumbo, 1990).

### **Sadat's Visit to Jerusalem**

The issue of the settlements clouded relations between Jerusalem and Washington over the summer of 1977, with American initiatives achieving nothing. The real

contacts were taking place elsewhere in conditions of the utmost secrecy. In late August, Dayan met King Hussein in London where the two men explored the possibilities of settlement between the two countries. The following month even more significant meetings were arranged in Morocco by King Hassan who brought together Dayan and the Egyptian Deputy Prime Minister, Dr Hassan Tuhami. Sadat had long been frustrated at the seemingly interminable pace of Middle East negotiations and was convinced that at its heart lay the 'psychological barrier' of distrust which had built up between Arabs and Israelis. The secret meetings in Morocco convinced Dayan that Sadat genuinely wanted peace, while Tuhami took back the message that the Begin government was strong enough to reach an agreement. Sadat remained wary of Begin's reputation for extremism, but his growing belief that a bold move should be made was reinforced by a letter from Carter and discussions with the Romanian leader, Nicolae Ceausescu, who reinforced his growing feeling that Begin was a leader capable of reaching an agreement.

In a speech to his People's Assembly on 9 November 1977, Sadat astonished the world, including many of his closest advisers and the American government, by his announcement that he was 'ready to go to the ends of the earth. Israel will be astonished when it hears me saying now that I am ready to go to their house, to the Knesset itself, and to talk to them.' It was the move that he believed would break down the psychological barriers and enable both sides to make the concessions necessary to achieve peace. While many applauded his boldness, others feared that his move had been insufficiently thought through and failed to take account of the depth of Israeli suspicion. The doubters were reinforced by the resignation of his Foreign Minister, Ismail Fahmy. The American government was highly dubious that Sadat and

Begin could reach agreement without outside mediation. But the move had been made and between 19 and 21 November the world was treated to the sight of the Egyptian leader in Israel. The climax of his historic visit was his speech to the Knesset on the 20th. Central to his message was the need to break down the 'psychological barrier' between Arabs and Israelis. For his part, he was ready to assure the Israelis that 'we welcome you to live amongst us in security and peace'. Peace, he was careful to assure his audience, could not be based upon a bilateral agreement between the two countries but had to include a solution for the Palestinians 'including their right to set up their own state'. Begin was determined that he should not be swayed by the emotion of the moment into making concessions he would later regret. Conceding only that everything would be open to negotiation, his speech was seen outside Israel as failing to match the undoubted drama of the occasion. Whatever the outcome, however, the presence in Israel of the leader of the most powerful Arab country ensured that the pattern of Arab-Israeli relations would never be the same (Dayan, 1981; Fraser, 1980).

Subsequent negotiations between the two parties confirmed the Americans' worst fears, for they generated neither progress nor personal warmth. The chief reason for lack of progress was that the two sides wanted very different things. Sadat's purpose was to work towards an overall peace settlement which would see Israel return to her 1967 border and include provision for the Palestinians; not to achieve this would leave him dangerously isolated at home and abroad. This aim was broadly supported by the Americans, so much so that Carter paid a brief visit to Egypt in January 1978 in which he pointedly referred to the need to take into account 'the legitimate rights of the Palestinian people'. Such an outcome, with its obvious consequences for the West Bank, was what the

Begin government wished to avoid. Begin's strategy was to negotiate for a bilateral peace treaty with Egypt which would ensure Israel's security by removing her most powerful enemy. To that end he was prepared to negotiate a full withdrawal from the Sinai, for many Israelis the surrender of a major asset in return for a signature on a piece of paper. The most he would concede on the West Bank and Gaza was a proposal for the personal 'autonomy' of the inhabitants under which Israeli military rule would continue while the Palestinians ran their everyday lives. The problem for Sadat and Carter was whether this represented a genuine concession or was simply a device to perpetuate Israeli control of the territories. Their situation was not eased by the accelerated expansion of a cluster of Israeli settlements in the Sinai on territory undeniably Egyptian. By the end of January 1978, not only had the 'psychological barrier' between the two sides not been removed, but the goodwill seemingly generated by Sadat's journey to Jerusalem was threatening to turn to mutual antipathy.

Despite the fact that the Americans had feared this from the start, they had no option but to follow the path Sadat had set. Before this could be done, however, the murderous nature of the Arab-Israeli conflict once again erupted. On 11 March 1978, a group of Palestinians landed on the Israeli coast and killed thirty-five people in two buses. Three days later, the Israeli army began a major offensive into southern Lebanon inflicting a death toll of hundreds and occupying the country south of the Litani River. Fearing an Israeli plan to annex the area, Carter denounced their invasion as an overreaction and threatened to cut off military aid. Whether Congress would have sanctioned such a move may be doubted but Carter's obvious displeasure was enough to ensure a withdrawal. The Americans knew that anything less would kill off the floundering Egyptian-Israeli peace process. The

invasion was followed by a bitter three days in Washington when Carter charged Begin with his obstinacy over the West Bank and the future of the Palestinians, something the Israeli leader did not trouble to deny (Quandt, 1986).

### **The Camp David Summit**

Despairing of progress, Carter decided in July that the only possible way forward was to bring Sadat, Begin and their advisers to Camp David, the presidential retreat in Maryland. The Camp David Summit, which took place from 5 to 17 September 1978, was a concentrated attempt by the Americans to salvage something from the 'peace process' which Sadat had started the previous November. Of the three leaders, Begin came with certain clear advantages. His purpose was to secure a bilateral peace treaty with Egypt while giving away nothing of substance on the West Bank and Gaza. Stirrings amongst Jewish supporters of the Democratic Party earlier in the year signalled certain limits to Carter's ability to put pressure on the Israelis. Failure to reach an acceptable agreement would have minimal consequences for Israel. In contrast, Sadat desperately needed to come away from Camp David with something that would justify his efforts. While still determined to achieve progress for the Palestinians, he was ultimately ready to concede a bilateral peace treaty at the price of a total Israeli evacuation of the Sinai. Carter, too, needed a diplomatic success to justify the full exercise of his prestige behind the Camp David Summit.

For ten days the negotiations merely seemed to confirm the extent of the gulf between Begin and Sadat. It was only when the Americans learned on 15 September that the latter had ordered a helicopter to start his jour-

ney that the summit was jolted into life. Over the next three days two 'frameworks' were agreed, each seeming to give the Egyptians and Israelis the essence of what they needed to claim success. The 'Framework for the Conclusion of a Peace between Egypt and Israel' set out the terms for 'normal relations' between the two countries, in return for which Israel conceded full evacuation of the Sinai. A peace treaty was to be signed within three months. Potentially more ambitious, but inevitably more problematic, was the 'Framework for Peace in the Middle East', which sought to accommodate Sadat's desire to come away with something positive for the Palestinians. This laid down that

there should be transitional arrangements for the West Bank and Gaza for a period not exceeding five years. In order to provide full autonomy to the inhabitants, under these arrangements the Israeli military government and its administration will be withdrawn as soon as a self-governing authority has been freely elected by the inhabitants of these areas to replace the existing military government.

Carter and his team genuinely believed they had gained a major concession on the West Bank and Gaza but events were to confound their hopes. On his return to Israel, Begin insisted that all he had agreed to was the kind of 'personal autonomy' he had alluded to earlier in the year. Moreover, the Americans and Israelis had very different interpretations of an agreement for a moratorium on further settlements in the territories. Begin and Dayan claimed this was only for three months, while Carter had come away with the belief that it was to be for the five years of the transitional arrangements. Thus the 'Spirit of Camp David', applauded as a breakthrough for peace in



the region, was soured almost from the start (Carter, 1982; Kamel, 1986; Quandt, 1986).

The Palestinians of the West Bank and Gaza saw Camp David as the ultimate betrayal by their most powerful ally, condemning them to permanent Israeli military occupation. Their view was widely shared in the Middle East. Even Jordan and Saudi Arabia joined the Syrians in condemning the agreements. Nor was the atmosphere helped by Begin's clear intention to press ahead with more settlements. As the weeks turned to months with little progress on the signing of the peace treaty, it became vital for Carter to salvage something from what had seemed to be the major foreign policy triumph of his presidency. This became even more urgent after January 1979 when the Shah of Iran, America's principal ally in the Middle East, was forced into exile. The Islamic government inspired by Ayatollah Khomeini was to prove deeply hostile to American interests. In these depressing circumstances Carter flew to the Middle East in March 1979, only to find Begin as immovable as ever. Carter was now forced to the conclusion that the Israeli leader was so opposed to progress over the West Bank that he was prepared to sacrifice the treaty with Egypt. It took vigorous and flexible diplomacy by Dayan to save Carter's mission and with it the peace treaty.

On 26 March 1979, Begin and Sadat signed the 'Treaty of Peace between the Arab Republic of Egypt and the State of Israel' in Washington. On one level it was a major development. Israel was now at peace with her strongest potential enemy. Israelis felt that they were no longer an island in the Middle East. Posters in Tel Aviv travel agencies could now proclaim the attractions of visiting the Pyramids. The reality was that the goodwill generated by Sadat's visit to Jerusalem had long since been dissipated. What had been achieved was a 'Cold Peace' which survived the trials of the 1980s, even the

death of its author. On 6 October 1981, as he reviewed a parade to commemorate the crossing of the Suez Canal, Sadat was assassinated by disaffected soldiers. Nor was progress made on the promised autonomy for the West Bank and Gaza, for the Carter administration had other problems which took priority. On 4 November 1979, the American embassy in Tehran was seized and sixty-nine Americans held hostage. It was a disaster for Carter, compounded by the ignominious failure of a rescue mission, which dominated the final year of his presidency and contributed to his defeat by Ronald Reagan. If Carter had ultimately failed to find an overall settlement of the Arab-Israeli conflict, it had not been for want of effort, and the Egyptian-Israeli peace treaty stood as his principal foreign policy achievement (Carter, 1982).

### **Reagan's Middle East Policy**

Ronald Reagan's foreign policy agenda was to have profound consequences for the Arab-Israeli conflict. The events in Tehran reinforced what was already an intense dislike of 'terrorism' in American government and society and this did not lie to the Palestinians' advantage, however much the PLO leadership might argue that violence belonged to an earlier phase of its development. The Soviet invasion of Afghanistan in 1979 appeared to usher in a new phase of East-West confrontation and revived the old Cold War strategy of 'containment' of Moscow's ambitions, not least because airbases in western Afghanistan could potentially threaten western oil supplies in the Gulf. An early priority for the new American administration was the building of a 'strategic consensus' around Israel, Egypt, Saudi Arabia, Oman, Somalia and Kenya – a fanciful idea at best but again one in which the Palestinians were likely to be ignored. A visit to the region in

April 1981 by Reagan's Secretary of State, Alexander Haig, revealed that only the Israelis were attracted by the idea. The Israelis were quick to grasp that Washington's new priorities offered the possibility of a much more positive relationship than they had enjoyed with Carter, with his tiresome concern over the West Bank and Gaza. Their bargaining cards were the stability of their democratic regime and the proven effectiveness of their armed forces, the latter particularly attractive to the Americans because of the mutual dislike of their other two allies in the eastern Mediterranean, Greece and Turkey. In November 1981, an agreement for strategic co-operation was signed in Washington by Israel's Defence Minister, Ariel Sharon, and a rather hesitant American Defense Secretary, Casper Weinberger, who was unhappy about the effect this might have elsewhere in the Middle East (Fraser, 1989).

In other respects, 1981 seemed to show Israel becoming increasingly assertive. On 7 June, Israeli jets destroyed the nuclear reactor that Iraq had been building with Soviet and French help at Osirak. This attack was a breach of the agreement under which the United States had supplied the aircraft and the Americans were forced publicly to rebuke the Israelis; privately, they were quite pleased. A more serious issue between Jerusalem and Washington was the Pentagon's desire to supply five Airborne Warning and Control System (AWACS) aircraft to Saudi Arabia. Seen in Washington as a necessary reinforcement for western security in the Gulf, it was viewed in Israel as a potential threat to her vital air superiority. The result was a bruising eight-month battle in Congress with Reagan's authority pitted against the lobbying strength of AIPAC. Reagan's eventual Senate majority of fifty-two votes to forty-eight seemed to emphasise Israel's power in Washington (Tivnan, 1987). Finally, on 14 December 1981 the Knesset voted for the *de facto*

annexation of the Golan Heights, in defiance both of the views of its remaining inhabitants and the known American position that it should be returned to Syria in an eventual peace settlement. Fearing that this was the prelude to an similar move over the West Bank, the Americans suspended the agreement for strategic co-operation. By the end of 1981, it was hard to escape the view that Begin's government was holding the initiative with the Reagan administration being forced to react.

### **Israel's Lebanon War**

These events in 1981 proved to be the prelude to the tragedy that unfolded the following year: Israel's invasion of Lebanon. The immediate background was instability on Israel's border with Lebanon from which Palestinians had been launching rockets against Israeli towns, especially Kiryat Shmonah. In July 1981, the Americans arranged a ceasefire and although this had been observed many Israelis felt nervous about the PLO's accumulation of weapons in southern Lebanon. While no one pretended they were a threat to the state, they were enough to build up pressure for action. There were other anxieties. On 25 April 1982, a major phase of the Camp David agreements was completed with Israel's final withdrawal from the Sinai; promptings from the Americans for progress on autonomy for the West Bank and Gaza were bound to follow. In these circumstances, pressure began to grow in the Begin government for a major move in Lebanon which would have as its immediate aim the removal of the PLO threat to the northern border and the expulsion of the organisation from Lebanon. But even more ambitious prospects were in mind. Breaking the PLO in Lebanon would, it was felt, make the Palestinians of the West Bank more pliable, thus making some form of *de facto* annexa-

tion easier. A successful campaign might also bring about another dream: the establishment of a regime in Beirut which would sign a peace treaty. The chosen instrument was the Phalangist leader Bashir Gemayal who had long been in contact with key Israeli figures. Not every member of the Begin cabinet thought the same way, or was even aware of such plans, but these were all considerations influencing key figures in the government and army (Feldman and Rechnitz-Kijner, 1984).

By May 1982, there was an expectation in informed circles that an Israeli move into Lebanon was imminent. Faced with this, the Reagan administration gave out signals that the Israeli government allowed itself to misinterpret. Warnings against action in Lebanon were so diplomatically couched as to encourage Begin and his key advisers in the belief that they were being given a 'green light' by Washington. A speech by Haig on 26 May failed to hit its mark, though it is fair to say that he could not have anticipated the event which within days was to trigger the invasion. On 3 June, Israel's ambassador to London, Shlomo Argov, was shot and seriously wounded by Palestinians. Despite intelligence from London that this was the work of men hostile to Arafat and the PLO, on 6 June Israel began a full-scale invasion of Lebanon. Entitled 'Operation Peace for Galilee'. Its declared purpose was the creation of 40 km security zone in southern Lebanon, but it soon became clear that the terms of the operation extended far beyond 40 km. Although outnumbered by the well-equipped Israeli forces, the PLO men fought back hard. Tyre, Sidon and Nabatiyeh were badly damaged, villages and refugee camps were abandoned, with thousands of dead and wounded. By 10 June, the Israelis were approaching Beirut and three days later controlled its western and southern approaches. The prospect now opened up of an assault on west Beirut with its largely Muslim population of 500,000 and some 6000

embattled PLO defenders. Such a development was unwelcome in Washington, where Haig resigned as Secretary of State, and was to be regarded with increasing unease by sections of the Israeli public. Whereas every other war in Israel's history had enjoyed total public support, from July public confidence began perceptibly to erode. Even in the army, which had taken substantial casualties, questions were beginning to be asked, especially amongst reservists (Schiff and Ya'ari, 1985).

### **America Intervenes: the Multinational Force**

By early July, with Israeli artillery bombarding west Beirut, the Americans were trying to negotiate a disengagement agreement. Both Begin and the PLO were talking in terms of a multinational force to supervise such an agreement and the delicate question of the inclusion of American troops was beginning to arise. Arafat in particular saw American soldiers as the guarantee for the security of the Palestinian refugee camps in Beirut, should he agree to his fighters evacuating the city. While thoughts increasingly turned to the concept of a PLO evacuation under cover of a multinational force, the new American Secretary of State, George Schultz, began to prepare plans for a more wide-ranging peace initiative. On 1 August, however, Israel began a major assault on west Beirut, flying 127 sorties over the city on that day alone. Two weeks of intensive bombardment followed, devastating whole areas of the city, which were believed to be the prelude to a full-scale assault. Repeated attempts by the Americans to bring about a ceasefire were ignored until on 12 August Reagan's patience finally snapped. Believing that Israeli actions were designed to thwart a peaceful outcome, he telephoned Begin demand-

ing an end to the 'needless destruction and bloodshed'; a ceasefire came into operation that day (Jansen, 1982).

The way was now open for an evacuation of PLO guerrillas, supervised by a Multinational Force in which France and Italy had confirmed they would join the Americans. On 13 August, the PLO submitted a list of 7100 guerrillas with a timetable for their evacuation by sea and land to various sympathetic Arab countries. On the 21st, paratroopers of the French Foreign Legion were to arrive in Beirut to supervise a seaborne evacuation to Tunisia and Yemen. Five days later they were to be joined by Americans and Italians who would help ensure the departure of PLO fighters to Syria. At the time it was seen as a triumph of crisis management. An Israeli attack on west Beirut, with incalculable civilian casualties, had been avoided; instead, by 9 September 8144 PLO fighters had left Beirut by sea and 6254 had gone overland to Damascus. Although Israeli spokesmen tried to claim the demise of the PLO, they failed to convince, for the nature of the stand the outnumbered Palestinians had put up and the jubilant nature of their departure ensured that the organisation's standing remained intact. If Begin and his colleagues had believed that the expulsion of the PLO from Lebanon would destroy its credibility, at the very least events had conspired to confound them. Believing they had averted a slaughter, on 9 September the troops of the Multinational Force left Beirut.

### **The Reagan Peace Plan**

A successful evacuation of the PLO had been one prong of American policy; the other was the peace plan which President Reagan announced on 1 September. Its essence was 'that only self-government by the Palestinians of the West Bank and Gaza in association with Jordan offers the

best chance for a durable, just and lasting peace'. While stressing his personal commitment to Israel, Reagan warned that the United States opposed any further settlements in the territories. It was a strategy close to the heart of the Labour leader Shimon Peres but in clear contrast to Likud hopes over the West Bank, and Begin's rejection of the plan was both immediate and sulphurous (Fraser, 1989). The Americans had been well aware that the plan would need time to mature but could not have been prepared for the bloody events in Beirut which stifled it. On 14 September, Bashir Gemayel was assassinated, destroying yet another element in Israel's Lebanese strategy. The following morning the Israeli army began to occupy west Beirut, in violation of assurances given to the Americans. With the Israeli army now in unfettered control of west Beirut, Arafat's nightmare of the defenceless nature of the refugee camps had come true.

### **The Sabra and Shatila Massacres**

Even so, the signs did not necessarily point to tragedy, for the Israeli army was assumed to be a disciplined force. The critical decision was taken not only to allow Phalangist forces into west Beirut alongside the Israelis but to assign them the task of seeking out 'terrorists' in the Sabra and Shatila refugee camps. The likely consequences should have been predictable by anyone aware of the murderous passions that had been stoked up in the course of the Lebanese civil war, now at a new intensity as a result of Gemayel's death. On the evening of 16 September, Phalangists entered Sabra and Shatila, which were illuminated by flares fired by the Israeli army. For two days the Phalangists killed defenceless men, women and children in the camps. Despite the graphic accounts



of newspaper and television reporters, no one yet knows how many were killed. Palestinian sources put the figure at 2000; Israeli intelligence conceded 800 (Fisk, 1990). Israel could not escape the blame for introducing the Phalangists into the camps nor for seeming to be indifferent to massacres being carried on over so long a period in an area under their control. Pictures of the slaughter shocked opinion throughout the world, but Begin seemed immune to the enormity of what had happened until a demonstration of 400,000 people in Tel Aviv forced him to concede an independent inquiry. In fact, Sabra and Shatila marked the beginning of the end of Israel's Lebanese adventure. Within days Israeli troops had left west Beirut and from then on Israel was on the political and military defensive.

The Israeli army was replaced in west Beirut by a hastily contrived revival of the Multinational Force. American, French and Italian troops, later joined by a small British contingent, deployed to protect the refugee camps, separate the combatants and attempt to fulfil a hopelessly optimistic brief that they assist with the reconstruction of the Lebanese state. In the meantime, American diplomats tried to press ahead with the Reagan Plan. But the whole Lebanese affair, culminating in the Sabra and Shatila massacres, had shattered what little stability the region possessed. The Israeli committee of inquiry chaired by Chief Justice Yitzhak Kahan reported in February 1983 and shook the country's political establishment. While Begin was criticised for his 'lack of involvement' and a number of officers were censured, including the Chief of Staff, it was Defence Minister Ariel Sharon who drew the principal condemnation for allowing the Phalangists into the camps. As Sharon declined to resign, Begin was forced to dismiss him. From then on, Begin went into visible decline. Long prone to depression, he was devastated by the death of his wife. In

September 1983, he resigned and became a recluse, dying in March 1992. His successor, Yitzhak Shamir, a former leader of Lehi, was to prove no less inflexible in his interpretation and defence of Israel's interests.

### **America's Lebanese D  b  cle**

Events on the Arab side were just as discouraging. American officials had looked to King Hussein to open the way forward but on 10 April 1983 the Jordanians announced that agreement on the future of the Palestinians would have to be made by the PLO. Ten days later key American intelligence personnel – including the CIA station chief in Lebanon and Robert C. Ames, its leading Middle East analyst – were killed in a massive car bomb at the embassy in Beirut. As a result of this double blow, George Schultz flew to the Middle East. On 17 May, he concluded an agreement for an Israeli withdrawal from Lebanon in return for a security zone in the south of the country, but as he could not get Syrian agreement, this, too, failed. Just as Schultz was becoming discouraged by these setbacks, the Multinational Force in Beirut fell victim to the lethal passions of Middle East politics. The American marine contingent around Beirut International Airport was threatened by two powerful groups which saw the Multinational Force as favouring the Christian side, the Druse militia in the Chouf mountains and the Shi'ites of south Beirut. On 23 October 1983, Shi'ite suicide car bombers hit the French and American bases: 78 French troops and 241 American marines were killed. Their action had the desired effect; on 8 February 1984, President Reagan, faced with the prospect of re-election, announced the withdrawal of the marines (Friedman, 1989).

With the ending of the Multinational Force, and the

effective demise of the Reagan Plan, yet another phase of Middle East diplomacy had ended in frustration. But not quite, for the Israeli armed forces were still in Lebanon in positions that were under pressure from two directions. The Israeli public, which had initially supported the invasion in 1982, now largely saw the affair as pointless. More seriously, the Shi'ite population of southern Lebanon, and their Amal and Hezbollah militias, was fiercely anti-Israeli. Israel's policy of the 'iron fist' against them seemed only to inspire more resistance, including suicide car bombs against which conventional resistance was hopeless. In 1985, the Israeli army withdrew from the country. Thus ended a war that had cost thousands of Arab, Israeli, American and French lives, completed the devastation of Lebanon, divided Israeli society as never before, and achieved nothing, beyond a security zone in southern Lebanon.

### **The Intifada**

Diplomacy never entirely died out between 1984 and 1987, but it is fair to say that it languished. State Department officials tried to ensure that Israelis and Palestinians had opportunities for exploring each other's positions against the day when the conflict would return to the top of the agenda, as they knew it must before too long. This feeling of neglect in the era when Reagan and Gorbachev were presiding over the end of the Cold War contributed in no small measure to the growing sense of frustration amongst the Palestinians. This was particularly felt in the occupied territories which were about to enter their third decade under Israeli rule. The twentieth anniversary of the Six Day War seemed to emphasise both the permanent nature of the occupation and the failure of international diplomacy to bring about change. Behind

this façade, however, profound forces were at work which were to change the nature of the Arab-Israeli conflict. A new generation had grown up in the West Bank and Gaza that had known nothing but occupation with its daily frustrations and humiliations; some 50 per cent of the population had been born under Israeli rule. It was a generation which had a new potential leadership fostered in the schools and universities of the West Bank and Gaza. These young men and women no longer looked to Jordan, and if they overwhelmingly gave their allegiance to the PLO, it was in the knowledge that its leadership was of an older generation remote from the everyday realities of life in the territories. Significant pointers to the new political spirit were the numbers of community groups, cultural associations, women's organisations and other grassroots activities which sought to build the Palestinian community from the bottom up; there was, of course, a political subtext to much of what they did. Above all, by the late 1980s this generation had ceased to fear the Israelis – a telling factor behind any uprising.

What they did fear was Israel's intention with regard to the West Bank and Gaza. For much of the 1980s the pace of settlement policy seemed unrelenting. The ideological thrust behind government policy in the West Bank, and to a much lesser degree Gaza, was to build up the Jewish presence to such an extent that it would be indissolubly bound to the rest of the country. The key to this was land, access to which was largely secured through the old Ottoman concept of 'state land', continued during the British and Jordanian periods. By designating certain areas as 'state land', it is estimated that by 1987 Israel had secured just over 50 per cent of the West Bank and 30 per cent of the Gaza Strip, though only part of this was settled. To the Palestinians who had farmed these lands for generations this amounted to expropriation under thin legal cover. By the same date, some 70,000 Israelis had settled

on the West Bank and 2000 in the Gaza Strip. Their motivation varied. Some were undoubtedly attracted by keen religious and political fervour, seeing their presence as a fulfilment of Jewish destiny. Others were more prosaic. Many of the settlements were within easy commuting distance of Jerusalem and Tel Aviv and their inhabitants could travel to the cities along a road network designed to bypass Arab towns and villages. Whether there by conviction or convenience, the Palestinians saw them as the most obvious obstacle to their own political hopes. Above all, they saw them as a threat to the land.

The Intifada which broke out on 8 December 1987 was not planned but it was the culmination of all these factors. It was sparked by an Israeli army vehicle in the Gaza Strip crashing into a truck with Palestinian workers, causing four deaths. Rumours spread that this was deliberate retaliation for the fatal stabbing of an Israeli in Gaza two days before. The funerals became large-scale demonstrations, Israeli soldiers opened fire in the Jabalya refugee camp and a youth was killed. Over the following days, unrest spread across the Gaza Strip and then into the West Bank. It soon became clear that the scale of what was happening far surpassed any previous form of protest in the Occupied Territories and that the Israeli authorities were not well prepared to deal with it. The sight of security forces using live ammunition against demonstrators armed with stones was damaging to the country's reputation, which was only just beginning to recover from Sabra and Shatila. In January 1988, Defence Minister Yitzhak Rabin announced a policy of 'might, power and beatings' as an alternative to the use of live ammunition but this gave rise to serious allegations of brutality, backed up by television images (Parker, 1992; Schiff and Ya'ari, 1989; Siniora, 1988).

The Israelis were not alone in being surprised by the nature and extent of the Intifada. The PLO, too, had to

define its political response, not least because of the growth of a potential rival, the Islamic Resistance Movement, or Hamas. If the organisation were to retain its position, then contact had to be made with those who were emerging as the leaders of the uprising. This led the Israelis in April 1988 to organise the assassination in Tunis of the PLO leader believed to be co-ordinating what was happening in the occupied territories, Arafat's long-time confidant, Khalil Wazir. His death did not serve its intended purpose, not least because the underground leadership of the Intifada, the Unified National Leadership of the Uprising, was firmly rooted inside the territories. In fact, the death of such a popular figure acted as an incentive to greater acts of defiance. As the number of deaths mounted, so did the pressure on the various parties to work towards a resolution of the conflict. In July, King Hussein gave a clear impetus to this by severing his links with the West Bank, thus leaving it clear that the PLO was central to any negotiation. The PLO leadership was aware that it would have to make political gains from the Intifada. Equally, the Americans were coming under pressure from friends in Europe and the Middle East to make some moves towards easing the situation.

### **Moves Towards a Settlement**

Delicate contacts between the PLO leadership and the Americans led to the declaration by the PLO national council on 15 February of an independent Palestine on the West Bank and Gaza. While this implied recognition of Israel, it did not go as far as Schultz wanted – namely acceptance of Resolution 242 and a renunciation of terrorism. Weeks of hectic negotiation followed, including Swedes and a group of American Jews, before Arafat

seemed ready to make a major pronouncement along these lines to the United Nations in Geneva. In fact, his speech on 15 December 1988 fell short of what the Americans felt he had agreed and it took further mediation to bring him to a press conference the next day to announce his rejection of terrorism and acknowledgement of the right of all parties in the Middle East to live in peace and security. The obstacle to negotiations with the United States had been removed.

### **The Gulf War**

The 'substantive dialogue' that Schultz had promised the PLO did not go well. From the start the two sides were far apart on the issue of what was 'terrorism' and what were attacks on 'legitimate targets' in Israel. On 20 June 1990, President Bush suspended the dialogue in the wake of a Palestinian raid on Tel Aviv, itself almost certainly designed to put an end to the talks. Then, on 2 August came Iraq's invasion of Kuwait, beginning months of tension as the United States painstakingly assembled a coalition to expel Saddam Hussein's forces from the country. America's allies did not just include her traditional friends in Europe – Britain, France and Italy – but also Egypt, Syria and, of course, Saudi Arabia on whose territory the forces for 'Operation Desert Storm' assembled. When their offensive ended, on 28 February 1991, Iraq's armed forces had been scattered and destroyed. The hopes of the PLO seemed no better. In the course of the war, Iraq had fired missiles at Israel in the hope that by retaliating she would shatter the unity of the allied coalition. That Israel did not do so gave it a claim on American goodwill in the post-war period. Even more serious was Arafat's clear endorsement of Saddam

Hussein's actions. In many respects it was not surprising, for sentiment in the West Bank and Gaza was strongly behind the Iraqi president as the one Arab leader clearly standing up to Israel and the Americans; moreover, Palestinians contrasted the West's prompt action over Kuwait, where economic interests were strongly engaged, with twenty-five years' inaction over the Occupied Territories. But the war left Arafat on the losing side, his judgement in question, his hard-won links with the United States in tatters, and estranged from his former patrons in Saudi Arabia and the Gulf who had provided the financial backing for his movement for quarter of a century.

### **The Bush-Baker Initiative**

President Bush and his Secretary of State James Baker sought to build quickly on their success in the Gulf War by working for a Middle East peace conference. It was none too soon, for the Intifada had claimed over 1000 lives and neither side looked likely to compromise. The easing of restrictions in the Soviet Union after 1989 had led to a sudden surge of some 370,000 immigrants and the Shamir government responded with an expanded building and settlement programme in the West Bank which the Americans saw as a further obstacle to prospects for peace. By 1992 it was estimated that the Jewish population in the West Bank had grown to 97,000 and in Gaza to 3600, in addition to 14,000 on the Golan Heights and 129,000 Jews in and around east Jerusalem. So alarmed was Bush by the pace of events that in September 1991 he publicly threatened to veto \$10 billion in loan guarantees requested by Israel to help settle the new Soviet Jewish immigrants, initiating a new confrontation with the government in Jerusalem and AIPAC in Washing-



ton. Relentless diplomacy by Baker was pushing and cajoling the parties towards a peace conference, which convened at Madrid on 30 October 1991 under the joint presidency of Bush and Gorbachev. It was a remarkable occasion for Israel was now sitting down in face-to-face negotiations with Syria and Lebanon, as well as the Egyptians. Important as this was, everyone knew that the key issue was the role of the Palestinians. Delicate negotiation had produced a formula by which Israel accepted a joint Palestinian-Jordanian delegation with certain conditions attached, namely that the Palestinian members must come from the West Bank and Gaza and that they have no links with the PLO. The fourteen members of the delegation, led by the veteran Dr Haydar abd al-Shafi, did reflect this territorial provision, but the Americans also permitted a steering committee representing Palestinians from east Jerusalem and outside the occupied territories. Two members of that committee, Faisal Husseini and Dr Hannan Ashrawi, were to emerge as the key figures on the Palestinian side.

But even when the talks moved to Washington, progress proved virtually impossible. The temper of the Shamir government was not improved by the unrelenting pressure from Bush over the loan guarantees; when Congress passed its foreign aid bill on 1 April 1992 the \$10 billion in guarantees requested by Israel was not included. A breakthrough seemed to beckon when on 23 June Labour, once again under Yitzhak Rabin, won the Israeli general election and proceeded to form a coalition government. Israeli voters were alarmed at Shamir's breach with Washington and disappointed by Likud's economic performance, but were also attracted by Rabin's pledge to work for a peace settlement that would include Palestinian autonomy. Rabin was soon rewarded by the warmer attitude coming from Washington. On 11 August, Bush announced that he would place a revised Israeli

loan guarantee proposal before Congress; surplus American military equipment was to be transferred to Israel. On 5 October, Congress approved the loan guarantees, just in time to see power pass to Bill Clinton who had claimed in the course of the presidential election campaign that the Bush administration had 'gravely harmed' the Israeli-American relationship.

### **The Breakthrough**

For much of 1993 the diplomatic process appeared to be stagnant. Palestinian negotiators seemed to lack the authority to make significant moves and a frustrated Rabin's attempt to expel 400 Hamas activists led him nowhere. Despite Clinton's success, the Israeli government knew that the collapse of Communism meant that they could not call for much longer on the strategic relationship with the United States. Fresh thinking was called for. The PLO leadership also realised this. The Arabs, too, had been profoundly affected by the disappearance of the Soviet Union. At a stroke Syria, the main military power confronting Israel, had lost its patron and arms supplier. Iraq, the only other significant Arab power likely to confront the Israelis, had been ravaged by the Gulf War. The Gulf War had also deprived the PLO of its vital sources of Saudi finance. Both Rabin and Arafat had strong reasons for looking favourably on highly secret moves which had been maturing for months in Norway, initially sponsored by individuals and then taken up by the Norwegian government. These talks between PLO and Israeli officials had become so promising that they had been enthusiastically adopted by the Israeli Foreign Minister, Shimon Peres.

The secrecy of Norway allowed for the exploration of

highly sensitive issues in a manner that would have been difficult, if not impossible, in the full glare of Washington publicity. It enabled the Israelis to explore the vexed, but central, issue of the PLO, which successive governments had condemned as a 'terrorist' organisation but which the Washington talks were confirming as essential to any settlement. The realisation was there that without Arafat's active co-operation no settlement could have a realistic hope of success, but this was something for which Israeli public opinion would have to be prepared with some finesse. The key to Arafat's participation in any proposed settlement would be land; the PLO would have to be given territory on which it could begin to exert its authority and from which it could hope to build. In short, Israel would have to contemplate some form of withdrawal from the West Bank and Gaza, and the PLO would have to acknowledge that this could only come about through stages.

At first sight Gaza seemed the likely option. With the exception of the few thousand settlers, Israelis held no affection for Gaza. It was a dangerous and unpopular military posting with soldiers in a state of constant alert and regular confrontation with its 800,000 inhabitants. With its miserable refugee camps and constant tension, it continually reproached Israel's international position. To turn Gaza over to the PLO was an obvious step, but not one that Arafat would respond to without some concession on the West Bank. The PLO leadership was understandably wary of any suggestion which would allow Israel to divest itself of Gaza while allowing unfettered control of the West Bank. The solution was to include Jericho on the West Bank in the proposed agreement. This would allow the PLO to establish its presence on an historic West Bank city close to Jordan; it was a return to an idea floated by Kissinger nearly twenty years before. Withdrawal from Gaza and Jericho was intended to be

the first stage in a wider transfer of authority to the Palestinians of the West Bank. While Israeli negotiators made clear that Israel would maintain responsibility for security of the settlements on the West Bank and their inhabitants, it was also apparent that the settlers, many of whom saw themselves as the advance guard of Zionism, would have to come to terms with life in an Arab entity. After years of sterile and bloody confrontation, the Israeli government and the PLO were charting a path that offered the possibility of a way forward.

Under the auspices of the Norwegian Foreign Minister, Johann Jorgen Holst, on 9 September 1993 Arafat and Rabin exchanged letters which marked the historic beginning of an attempt to arrive at a settlement. Arafat's letter assured Rabin that the PLO recognised 'the right of the State of Israel to exist in peace and security', renounced terrorism, and pledged to remove the sections of the National Charter which denied Israel's rights to exist; in a separate letter to Holst he called on the inhabitants of the West Bank and Gaza to reject violence – in effect to call off the Intifada. Rabin's reply recognised 'the PLO as the representative of the Palestinian people'. The essence of the agreement to which the two men committed themselves looked forward to the imminent withdrawal of Israeli troops and administration from Jericho on the West Bank and from Gaza, followed by elections for a Palestinian Council to run the West Bank and Gaza for a five-year period, during which the two sides would negotiate a final settlement. When the two leaders signed their agreement at the White House on 13 September and then shook hands it was clear that the Arab-Israeli conflict had taken a new turn. No one, not least Arafat and Rabin, was prepared to underestimate the difficulties that might lie ahead.

It was soon apparent that, despite the goodwill generated in Norway and the international acclaim that had

greeted the signing ceremony in Washington, serious problems remained. Neither side found it easy to agree to the precise dimensions of the Jericho enclave which was to pass under PLO control, the Israelis arguing that it should be confined to the city, while the Palestinians argued for a larger administrative district. The nature of border controls meant hard bargaining for both sides. The PLO saw control of the border crossings into Gaza and Jericho as a test of its sovereignty; the Israelis, concerned for security, insisted upon some kind of monitoring of their own. Ultimately, these issues were resolvable. The real tests for the agreement were the future of the Israeli settlements and the extent to which Rabin and Arafat could hold their positions internally in the face of the challenges which would inevitably arise. It was inevitable that Arafat's concessions would be challenged by Hamas which wanted no compromise with Israel and held the loyalty of large numbers, especially in Gaza. Hamas's tactics were to resort to violence in order to provoke an Israeli response and hence discredit the PLO's concessions. Attacks on Israelis increased as a result, putting the agreement under strain. In order to combat Hamas's challenge, Arafat had to secure the loyalty of his own Fatah members, not all of whom agreed with what he had done. In the end it would be the PLO's own policemen who would have to confront Palestinian dissidents of whatever persuasion.

On the Israeli side, Rabin's government, with its small Knesset majority, had to face the opposition of Likud, which had done so much to build up the Jewish presence on the West Bank. Right-wing leaders pointed to the attacks on Jews as proof that no concessions should be made to the Arabs. But it was amongst the settlers on the West Bank that emotions ran highest. While a majority of the settlers had come to the West Bank as the result of economic inducements and could probably be persuaded

to resettle elsewhere, this was not true of a determined group for whom the territory held a very different significance. For these settlers the area was an inalienable part of the Jewish inheritance which they were determined to retain.

At the heart of this sentiment were the settlers of Kiryat Arba on the outskirts of Hebron. Kiryat Arba, the first settlement allowed for non-security reasons after the 1967 war, set out to re-create the Jewish presence in Hebron, one of the four Holy Cities of Judaism, whose Jewish community had been wiped out by the Arabs in the 1929 disturbances with the loss of sixty lives. The city itself was deeply holy both to Jews and Muslims, because of the Tombs of the Patriarchs, Abraham, Isaac and Jacob, with their wives Sarah, Rebecca and Leah. By Jewish tradition, too, Adam and Eve rested there: hence the ancient name Kiryat Arba ('The Town of the Four', in honour of the four couples), which the modern settlement's name revived. The atmosphere in the city was invariably uneasy, the prime focus of tension being that what to Jews was the Tomb of the Patriarchs was to Muslims the Mosque of Ibrahim. Undeterred by the hostile population around them, the Jewish settlers were heavily armed for their own protection. Hence, the attack on the Hebron mosque on 25 February 1994 by a Jewish doctor in which twenty-nine Palestinian worshippers were killed before the gunman was himself beaten to death was a tragedy waiting to happen. The scale of the killing seemed only to spur the Israeli government and the PLO towards a more urgent conclusion of the deadlines set in the 13 September agreement. But even as the Israeli army and administration began its evacuation of Gaza, on 6 April 1994 the expected retaliation for the Hebron massacre took place when a suicide car bomber drove into a school bus line in Afula, killing seven and injuring over fifty people.

The Israeli government and the PLO leadership had invested too much of their credibility to allow themselves to be deflected by such acts, however appalling. In May 1994, Rabin, Peres and Arafat came to Cairo to resolve the simmering dispute over what had actually been agreed the previous September. Despite a final public wrangle over the dimensions of the Jericho enclave, the two sides reached agreement over the nature of the Israeli withdrawal and the powers of the Palestinian Authority. In the case of Gaza there was to be a military redeployment to guard the remaining Jewish settlers; otherwise, the new Authority was to acquire the symbols, and some of the reality, of Palestinian sovereignty. The way was now clear for Arafat's emotional return to Gaza and Jericho in July, an event that observers of the Arab-Israeli conflict had in the not too distant past believed unthinkable.

Behind that emotion lay stern realities. While the PLO had a wealth of educated and dedicated talent at its command, Arafat's background had been that of a revolutionary leader rather than as an administrator. His penchant for keeping the threads of administration in his own hands, and heeding his own counsel, led a number of respected figures, like Haydar abd al-Shafi and Hanan Ashrawi, to keep their distance. The inevitable compromises with Israel, the more powerful partner in the relationship, steadily increased the appeal Hamas and other Islamic groups held for young Palestinians. Continuing attacks inside Israel, most spectacularly a suicide car bomb aboard a Tel Aviv bus which killed twenty-two people, were designed both to embarrass Arafat and harden Israeli opposition to the agreement. Although the PLO and Hamas were anxious to avoid a civil war, no one seemed to know how to attract the Islamic groups into a Palestinian political consensus, short of concessions beyond Arafat's, and Rabin's, reach. With Israeli public

opinion hovering around 50 per cent for their peace strategy, and dependent on Arab and Communist votes for their Knesset majority, the Rabin-Peres combination had precariously little room for manoeuvre in the face of a sustained Likud opposition, which also drew strength from public unease over the government's domestic policies. It was hardly surprising that Rabin would not be drawn on such critical issues as the future of the settlements and their inhabitants. The continuing settlements in Gaza were especially galling to the Palestinians.

But the Israeli leaders were sophisticated political veterans who were working on another diplomatic track to which their right-wing critics would find it hard to object. The Labour leadership, Peres in particular, had for some time held views close to those of King Hussein of Jordan and his brother Crown Prince Hassan, and there had long been contacts between them. The King could not afford to be left behind by Arafat and the PLO. Intricate negotiations led to the signing of a peace treaty between the two countries on 26 October 1994. From this Israel gained security on its eastern flank, for not only did Jordan renounce force but was committed to ensuring that acts of violence would 'not originate from' its territory, though this simply confirmed what had been the case for years. Only Israel's northern border with Syria and Lebanon remained to be secured. Jordan could show some tangible benefits in return, not least \$980 million of American debts written off by President Clinton as an inducement to sign. Boundary disputes were apparently resolved in Jordan's favour; 135 square miles were returned to Jordanian sovereignty with certain areas leased back to Israel, a precedent viewed somewhat uneasily in other Arab countries. Jordan was accorded a special position with regard to the holy sites of Jerusalem, to the fury of the PLO leadership. The ultimate benefit to both parties was thought to be economic, for all discriminatory



trade barriers were to be removed and that most precious of resources, water, was to be carefully regulated between them. While this agreement had its bitter opponents, not least inside Jordan, it seemed to mark yet another key stage in the Arab-Israeli conflict.

# CONCLUSION

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While no one doubted the historic nature of the handshake between Arafat and Rabin in Washington on 13 September 1993, it could only be the beginning of a period of reappraisal for both Israelis and Arabs. Each would have to examine not just the positions of their former enemies but also their own fundamental assumptions. It was, of course, the first clear sign of a possible accommodation between Arabs and Jews since the 1920 riots had revealed the strength of Palestinian opposition to Zionist aspirations. Neither side had a monopoly of virtue. The Arabs had always been an unwelcome presence for the Zionists, standing in the way of the ultimate redemption of the land. There was no master plan to expel the Arabs *en masse*, but if circumstances arose, as in 1948 and 1967, when their departure could be encouraged, then it was. Decades of homelessness for hundreds of thousands of Palestinians followed, their refugee camps a symbol of the disaster that had befallen them. In the 1980s, Arab lands were regularly expropriated in the Occupied Territories to serve as the basis for future Jewish settlement. The feeling that this could not be allowed to proceed unchecked was a major reason for the outbreak of the Intifada. By the mid-1980s, the policies

and attitudes of the Likud governments seemed to offer little by way of compromise.

Nor had the Palestinians been able to adapt to the Jewish presence and creation of a state; from 1937 to 1988 they had publicly rejected the concept of the partition of Palestine. While their leaders tirelessly argued that they could not accept what they saw as an unjust division of their country, they were failing to come to terms with the reality of the Jewish presence. Relying on their numbers, the support of the Arab world and the sympathy of the British, they failed to grasp the strength of purpose that the Holocaust had given to the Jews and the sympathy this had attracted, not least in the United States. Crushed by the events of 1948–9, by the time Palestinian political activism began to revive in the late 1950s and early 1960s Israel was an established member of the international community. Frustrated that the world seemed to have forgotten them, the Palestinians' resort to violence succeeded in putting them back at the centre of the political agenda, but in a manner that enabled the Israelis to castigate them as terrorists and western governments to keep them at arm's length. Their activities in the Middle East provoked the wrath of Jordan and helped start the civil war in Lebanon. By the mid-1980s, the exiled PLO leadership seemed far removed from the daily concerns of the Palestinians of the West Bank and Gaza.

The political developments of 1993 seemed to show a way forward from this sterile impasse. Quite apart from the dangers that everyone knew would accompany the way ahead, there were deep social and political problems in both Israeli and Palestinian societies which needed to be addressed. Zionism had aimed at the creation of a Jewish state, ideally a state to which all Jews would be attracted, but two-thirds of world Jewry still lived in the Diaspora. Deep-seated fears in the 1980s over the country's demographic future, given a low birth rate and the

attraction for many Israelis of life in New York and Paris, were certainly eased by the sudden arrival of some 370,000 Jews from the former Soviet Union. How many of them would have preferred to have gone to the United States or Canada was a question no one wanted to probe too deeply. The uncertain conditions in the former Soviet Union also made it difficult for the Israeli government to allocate precious resources to housing and education for immigrants whose numbers could not be predicted with any certainty. One important consequence of the 'Russian' immigration was to tip the balance back in favour of European as against oriental Jews. While this reinforced the left in Israeli politics, it carried the obvious danger that oriental Jews would see the gains of the previous fifteen years receding from them as well-educated Russian Jews established themselves in society and the economy.

Problems of the nature of the Jewish state remained. Zionism always had a complex relationship with religion, for its early pioneers, while recognising the central place of Judaism in Jewish life and tradition, were overwhelmingly secular. The state they established in 1948 was in no sense a theocratic one, but it always contained a dedicated minority who believed that Israel should embody specifically Jewish values. The 1980s saw the growth of ultra-orthodox political parties prepared to articulate this belief. Their electoral support of around 11 per cent was enough to give them considerable influence when political leaders were building their coalition governments. The result was a noticeable tension between secular and religious Jewish traditions. Perhaps too much can be made of the various splits within Israeli society, for there remained an ultimate consensus around the nature of the state and its Jewish identity. This left an inevitable question mark against the 800,000 Israeli Arabs, who formed some 20 per cent of the population and were a local

majority in parts of the north of the country. Israel was not unique in having to accommodate a sizeable minority population – witness, for example, Slovakia with its 600,000 Hungarians – but there is no doubt that the Arabs had been left behind in the process of building the Jewish state. By the early 1990s they were determined to demand their rights as full citizens (Kyle and Peters, 1993).

Israel's ambivalent relationship with its Arab minority ought to have brought into sharper focus the position of the Arabs of the West Bank and Gaza. From the start of the occupation in 1967, wise voices had advised that any long-term occupation would result in the *de facto* emergence of a binational state and questioned whether this was what Zionism had hoped to achieve. Put more simply, annexation of the West Bank and Gaza would have produced a state in which Arabs numbered some 40 per cent, raising for some Israelis uncomfortable comparisons with Lebanon or with Northern Ireland which had proved unable to accommodate its 42 per cent Roman Catholic minority (Harkabi, 1988). These were not arguments that seemed to concern the right-wing ideologues of the 1980s until the nature and extent of the Intifada forced them to confront the hard political and financial realities of holding on to the Occupied Territories.

Simultaneously the PLO leadership was also having to reassess long-cherished positions. Acceptance of a two-state solution meant abandoning the hopes of refugees to return to Haifa, Jaffa and other towns and villages inside the 1967 border, except in the highly unlikely event of Israel allowing a 'right of return'. The best that could be hoped for was that a Palestinian state on the West Bank and Gaza would act as a focus for pride and loyalty in the same way that Israel did for the Jews of the Diaspora. Such a state would depend on Israeli goodwill for contact between its two parts and would have a much wider de-

pendence on the much stronger Israeli economy. The West Bank and Gaza had essentially a service economy, not in itself a disaster, but certainly in need of diversification. American thinking had for some time looked to an economic confederation linking Israel, Jordan and a Palestinian state which would make best use of markets, communications and the scarce water resources of the region. All of this required a constructive attitude from both the parties to the Arab-Israeli conflict.

Goodwill was certainly present, but the accumulated legacy of almost half a century of conflict was there for all to see. The world had become used to seeing the Arab-Israeli problem as a source of permanent hostility always likely to erupt into open warfare. The wars which broke out in 1948, 1956, 1967, 1973 and 1982 were all bloody and dramatic. They were triggered by different things. The Arab League invasion of 1948 arose out of Arab rejection of the new Israeli state. In 1956 both Israel and Egypt became caught in a wider game which involved both Britain and France in the dying kicks of empire. The 1967 war was a classic example of miscalculation on the part of almost everyone involved. The Egyptian and Syrian attack of 1973 was essentially the result of frustrated diplomacy, a particularly bitter struggle fought for limited aims. Israel's invasion of Lebanon in 1982 was launched by an ideologically motivated government which hoped to resolve a number of issues. If the circumstances were very different, the underlying cause of conflict remained the same: the apparent incompatibility of Arab and Jewish claims to the one land. Whether the mutual recognition of Israel and the PLO had begun to resolve the problem of a land of two peoples remains for the future.

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